

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THE NATIVITY OF OUR LORD:
CHRISTMAS EVE

DECEMBER 24, 2016
4:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

THE NATIVITY OF OUR LORD: CHRISTMAS EVE

ORGAN PRELUDE

Three Noels

Quand Dieu naquit à Noël
When God was born at Christmas

Louis-Claude Daquin
(1694-1772)

Pour l'Amour de Marie
For the love of Mary

Pierre Dandrieu
(1664-1733)

A minuit fut fait un réveil
At midnight sounded an awakening call

Pierre Dandrieu

Lo, how a Rose e'er blooming

Johannes Brahms
(1833-1897)

The Holy Boy

John Ireland
(1879-1962)

Once in royal David's city

Philip Moore
(b. 1943)

Michael Gebhart, organ

HOLY EUCHARIST RITE II

The people stand at the procession.

CAROL

Once in royal David's city

Irby

The congregation joins the choir on stanzas 2-6.

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

For he is our lifelong pattern;
daily, when on earth he grew,
he was tempted, scorned, rejected,
tears and smiles like us he knew.
Thus he feels for all our sadness,
and he shares in all our gladness.

He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly,
lived on earth our Savior holy.

And our eyes at last shall see him,
through his own redeeming love;
for that child who seemed so helpless
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

We, like Mary, rest confounded
that a stable should display
heaven's Word, the world's creator,
cradled there on Christmas Day,
yet this child, our Lord and brother,
brought us love for one another

Not in that poor lowly stable,
with the oxen standing round,
we shall see him; but in heaven,
where his saints his throne surround:
Christ, revealed to faithful eye,
set at God's right hand on high.

Ian Fuqua, treble

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 9:2-7

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness—
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.
For all the boots of the tramping warriors
 and all the garments rolled in blood
 shall be burned as fuel for the fire.
For a child has been born for us,
 a son given to us;
authority rests upon his shoulders;
 and he is named
Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.
His authority shall grow continually,
 and there shall be endless peace
for the throne of David and his kingdom.
 He will establish and uphold it
with justice and with righteousness
 from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

PSALM 96

- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

THE NEW TESTAMENT LESSON – Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hark! the herald angels sing glory to the newborn King!
 Peace on earth and mercy mild, God and sinners reconciled!
 Joyful, all ye nations, rise, join the triumph of the skies;
 with the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
 late in time behold him come, offspring of the Virgin's womb.
 Veiled in flesh the Godhead see; hail the incarnate Deity.
 Pleas'd as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die,
 born to raise us from the earth, born to give us second birth.
 Risen with healing in his wings, light and life to all he brings,
 hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

THE GOSPEL LESSON – Luke 2:1-14

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,
 and on earth peace among those whom he favors!”

GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

The Dean and Vestry, on the recommendation of the Commission for Outreach, have designated Church in the Yard as the recipient of Christ Church Cathedral's Christmas offering. Church in the Yard is a small ministry that means a great deal to the hungry and suffering who come to the Church of the Holy Trinity each Sunday afternoon. Your gift will help to repair and replace the water-damaged floor in the Parish Hall, where guests gather in the winter months.

ANTHEM

Sussex Carol

English traditional carol
arr. David Willcocks

On Christmas night all Christians sing
to hear the news the angels bring;
news of great joy, news of great mirth,
news of our merciful king's birth.

Then why should men on earth be so sad
since our redeemer made us glad.
When from our sin he set us free,
all for to gain our liberty?

When sin departs before his grace
then life and health come in its place;
angels and men with joy may sing,
all for to see the newborn king.

All out of darkness we have light,
which made the angels sing this night:
'Glory to God and peace to men,
now and for evermore. Amen.'

CAROL *sung by all*

O come, all ye faithful

Adeste fideles

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of angels;

*O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

God from God, Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten Son of the Father;

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest;

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither bend our joyful footsteps;

Child, for us sinners poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee, loving us so dearly?

Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing;

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, patriarchs, prophets, apostles, martyrs, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Christ Our Passover

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The gifts of God for the people of God.

Please follow the direction of the ushers in order to receive Communion.

Carol

Unto us a boy is born

Melody from *Piae Cantiones*, 1582

Unto us a boy is born! The King of all creation,
came he to a world forlorn, the Lord of every nation.

Cradled in a stall was he with sleepy cows and asses;
but the very beasts could see that he all men surpasses.

Now may Mary's son, who came so long ago to love us,
lead us all with hearts aflame unto the joys above us.

Unto us a boy is born! The King of all creation,
came he to a world forlorn, the Lord of every nation.

