

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TWENTY-SECOND SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 16, 2016
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

Voluntary in G minor Op. 6, no. 4

Samuel Wesley
(1766-1837)

The Word of God

HYMN 372 – Praise to the living God

Leoni

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

S280 – GLORIA

Robert Powell

COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

PSALM 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

THE NEW TESTAMENT LESSON – 2 Timothy 3:14 – 4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

THE GOSPEL LESSON – Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, “In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” And the Lord said, “Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

SERMON – The Reverend Canon Gene B. Manning

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, P. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

CONFESSION OF SIN (BCP, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

I lift mine eyes in eager love

Heinrich Schütz
(1585-1672)
arr. M. Gebhart

I lift mine eyes in eager love
and see the mountains far above,
when he, my Lord, enthroned on high
with aid and comfort draweth nigh.

He suffers not, in noonday might,
the burning sun thy head to smite:
The changing moon, at midnight’s hour,
may not assail thee with her power.

My footsteps he in safety keeps,
for neither slumbers he nor sleeps,
he covers Israel, his flock,
with shadows cool as from a rock.

From every snare, from every sin,
in goings out and comings in,
the Lord will keep thee safe in store,
from this time forth forever more.

From every snare, from every sin,
In goings out and comings in,
The Lord will keep thee safe in store,
From this time forth forever more.

Psalm 121

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S129 – Sanctus

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

S154 – Christ Our Passover

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 337 – And now, O Father, mindful of the love

Unde et memores

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 530 – Spread, O spread, thou mighty word

Gott sei Dank

DISMISSAL

VOLUNTARY

Fugue in C minor Op. 36, no. 3

Horatio Parker
(1863-1919)

ACOLYTES – John Whitaker, Cade MacMillan, Addison Meakin, Braxton Meakin

ALTAR GUILD – Deborah Brewington, Chris Isbell, Hosanna Banks

EUCCHARISTIC MINISTER – Becca Ingle

FLOWER GUILD – Debby Koch, Marlin Sanders

HEALING PRAYER – Frances Christian

LECTORS – Ken King, Dave Goetz, Pete Stringer

SACRISTAN – Pete Stringer

USHER – Julia Landstreet

WAYFARER – Ben Fuqua

PRAYERS

Today we pray for Roberta LaBour, David Paul Cotton, Gus, Ben Sanders, Chris Calico, Lee Gallagher, Mimi Rock, and Mary Bocking.

We give thanks for the birth of Simon Bradley Kimbrough, son of Katie and Josh Kimbrough, grandson of Dean Timothy and Darlene Kimbrough.

Church in the Yard (*one of the agencies the Cathedral supports*) offers a meal to the hungry. On the first Sunday of the month, the Cathedral serves a meal in the Parish Hall or, weather permitting in the Church yard of Holy Trinity Episcopal Church.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of our aunts, Misses Rebecca and Matilda Porter, by Gloria and David Graves.

CHURCH SCHOOL

9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

“Witnesses From Riverbend: Christ Church Cathedral & Death Row”

Facilitators: Dean Kimbrough and Joe Ingle

Centering Prayer (Cathedral Annex Building)

Living Buddha, Living Christ, by Thich Nhat Hanh

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Faith & Family Matters will join the Dean's Forum in the Parish Hall this morning.

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES (Cathedral Annex Building)

Catechesis of the Good Shepherd

Age 3 (as of 08/15/16) through 1st grade—Cheek Hall

2nd through 5th grade

YOUTH CLASSES (810 Broadway Building)

6th-12th grades

Sermon Notes:

FOR SUNDAY, OCTOBER 16, 2016
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Dr. Benjamin J. Anthony, *Assistant Professor of Preaching*
School of Theology, Sewanee

PREACHER

The Reverend Canon Gene B. Manning, *Sub-Dean*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*
Molly Payne-Hardin, *Seminarian*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails