

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



NINETEENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 25, 2016  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: Rite II

VOLUNTARY

*Allegro ben Moderato* in D

Frank Bridge  
(1879-1941)

## The Word of God

HYMN 623 – O what their joy and glory must be

*O quanta qualia*

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA

Mass in E

Jeffrey Smith

COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Amos 6:1a, 4-7

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

## THE NEW TESTAMENT LESSON – 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

*Continues on the next page.*

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

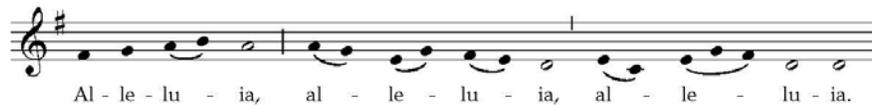
HYMN 583 – O holy city, seen of John

*Morning Song*

THE GOSPEL LESSON – Luke 16:19-31

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

ALLELUIA VERSE



*How good it is to sing praises to our God!  
how pleasant it is to honor him with praise.  
Psalm 147:1*

RESPONSE TO THE GOSPEL – Mark Davis  
*A moment of silence and reflection follows the response.*

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

# The Holy Communion

## THE OFFERTORY

ANTHEM

*Exsultate Deo*

Alessandro Scarlatti  
(1660-1725)

*Exsultate Deo, adjutori nostro,  
Alleluia.  
Jubilate Deo Jacob.*

Rejoice greatly to God our helper,  
Alleluia.  
Shout for joy to the God of Jacob.

*Psalm 81:1*

## THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus

Mass in E

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Christ Our Passover

Mass in E

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

The Shepherd Boy's Song

Paul Edwards  
(b. 1955)

He that is down needs fear no fall,  
he that is low no pride;  
he that is humble ever shall have God to be his guide.

I am content with what I have,  
little be it or much,  
and Lord, contentment still I crave,  
because thou savest such.

Fullness to such a burden is that go on pilgrimage.  
Here little, and hereafter bliss,  
is best from age to age.

*John Bunyan*

*Please join in the singing of the Communion hymn.*

Hymn 709 – O God of Bethel, by whose hand

*Dundee*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 423 – Immortal, invisible, God only wise

*St. Denio*

DISMISSAL

VOLUNTARY

Chorale Prelude on *Dundee*

Charles Hubert Hastings Parry  
(1848-1914)

*The Cathedral Choir is joined today by the St Martin's Voices from the Church of St Martin-in-the-Fields, London, and their director, Andrew Earis.*

ACOLYTES – Bruce Teaford, Diane Hinkel, Grace Scowden, Jack Teasley

ALTAR GUILD – Adam Hutson, Wilburn Johnson, Hosanna Banks, Dede Clements

EUCCHARISTIC MINISTERS – Melinda Balsler, Dan Schafer, Jane Boram

EUCCHARISTIC VISITOR – Bebe Harton

FLOWER GUILD – Elaine Smyth

HEALING PRAYER – Susan Hudson

LECTORS – Joanne Knight-Armstrong, Russell Gallagher, Bob Allen

SACRISTAN – Dan Smith

USHERS – Ben Turnage (Head Usher), John Bridges, Lauren Houston, Ginny McCoy

WAYFARER – Melissa Rose

## PRAYERS

**Today we pray for** Roberta LaBour, David Paul Cotton, David Keister, Amelia Ingle, Gus, Ben Sanders, Chris Calico, Mimi Rock, Barbara Dillon, and Will Glover.

**We pray also for those who have died**, especially Margaret White; and Peggy Drinkard, sister of Kathy Morton.

**Rooftop Ministry** (*one of the agencies the Cathedral supports*) is a partnership of congregations providing rental assistance to those in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope.

## FLOWERS

The flowers in the Chancel are given to the glory of God in thanksgiving for the births of Claire and Emily Provost, daughters of Abbie and Andrew Provost and granddaughters of Ben and Betty Dysart; born August 21, 2016.

**Sermon Notes:**

FOR SUNDAY, SEPTEMBER 25, 2016  
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Dr. Benjamin J. Anthony, *Assistant Professor of Preaching  
School of Theology, Sewanee*

RESPONSE TO THE GOSPEL

Mark Davis, *St. Mark's Episcopal Church, Little Rock, Arkansas*

DEACON

The Reverend Roger Saterstrom, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

St Martin's Voices, *Church of St Martin-in-the-Fields, London*

Andrew Earis, *Director*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

2017

Don Dawson  
Donald McKenzie (Junior Warden)  
Jon Stanley  
Monica Urness  
Ellen Wright (Senior Warden)

2018

David Berndt  
Sam Bessey  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

2019

Tameron Hedge  
Roger Moore  
David Morton  
Caroline Rossini  
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

Follow us: [christcathedral.org](http://christcathedral.org) • [facebook.com/christcathedralnashville](https://www.facebook.com/christcathedralnashville)  
[christcathedral.tv](http://christcathedral.tv) • [youth.christcathedral.org](http://youth.christcathedral.org) • [info@christcathedral.org](mailto:info@christcathedral.org) • [@christcathedral](https://twitter.com/christcathedral)

*A Center for the Community of the Cross of Nails*