Latin carol, 15th century

Carol

Sans day carol

Cornish traditional carol
arr. John Rutter

Now the holly bears a berry as white as the milk,
and Mary bore Jesus, who was wrapped up in silk:

*and Mary bore Jesus Christ our Saviour for to be,
and the first tree in the greenwood, it was the holly!*

Now the holly bears a berry as green as the grass,
and Mary bore Jesus, who died on the cross:

Now the holly bears a berry as black as the coal,
and Mary bore Jesus, who died for us all:

Now the holly bears a berry, as blood is it red,
then trust we our Saviour, who rose from the dead:

Carol

Good Christian friends, rejoice

14th c. German carol

Good Christian friends, rejoice with heart and soul and voice;
give ye heed to what we say: Jesus Christ is born today;
ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Good Christian friends, rejoice with heart and soul and voice;
now ye hear of endless bliss; Jesus Christ was born for this!
He hath opened heaven's door, and we are blest for evermore.
Christ was born for this! Christ was born for this!

Carol

Away in a manger

Cradle Song
melody: J.W. Kirkpatrick

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love, thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me I pray.
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

sung by the Cathedral Junior Choristers

Carol

Ding dong! merrily on high

16th c. French tune
harm. Charles Wood

Ding dong! merrily on high in heaven the bells are ringing;
Ding dong! verily the sky is riven with angel singing.

Gloria, hosanna in excelsis!

E'en so here below, let steeple bells be swungen,
and io, io, io by priest and people sungen.

Gloria, hosanna in excelsis!

Pray you, dutifully prime your matin chime, ye ringers;
may you beautifully rime your eve-time song, ye singers.

Gloria, hosanna in excelsis!

G.R. Woodward

Carols at the Communion are sung by all.

Carol

Angels we have heard on high

Gloria

Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo.

Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Gloria in excelsis Deo.

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo.

Carol

Silent night, holy night

Stille Nacht

Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.

Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!

Silent night, holy night,
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CAROL

Joy to the world!

Antioch

Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing.

No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found.

Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

In dulci jubilo BWV 729

Johann Sebastian Bach
(1685-1750)



Gifts have been given for Christmas Music to the glory of God and

in memory of Larry Burchett, by his wife, Sarah, and his son, Michael

in thanksgiving for both Michaels and the incredible Cathedral Choir, by Art and Sandra Hooper

in thanksgiving for the Cathedral clergy and staff, by Jill Meese

in thanksgiving for their granddaughter, Maddy Cotten, by Anne and Bob Doolittle

in thanksgiving for the ministries of Rachel Touchton, by Sally Gentry and Jack Hill

in memory of Catherine (Kit) Benson, by her daughter, Martha Ivester

in memory of Robert Crittenden, by Carol, Catherine, Beth, and Robby Crittenden

in memory of Mary Morgan, by Mark and Mary Sue Taylor

in loving memory of Stephen Wilburn, and in thanksgiving for the ministry of Michael Velting and the musicians of Christ Church Cathedral, by Christina Wilburn

in thanksgiving for Dr. Velting and Mr. Gebhart and their wonderful leadership and guidance in training the Junior Choristers, with love by Tara, Thomas, and Clark Steffen

in thanksgiving for her children, Charles, Gabrielle, daughter-in-law Nicoya, and grandchildren, Chioh and Serena, by Anzora Lee-Starks

in thanksgiving for the music at Christ Church Cathedral, by John and Allison Beasley

Christmas music gifts continue on next page

in thanksgiving for the lives of the Rt. Reverend and Mrs. Duncan Gray, by Randy and Ruth Rock and their children, Daniel, Joseph, and Mimi

in thanksgiving for music, by George and Mavis Allen

in memory of Ronald Snyder and Donald, Esther, and Cynthia Balsler, by Jeff and Melinda Balsler

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in thanksgiving for Dr. Michael Velting, Michael Gebhart, and the Cathedral Choir, by Nancy Patton

in loving memory of John N. Lukens, Jr., by Rachel, Gentry, and Luke Barden, and by Rebecca, Jeff, and Caroline Newman

in memory of her beloved father, Richard Moore Gannaway, and cherished friends, Cathy and Darrell Hirt, by Dianne Green

in memory of Howard Lynn Swindle, by Carl Wall

in loving memory of John B. Waterman, by the Jeffrey Buntin family

in loving memory of her husband, Clayton Reeve, and in thanksgiving for her children, Dyer and Jonathan, and for her precious grandson, Graeme, by Gail Reeve

in gratitude for the music of Michael Velting, Michael Gebhart, and the Cathedral Choir, by Louise Watkins.

in thanksgiving for the Cathedral clergy, by the Senior Warden, Ellen Wright

in honor of and in thanksgiving for the ministry of Gene Manning and all that she has given to Christ Church Cathedral, by Tom and Patti West

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah, and Rob Dobie

in appreciation of the ministry of the Reverend Gene Manning at Christ Church Cathedral, by Fletch and Bill Coke

with love and in gratitude for the ministry of the Reverend Gene Manning, by Anna Claire and Samantha Jane Isbell

in celebration of and gratitude for the ministry of Canon Gene B. Manning at Christ Church Cathedral, by Wyeth and Ed Burgess and their children

in memory of Marlin Harris Jones and Neal O. Jones, by Marlin and William Sanders

in loving memory of Mary Morgan, by Tameron Hedge

in honor of Betty and Andy Grimes, by Tom, Anna, Mary Frances, Joe, and Ted Noser

Adam lay ibounden, composed by Ian Kellam, has been given to the Cathedral Music Library to the glory of God and in honor of the Music Program at Christ Church Cathedral, by James and Sandra Cohron.

