

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



SEVENTH SUNDAY OF EASTER  
A CELEBRATION OF THE HOLY EUCHARIST

MAY 8, 2016  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: Rite II

VOLUNTARY

Sonatina for organ  
II. Very slowly

Leo Sowerby  
(1895-1968)

## The Word of God

HYMN 450 – All hail the power of Jesus' name

*Coronation*

OPENING ACCLAMATION (*BCP, p. 355*)

S278 – GLORIA

*Missae Brevis*

William Mathias

COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE FIRST LESSON – Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

PSALM 97

Mode 2



- 1 The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne. *Refrain*
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid. *Refrain*
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory. *Refrain*
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods. *Refrain*

*Continued on the next page.*

- 10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name. *Refrain*

THE SECOND LESSON – Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

HYMN 483 – The head that once was crowned with thorns

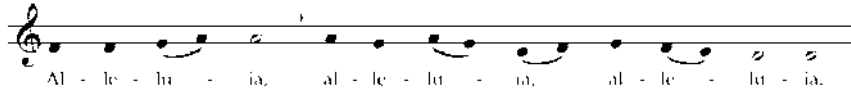
*St. Magnus*

THE GOSPEL LESSON – John 17:20-26

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

ALLELUIA VERSE



*The Lord said, I will not leave you desolate;  
I will come back to you, and your hearts will rejoice.*

*John 14:18*

SERMON – The Reverend Canon Gene B. Manning

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

THE PEACE

**The Holy Communion**

THE OFFERTORY

ANTHEM

O God, the King of glory

Henry Purcell  
(1659-1695)

O God the King of glory, who hast exalted thine only Son Jesus Christ,  
with great triumph into heaven, we beseech thee, leave us not comfortless;  
but send to us thy Holy Ghost to comfort us, and exalt us unto the same place,  
where our Saviour Christ is gone before us. Amen.

*Collect for Sunday after Ascension Day, BCP*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S128 – Sanctus

*Missa Brevis*

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

S154 – Christ our Passover

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

The song of the tree of life

Ralph Vaughan Williams  
(1872-1958)

Unto him that overcometh shall be given of the tree of life  
which is in the midst of the paradise of God.  
On either side of the river groweth the tree of life,  
the leaves of the tree are for thy healing,  
In the midst of that fair city flows the river of water of life  
clear as crystal.  
Who so will, let him take of the water of life freely.  
Who so drinketh of this water shall never thirst.  
Take thou the leaves of the tree of life.  
So shalt thou enter in through the gates of the city.

*Revelation 22:1-2*

*Please join in the singing of the Communion hymn*

Hymn 315 – Thou who at thy first Eucharist did'st pray

*Song 1*

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 477 – All praise to thee, for thou, O King divine

*Engelberg*

DISMISSAL

VOLUNTARY

Improvisato

Arthur Bird  
(1856-1923)

ACOLYTES – Margot May, Bruce Teaford, Diane Hinkle

ALTAR GUILD – Ruth Rock, Cindy Tyler, Dede Clements, Deborah Brewington

EUCCHARISTIC MINISTERS – Bob Allen, Lauren Hall, Joanne Knight Armstrong

GREETER – Caroline Davis

HEALING PRAYER – Ann Gwin

LECTORS – Paul Elledge, Jane Boram

SACRISTAN – Ellen Wright

USHERS – John Bridges, Ginny McCoy, Ann Hopton (Head Usher), Rees Mitchell

WAYFARER – Melissa Rose

## PRAYERS

**Today we pray for** *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Sarah Kimbrough, Brandie Adams, Derek Meler, Peggy Drinkard, Lynn Maddox, Bill Nichol, Betty Pittman, Sandi Warren, Ann Hightower, Jim Jackson, Nicoya Davidson, Joanne Cato, and Peter Fyfe.* **We pray also for those who have died,** especially *Philip Guenzer, brother of Sally Bradshaw; Isabell Flynn, mother of Monica Urness; and Hudson Walker.*

**Room in the Inn Campus** (*one of the agencies the Cathedral supports*) offers a variety of services and programs designed to provide homeless and near-homeless men and women opportunities for alcohol and drug addiction recovery, education, work, and permanent housing.

## FLOWERS

The flowers in the chancel are given to the glory of God and in loving memory of Martha Stahlman Clark, by her family, and in loving memory of Idell Collins Smith and Lucia Rogers Smith, by Linda and Warren Smith.

**Sermon Notes:**

FOR SUNDAY, MAY 8, 2016  
11:00 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

**PREACHER**

The Reverend Canon Gene B. Manning, *Sub-Dean*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2017**

Don Dawson  
Donald McKenzie (Junior Warden)  
Jon Stanley  
Monica Urness  
Ellen Wright (Senior Warden)

**2018**

David Berndt  
Sam Bessey  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore  
David Morton  
Caroline Rossini  
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*