

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



ASH WEDNESDAY HOLY EUCHARIST WITH THE IMPOSITION OF ASHES

MARCH 1, 2017
12:15 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST WITH THE IMPOSITION OF ASHES: RITE II

VOLUNTARY

O people, bewail thy grievous sins BWV 622

Johann Sebastian Bach
(1685-1750)

SALUTATION (*BCP, p. 264*)

COLLECT OF THE DAY

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the LORD?

Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.
 The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
 and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
 Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.

PSALM 103

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| <p>1 Bless the LORD, O my soul, *
 and all that is within me, bless his holy Name.</p> <p>2 Bless the LORD, O my soul, *
 and forget not all his benefits.</p> <p>3 He forgives all your sins *
 and heals all your infirmities;</p> <p>4 He redeems your life from the grave *
 and crowns you with mercy and loving-kindness;</p> <p>5 He satisfies you with good things, *
 and your youth is renewed like an eagle's.</p> <p>6 The LORD executes righteousness *
 and judgment for all who are oppressed.</p> <p>7 He made his ways known to Moses *
 and his works to the children of Israel.</p> <p>8 The LORD is full of compassion and mercy, *
 slow to anger and of great kindness.</p> <p>9 He will not always accuse us, *
 nor will he keep his anger for ever.</p> <p>10 He has not dealt with us according to our sins, *
 nor rewarded us according to our wickedness.</p> <p>11 For as the heavens are high above the earth, *
 so is his mercy great upon those who fear him.</p> <p>12 As far as the east is from the west, *
 so far has he removed our sins from us.</p> | <p>13 As a father cares for his children, *
 so does the LORD care for those who fear him.</p> <p>14 For he himself knows whereof we are made; *
 he remembers that we are but dust.</p> <p>15 Our days are like the grass; *
 we flourish like a flower of the field;</p> <p>16 When the wind goes over it, it is gone, *
 and its place shall know it no more.</p> <p>17 But the merciful goodness of the Lord endures for ever
 on those who fear him, *
 and his righteousness on children's children;</p> <p>18 On those who keep his covenant *
 and remember his commandments and do them.</p> <p>19 The LORD has set his throne in heaven, *
 and his kingship has dominion over all.</p> <p>20 Bless the LORD, you angels of his,
 you mighty ones who do his bidding, *
 and hearken to the voice of his word.</p> <p>21 Bless the LORD, all you his hosts, *
 you ministers of his who do his will.</p> <p>22 Bless the LORD, all you works of his,
 in all places of his dominion; *
 bless the LORD, O my soul.</p> |
|---|---|

NEW TESTAMENT READING – 2 Corinthians 5:20b – 6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

THE GOSPEL LESSON – Matthew 6:1-6, 16-21

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

SERMON – The Reverend Matthew W. Lewis

THE EXHORTATION (*BCP*, p. 264)

Silence is kept for a time, all kneeling.

THE BLESSING OF THE ASHES (*BCP*, p. 265)

THE IMPOSITION OF ASHES (*BCP*, p. 265)

PSALM 51 (*BCP*, p. 656)

LITANY OF PENITENCE

The Celebrant and People together, all kneeling

Most holy and merciful Father:

We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and
strength. We have not loved our neighbors as ourselves. We
have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.
We have not been true to the mind of Christ. We have grieved
your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the
pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation
of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those
more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and
our dishonesty in daily life and work,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to
commend the faith that is in us,
We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done:
for our blindness to human need and suffering, and our
indifference to injustice and cruelty,
Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our
neighbors, and for our prejudice and contempt toward those
who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of
concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

THE ABSOLUTION (*BCP, p. 269*)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 143 – The glory of these forty days

Erhalt uns, Herr

THE GREAT THANKSGIVING (*BCP, p. 361*)

Sanctus S 130

Deutsche Messe

Franz Schubert

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Agnus Dei S 164

Deutsche Messe

Franz Schubert

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

Please join in the singing of the Communion hymn.

Hymn 674 – “Forgive our sins as we forgive”

Detroit

POSTCOMMUNION PRAYER (*BCP, p. 365*) *all standing*

SOLEMN PRAYER OVER THE PEOPLE

HYMN 142 – Lord, who throughout these forty days

St. Flavian

DISMISSAL

ALTAR GUILD – Hosanna Banks, Jane Boram, Elise McMillan, Susan Standbrook

EUCCHARISTIC MINISTER – Jane Boram, George Paine

LECTORS – Jill Meese, Russell Gallagher

SACRISTAN – John Whitaker

ASH WEDNESDAY, MARCH 1, 2017
12:15 P.M. HOLY EUCHARIST
WITH THE IMPOSITION OF ASHES: RITE II

CELEBRANT AND PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

ASSISTING

The Reverend H. Jacoba Hurst, *Priest Associate*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

David Berndt
Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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