Anthem for the Annunciation, composed by David Schelat, has been given to the Cathedral Music Library to the glory of God and in honor of Christ and His Blessed Mother, and in prayer for David Paul Cotton, his family, and Ruth Smith, by Paul Cotton and Dan Smith.

A spotless Rose, composed by Philip Ledger, has been given to the Cathedral Music Library to the glory of God and memory of his brother, Jerry Cohron, by James Cohron.

Good Christian men, rejoice, arranged by Philip Ledger, is a gift to the Cathedral Music Library, given to the glory of God and in honor of Janet Keese Davies by Connally and Charlie Penley.

What child is this? arranged by Paul Halley, has been given to the Cathedral Music Library to the glory of God and in dedication to the Christ Church Cathedral Choir, by Amanda and Mike Molinar on the occasion of their fifth wedding anniversary.

We three kings, arranged by Martin Neary, has been given to the Cathedral Music Library to the glory of God, to which the Cathedral Choirs give expression, by James and Sandra Cohron.

Now may we singen, composed by Cecilia McDowall, has been given to the Cathedral Music Library to the glory of God and in honor of Janet Davies, by Cara Schneider.



The flowers in the chancel are given to the glory of God and

in memory of Margaret DeBardeleben Tutwiler, Temple Wilson Tutwiler II, Jane Evans West, and Mercer E. West III, parents of Ann Tutwiler West and Axson E. West

in memory of Sally Schenker, by her children, Julie, Steven, David, Andrew, and Jenny and their families

in honor of their children, Mark, Beth, Andrew, and Denise, by George and Mavis Allen

in honor of Fred and Eleanor Strohmeier and Everett and Josephine Bach, and in thanksgiving for our children, Daniel, Joseph, and Mimi, for their health and wellbeing, by Ruth and Randy Rock

in memory of Sigourney Check, by Anne Taylor Doolittle

in honor of Cauley Lukens, by Rachel, Gentry, and Luke Barden and Rebecca, Jeff, and Caroline Newman

in thanksgiving for our wonderful church family, by Tara, Thomas, and Clark Steffen

in thanksgiving for Jack and Kate Yarbros' grandparents, Sandra and Ron Chance and Joetta and Paul Yarbros, by L. Tyler Yarbros

in memory of Caitlin Snyder Balser, by Melinda, Jeff, Jimmy, Jillian, and Maddie Balser

in loving memory of her mother, Marian Bosley Lee Moore, her father David W. Lee, Jr., and her stepfather, Willie Moore, by Anzora Lee-Starks

in memory of her beloved father, Richard Moore Gannaway, and cherished friends, Cathy and Darrell Hirt, by Dianne Green

in memory of the Reverend and Mrs. John T. Younger and Mr. and Mrs. Thomas L. Moore, by John and Jessica Younger

in memory of Frances Thompson, Mary, Steve, and Ruth Schillig, by Marlin and William Sanders

in thanksgiving for the Cathedral Vestry, by the Senior Warden

with deep gratitude for the service, commitment, and devotion shown by the Reverend Canon Gene Manning and James Manning to the members of Christ Church Cathedral, by Mark and Mary Herbert Kelly

in honor of the Reverend Canon Gene Manning for her service to the Daughters of the King

in memory of Patricia Meador, by Keith, Katie, Hannah, John, and Catherine Meador

in thanksgiving for the Lay Ministry of Caroline Bauerschmidt at Christ Church Cathedral, by Wyeth Burgess

in memory of Tom Brown, Michael and Mary Frances Lyle, Donna Cheek, Mary Morgan, and Elizabeth Cheek, by Bob Allen

in loving memory of her grandparents, Lowell and Virginia Hill, by Tameron Hedge

in loving memory of Julie Gavin, by Varina and Jeffrey Buntin

in memory of Hunter McDonald, Jr., by Hill and Cornelia Granbery

in memory of her husband, Hunter McDonald, Jr., by Emmie McDonald



SERMON NOTES:

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub-Dean*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*
Meghan Gwaltney, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

ACOLYTES

John Whitaker
Margot May
Cade MacMillan
Paige Treybig
Ivy Treybig
Jack Teasley

SACRISTANS

John Whitaker
Win Bassett

VERGER

Roy Gottfried

EUCCHARISTIC MINISTER

Melinda Balsler

LECTORS

Walker Willse
John Teasley

ALTAR GUILD

Greer Broemel
Wilburn Johnson
Hosanna Banks
Sandra Merritt

FLOWERS

The Christ Church Cathedral Flower Guild

USHERS

Donald McKenzie (Head Usher), Erica Chappell, Sam Bessey,
Jerome Goldstein, H. Laird Stewart, Russell O. Stewartl, Jr., John Warner

WAYFARERS

Fletch and Bill Coke

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A Center for the Community of the Cross of Nails