

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TWENTY-FOURTH SUNDAY
AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 30, 2016
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Toccata in D minor FbWV 102

Johann Jakob Froberger
(1616-1667)

The Word of God

HYMN 546 – Awake, my soul, stretch every nerve

Siroë

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 1:10-18

Hear the word of the LORD,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the LORD;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the LORD:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.

PSALM 32:1-8

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

THE NEW TESTAMENT LESSON – 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

THE GOSPEL LESSON – Luke 19:1-10

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” So he hurried down and was happy to welcome him. All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.”

SERMON – The Reverend Roger Saterstrom
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, P. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Here, O my Lord

Eleanor Daley
(b. 1955)

Here, O my Lord, I see thee face to face,
here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee, the royal wine of heaven,
here would I lay aside each earthly load,
and taste afresh the calm of sin forgiven.

This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with thee.
Amen.

Horatius Bonar

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ Our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 313 – Let thy blood in mercy poured

Jesu, meine Zuversicht

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 545 – Lo! What a cloud of witnesses

St. Fulbert

DISMISSAL

VOLUNTARY

Praeludium in D BuxWV 139

Dieterich Buxtehude
(1637-1707)

ACOLYTES – John Whitaker, Tate Kloeppe, Davis Brewer, Lena Grace Fuqua
ALTAR GUILD – Adam Hutson, Dede Clements, Teddie Clark, Karen Bird, Greer Broemel
EUCCHARISTIC MINISTERS – Melinda Balser, Steve Lasley, Lucy Kloeppe
FLOWER GUILD – Caroline Chester
HEALING PRAYER – Geoffrey Fleming
LECTORS – Gibson Pritchard, Sandra Aud, Walker Willse
SACRISTANS – John Whitaker
USHERS – Donald McKenzie (Head Usher), Hank Edwards, Owen Kelly, Gibson Prichard
WAYFARER – Claire Evans

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Gus, Ben Sanders, Chris Calico, Mimi Rock, Sandy West, Mary Bocking, Adair, David Keister, and Will Hunt.

We pray also for those who have died, especially Sue Malone, mother of Joyce Malone Wilding; and Annie Marie Crainshaw.

Salama Institute (*one of the agencies the Cathedral supports*) Salama is the Swahili word for “peace.” The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of Fred H. Harris, Elizabeth Ann Harris Cumming, and Novice Irene Sellers, husband, daughter and mother of Patti Harris.

CHURCH SCHOOL

9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

"Introducing the Reverend Matthew Lewis"

Presenter: The Very Reverend Timothy Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building)

Living Buddha, Living Christ, by Thich Nhat Hanh

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Hannah and John Lavey

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES (Cathedral Annex Building)

Catechesis of the Good Shepherd

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall

2nd through 5th grade

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

Sermon Notes:

FOR SUNDAY, OCTOBER 30, 2016
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub-Dean*

PREACHER

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
The Reverend Matthew W. Lewis, *Assistant to the Rector*
Molly Payne-Hardin, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails