

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## SUNDAY OF THE PASSION: PALM SUNDAY A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 9, 2017  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*





## BLESSING OF THE PALMS

*The Celebrant then says the following blessing*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Cantor or Celebrant*

Blessed is he who comes in the name of the Lord.

*People*

Ho - san - na in the high - est.

## THE PROCESSION

*Deacon*

Let us go forth in peace. *People*

In the name of Christ. A - men.

*Antiphon*

Ho - san - na in the high - est; bless - ed is he who comes in the  
Name of the Lord; ho - san - na in the high - est.

*The italicized portion of the antiphon is to be repeated as a refrain after each verse of the Psalm. The entire antiphon is repeated at the end of the Psalm.*

*The celebrant asperges the palms and the people in procession.*

## PSALM 118:1-2, 19-29

- |  |   |
|--|---|
| 1 Give thanks to the LORD, for he is good; *<br>his mercy endures for ever.                            | 24 On this day the LORD has acted; *<br>we will rejoice and be glad in it.                                    |
| 2 Let Israel now proclaim, *<br>"His mercy endures for ever."  | 25 Hosanna, LORD, hosanna! *<br>LORD, send us now success.  |
| 19 Open for me the gates of righteousness; *<br>I will enter them;<br>I will offer thanks to the LORD. | 26 Blessed is he who comes in the name of the LORD; *<br>we bless you from the house of the LORD.             |
| 20 "This is the gate of the LORD; *<br>he who is righteous may enter."                                 | 27 God is the LORD; he has shined upon us; *<br>form a procession with branches up to the horns of the altar. |
| 21 I will give thanks to you, for you answered me *<br>and have become my salvation.                   | 28 "You are my God, and I will thank you; *<br>you are my God, and I will exalt you."                         |
| 22 The same stone which the builders rejected *<br>has become the chief cornerstone.                   | 29 Give thanks to the LORD, for he is good; *<br>his mercy endures for ever.                                  |
| 23 This is the LORD's doing, *<br>and it is marvelous in our eyes.                                     |   |

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

HYMN 154 – All glory, laud and honor

*Valet will ich dir geben*

HOLY EUCHARIST (SOLEMN) RITE II

The Word of God

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?



- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed. *Refrain*
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot. *Refrain*
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God. *Refrain*"
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me." *Refrain*

THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*The congregation remains seated until the mention of Golgotha.*

Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), [*congregation stands*]

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last.

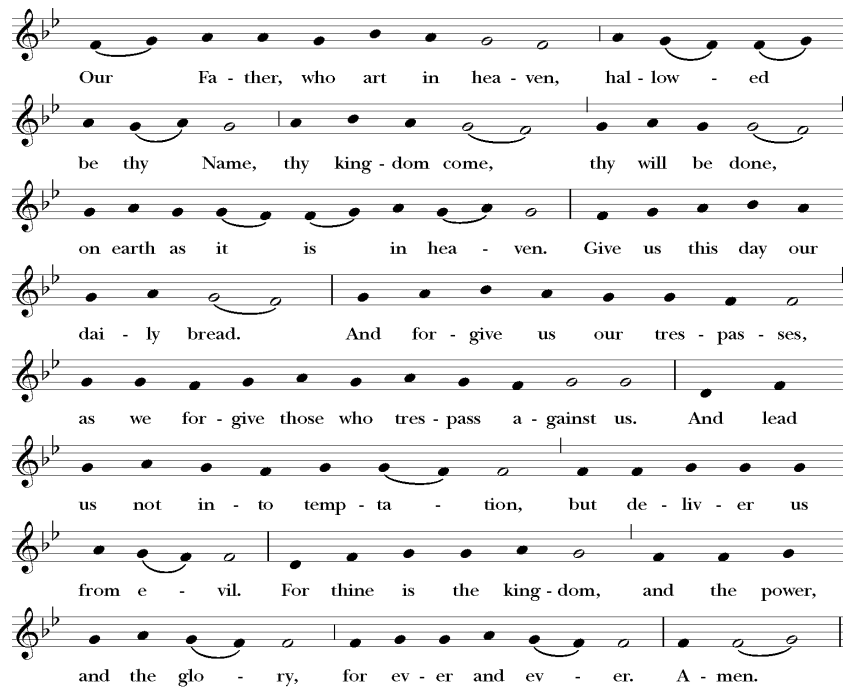
*Silence.*

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”





## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread (*BCP*, p. 364)

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

Wondrous Cross

Philip Wilby  
(b. 1949)

When I survey the wondrous cross  
on which the Prince of Glory died;  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
save in the death of Christ, my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*Isaac Watts*

*Please join in the singing of the Communion hymn.*

Hymn 458 – My song is love unknown

*Love Unknown*

## POSTCOMMUNION PRAYER (*BCP*, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 168 – O sacred head, sore wounded

*Herzlich tut mich verlangen*

DISMISSAL

*The congregation departs in silence*

ACOLYTE – John Preston, Diane Hinkel, Jack Wellons, Naina Bezawada  
ALTAR GUILD – Greer Broemel, Deborah Brewington, Dede Clements, Sandra Merritt  
EUCCHARISTIC MINISTERS – Melinda Balsler  
FLOWER GUILD – Katrina Haber, Elaine Peake, Melanie Leader  
HEALING PRAYER – Donna Clark  
LECTORS – Brian Jackson, Bill Hooper, Jane Boram  
SACRISTAN – Dan Smith  
THURFIER – Janetta Fleming  
USHERS – John Bridges (Head Usher), David Berndt, Barker Evans, Ann Hopton, Lauren Houston  
Ed Miller, Roger Moore, Ginny McCoy, Tom Summers  
VERGER – Ellen Wright  
WAYFARER – Libby Patterson

### PRAYERS

**Today we pray for** Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Margaret Vaughn, Kristen Harris, Randy Kurtz, Deborah Hatton, John Burns, Kelley Fenelon, Carol Percy, and Tommy Barton.

**We give thanks** for birth of Patrick Diggs McCarthy, son of Cordelia and Colin McCarthy, grandson of Bev and Julia Landstreet.

**We pray also for those who have died**, especially Patrick O’Grady, brother of Agnes O’Grady, uncle of Darlene Kimbrough; and Margaret Ann Robinson, mother of Libby Page, Ann Kelly, and Emmie Rick.

**Magdalene** provides residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

## CHURCH SCHOOL

9:45-10:45 a.m.

**There will be no regular Christian Education classes or breakfast on Easter Sunday.  
The regular schedule will resume on April 23.**

SERMON NOTES:

FOR SUNDAY, APRIL 9, 2017  
11:00 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT AND PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**DEACON**

The Reverend Roger Saterstrom, *Deacon*

**ASSISTING**

The Reverend Matthew W. Lewis, *Assistant to the Rector*  
Meghan Gwaltney, *Seminarian*

**MUSICIANS**

Michael Gebhart, *Assistant Organist and Choirmaster*  
The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2018**

David Berndt  
Sam Bessey (Junior Warden)  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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