

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FIRST SUNDAY IN LENT A CELEBRATION OF THE HOLY EUCHARIST

MARCH 5, 2017
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

The Word of God

THE GREAT LITANY IN PROCESSION S 67

The congregation joins in singing the responses.

KYRIE S 96

Deutsche Messe

Franz Schubert

COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 2:15-17, 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

PSALM 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

THE NEW TESTAMENT LESSON – Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

THE GOSPEL LESSON – Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, P. 358*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Jesus Christ the apple tree

Elizabeth Poston
(1905-1987)

The tree of life my soul hath seen,
laden with fruit, and always green:
the trees of nature fruitless be
compared with Christ the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought:
I missed of all; but now I see
'tis found in Christ the apple tree.

His beauty doth all things excel:
by faith I know, but ne'er can tell
the glory which I now can see
in Jesus Christ the apple tree.

I'm weary with my former toil,
here I will sit and rest awhile:
under the shadow I will be,
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ the apple tree.

Text compiled by Joshua Smith

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

Deutsche Messe

Franz Schubert

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

Deutsche Messe

Franz Schubert

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 150 – Forty days and forty nights

Aus der Tiefe rufe ich

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 147 – Now let us all with one accord

Bourbon

DISMISSAL

VOLUNTARY

The glory of these forty days BuxWV 185

Dieterich Buxtehude
(1637-1707)

ACOLYTES – Robert Rolfsen, Frances Lavey, Meg Rolfsen, Mary Sparks Lavey

ALTAR GUILD – Adam Hutson, Mary Anne Nyquist, Greer Broemel

EUCCHARISTIC MINISTER – Donna Clark, Steve Lasley

LECTORS – Jason Edwards, John Coleman

SACRISTAN – Win Bassett

USHERS – Donald McKenzie (Head Usher), Teddie Clark, Don Dawson, Tom Kanaday

VERGER – John Whitaker

WAYFARERS – Fletch and Bill Coke

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Mimi Rock, Courtney Knight, Ellen Burnett, Gary Simpson, Anne Calhoun, Margaret Vaughn, Kristen Harris, Randy Kurtz, Deborah Hatton, John Burns, and Kelley Fenelon.

Church in the Yard offers a meal to the hungry. On the first Sunday of the month, the Cathedral serves a meal in the Parish Hall or, weather permitting, in the Church yard of Holy Trinity Episcopal Church.

Sermon Notes:

CHURCH SCHOOL

9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

"An Introduction to Lent and the 2017 Lenten Meditations"

Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Hannah and John Lavey

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES (Cathedral Annex Building)

Catechesis of the Good Shepherd

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall

2nd through 5th grade

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, MARCH 5, 2017
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Meghan Gwaltney, *Seminarian*

Nina Salmon, *Seminarian*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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