

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SUNDAY OF THE PASSION:
PALM SUNDAY
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 9, 2017
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

The Liturgy of the Palms

All children are encouraged to participate in the opening procession by gathering in the reserved pews in the back of the Nave for the Blessing of the Palms. Following the blessing and procession the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms

OPENING ANTHEM

Cantor or Celebrant
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the high - est.

Celebrant Let us pray.

COLLECT AT THE BLESSING OF THE PALMS

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

THE PALM GOSPEL – Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

BLESSING OF THE PALMS

The Celebrant then says the following blessing

The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant



Blessed is he who comes in the name of the Lord.

People



Ho - san - na in the high - est.

THE PROCESSION

Deacon



Let us go forth in peace.

People



In the name of Christ. A - men.

Antiphon



Ho - san - na in the high - est; bless - ed is he who comes in the



Name of the Lord; ho - san - na in the high - est.

The italicized portion of the antiphon is to be repeated as a refrain after each verse of the Psalm. The entire antiphon is repeated at the end of the Psalm.

The celebrant asperges the palms and the people in procession.

PSALM 118:1-2, 19-29

- | | |
|--|---|
| 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever. | 24 On this day the LORD has acted; *
we will rejoice and be glad in it. |
| 2 Let Israel now proclaim, *
"His mercy endures for ever." | 25 Hosanna, LORD, hosanna! *
LORD, send us now success. |
| 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD. | 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD. |
| 20 "This is the gate of the LORD; *
he who is righteous may enter." | 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar. |
| 21 I will give thanks to you, for you answered me *
and have become my salvation. | 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you." |
| 22 The same stone which the builders rejected *
has become the chief cornerstone. | 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever. |
| 23 This is the LORD's doing, *
and it is marvelous in our eyes. | |

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

HYMN 154 – All glory, laud, and honor

Valet will ich dir geben

HOLY EUCHARIST RITE II

The Word of God

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The LORD GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The LORD GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The LORD GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the LORD GOD who helps me;
who will declare me guilty?

PSALM 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

THE PASSION GOSPEL LESSON – Matthew 26:14-27:66

Members of the fifth grade class and Journey in Faith will be presenting the Passion Gospel.

The congregation remains seated until the mention of Golgotha.

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE PRAYERS OF THE PEOPLE, Form VI (BCP, p. 392)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

When I survey the wondrous cross

Malcolm Archer
(b. 1952)

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

See from his head, his hands, his feet,
sorrow and love flow mingling down:
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts

THE GREAT THANKSGIVING (*Eucharistic Prayer D, p. 372*)

S130 – Sanctus

Deutsche Messe

Franz Schubert

The Lord's Prayer (BCP, 364)

The Breaking of the Bread (BCP, 364)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Were you there?

Spiritual
arr. Michael Gebhart

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometime it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Please join in the singing of the Communion hymn.

Hymn 458 – My song is love unknown

Love Unknown

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 168 – O sacred head, sore wounded

Herzlich tut mich verlangen

DISMISSAL

The congregation departs in silence.

ACOLYTES – Richard Andrew Farrer, Lettie Thym, Mary Sparks Lavey, Lena Grace Fuqua

ALTAR GUILD – Greer Broemel, Deborah Brewington, Dede Clements, Sandra Merritt

EUCCHARISTIC MINISTERS – Melinda Balsler

FLOWER GUILD – Katrina Haber, Elaine Peake, Melanie Leader

HEALING PRAYER – Debbie Webster

LECTORS – John Whitaker, Frances Christian, Scott Rayson

SACRISTAN – John Coleman

USHERS – Donald McKenzie (Head Usher), Erica Chappell, Teddie Clark, Don Cusic, Don Dawson, Virginia Payne

VERGER – Roy Gottfried

WAYFARER – Walker Willse

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Margaret Vaughn, Kristen Harris, Randy Kurtz, Deborah Hatton, John Burns, Kelley Fenelon, Carol Percy, and Tommy Barton.

We give thanks for birth of Patrick Diggs McCarthy, son of Cordelia and Colin McCarthy, grandson of Bev and Julia Landstreet.

We pray also for those who have died, especially Patrick O’Grady, brother of Agnes O’Grady, uncle of Darlene Kimbrough; and Margaret Ann Robinson, mother of Libby Page, Ann Kelly, and Emmie Rick.

Magdalene provides residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

CHURCH SCHOOL

9:45-10:45 a.m.

**There will be no regular Christian Education classes or breakfast on Easter Sunday.
The regular schedule will resume on April 23.**

FOR SUNDAY, APRIL 9, 2017
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Meghan Gwaltney, *Seminarian*
Charles Hall, *Seminarian*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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