

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SECOND SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

MAY 29, 2016

8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II

VOLUNTARY

Voluntary in A major, Op. 7, No. 1

John Stanley
(1712-1786)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

SONG OF PRAISE 391 – Before the Lord's eternal throne *Stanza 1*

Winchester New

COLLECT OF THE DAY

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – I Kings 8:22-23, 41-43

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart.

"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

PSALM 96

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|---|---|----|--|
| 1 | Sing to the LORD a new song; *
sing to the LORD, all the whole earth. | | ascribe to the LORD honor and power. |
| 2 | Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day. | 8 | Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts. |
| 3 | Declare his glory among the nations *
and his wonders among all peoples. | 9 | Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him. |
| 4 | For great is the LORD and greatly to be praised; *
he is more to be feared than all gods. | 10 | Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity." |
| 5 | As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens. | 11 | Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein. |
| 6 | Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary! | 12 | Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth. |
| 7 | Ascribe to the LORD, you families of the peoples; * | | |

THE NEW TESTAMENT LESSON – Galatians 1:1-12

Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—and all the members of God's family who are with me,

To the churches of Galatia:

Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ.

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

THE GOSPEL LESSON – Luke 7:1-10

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, P. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

CONFESSION OF SIN (BCP, p. 359)

THE PEACE

The Holy Communion

HYMN AT THE OFFERTORY 535 – Ye servants of God, your Master proclaim

Paderborn

THE GREAT THANKSGIVING (*Eucharist Prayer A, p. 361*)

S129 – Sanctus

Robert Powell

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 522 – Glorious things of thee are spoken *Stanzas 1 and 2*

Austria

DISMISSAL

ALTAR GUILD – Elise McMillan, Sandra Merritt, Adam Hutson, Dede Clements

EUCCHARISTIC MINISTERS – Laura Lee Dobie, Harrison Stuart, Ken Sheesley

GREETERS – Kathy and David Morton

HEALING PRAYER – Frances Christian

LECTORS – Dave Hansen, Jane Boram, Mary Herbert Kelly

SACRISTAN – Pete Stringer

WAYFARER – Fletch and Bill Coke

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Sarah Kimbrough, Derek Meler, Peggy Drinkard, Ham Hazlehurst, Derek Birch, Meg Bessey, Becca Ingle, Linda Booth, Margaret Woodward, and Carolyn. We pray also for those who have died, especially Brandi Adams, daughter of Elliott Brown; and Robert Longcore, grandfather of BJ Heyboer.*

Nashville Rescue Mission (*one of the agencies the Cathedral supports*) seeks to help the hurting by offering food, clothing, and shelter to the homeless, and recovery programs to those enslaved in life-degrading problems.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of *Betha Caldwell Patterson and Richard Holleman Shoenfeld, Jr.*; and in loving memory of *H. Franklin Brooks*, by *John Auston Bridges*.

Sermon Notes:

FOR SUNDAY, MAY 29, 2016
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub Dean*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2017

Don Dawson
Donald McKenzie (Junior Warden)
Jon Stanley
Monica Urness
Ellen Wright (Senior Warden)

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore
David Morton
Caroline Rossini
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails