

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



THIRD SUNDAY OF EASTER  
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 10, 2016  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: Rite II

VOLUNTARY

Voluntary on *O filii et filiae*

Clément Loret  
(1833-1909)

### The Word of God

HYMN 191– Alleluia, alleluia! Hearts and voices heavenward raise

*Lux eoi*  
descants: Richard Marlow

OPENING ACCLAMATION (BCP, p. 355)

S278 – GLORIA

*Missa Brevis*

William Mathias

COLLECT OF THE DAY

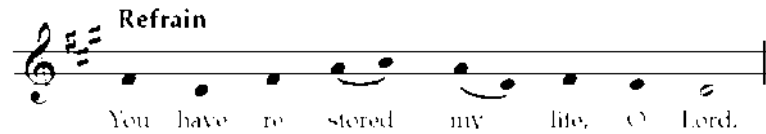
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON – Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."



- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave. *Refrain*
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning. *Refrain*
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as  
the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear. *Refrain*
- 9 I cried to you, O LORD; \*  
I pleaded with the LORD, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness? *Refrain*
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever. *Refrain*

THE SECOND LESSON – Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

HYMN 204 – Now the green blade riseth

*Noel Nouvelet*

THE GOSPEL LESSON – John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

ALLELUIA VERSE



*Christ, being raised from the dead, will never die again;  
death no longer has dominion over him.*

*Romans 6:9*

SERMON – The Reverend Canon Joshua M. Caler

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

THE PEACE

**The Holy Communion**

THE OFFERTORY

ANTHEM

*Vidi aquam*  
I saw water

Michael McCarthy

*Vidi aquam egredientem de templo,  
a latere dextro.  
Et omnes, ad quos pervenit aqua ista,  
salvi facti sunt.  
Confitemini Domino quoniam bonus. Alleluia.*

I saw water flowing from the right side of the temple.  
And all to whom this water came were saved,  
and they shall say:  
Worship the Lord, for he is good. Alleluia.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

S128 – Sanctus

*Missae Brevis*

*William Mathias*

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

S171 – Be known to us, Lord Jesus

Mode 6 mel.

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

*O sacrum convivium*  
O sacred feast

Dan Locklair  
(b. 1949)

*O sacrum convivium!*  
*in quo Christus sumitur:*  
*recolitur memoria passionis eius:*  
*mens impletur gratia.*

*O sacrum convivium!*  
*in quo Christus sumitur:*  
*mens impletur gratia:*  
*et futurae gloriae nobis pignus datur.*

*Alleluia.*

O sacred banquet!  
in which Christ as food is taken:  
revived is the memory of His Passion:  
the mind is filled with grace.

O sacred banquet!  
in which Christ as food is taken:  
the mind is filled with grace:  
and of future glory a pledge is given us.

Alleluia.

*Please join in the singing of the Communion hymn*

Hymn 305 – Come, risen Lord, and deign to be our guest

*Rosedale*

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 460 – Alleluia, Sing to Jesus!

*Hyfrydol*

DISMISSAL

VOLUNTARY

Three versets on *Christ ist erstanden*  
Christ is arisen

Johann Sebastian Bach  
(1685-1750)

ACOLYTES – Joseph Scowden, Bruce Teaford, Grace Scowden, Jack Wellons

ALTAR GUILD – Elise McMillan, Adam Hutson, Suzanne Lee, Cindy Tyler

EUCCHARISTIC MINISTER – Alexandra Long, Debbie Webster, Dan Schafer

FLOWER GUILD – Mary Cook, Marlin Sanders, Giny Bailey

GREETER – Brittany Adams

HEALING PRAYER – JT Tisdale

LECTORS – Tim DiScenza, Beth McGowin, Ann Calhoun

SACRISTAN – Ellen Wright

USHERS – Ann Hopton (Head Usher), Rusty Terry, Ginny McCoy, Rees Mitchell

WAYFARER – Susan Hudson

## PRAYERS

**Today we pray for** *Will Chappell, Roberta LaBour, Leigh MacMillan, David Paul Cotton, Linda Booth, Margaret Woodward, Sarah Kimbrough, Brandie Adams, Derek Meler, Peggy Drinkard, Butch Durst, Mavis Allen, Patti West, Nicoya Davidson, Lynn Maddaox, and Bill Nichol. We give thanks for the birth of Mary Ramsey Keith, daughter of Gibson and Julian Keith, and granddaughter of Morgan and Walter Merrill; and for the birth of Owen Jan Freitag, son of Emily and Jan Freitag. We pray also for those who have died, especially Thomas Anthony Brown; Patsy Driver, aunt of Patti West; and Ed Nelson.*

**Nashville Food Project** (*one of the agencies the Cathedral supports*) brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

**Sermon Notes:**

FOR SUNDAY, APRIL 10, 2016  
11:00 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**PREACHER**

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

**ASSISTING**

Melinda Balser, *Seminarian*  
Molly Payne-Hardin, *Seminarian*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Michael Gebhart, *Assistant Organist and Choirmaster*  
The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2017**

Don Dawson  
Donald McKenzie (Junior Warden)  
Jon Stanley  
Monica Urness  
Ellen Wright (Senior Warden)

**2018**

David Berndt  
Sam Bessey  
Trey Caroland  
Michael Hasty  
Arnold Malcolm

**2019**

Tameron Hedge  
Roger Moore  
David Morton  
Caroline Rossini  
Katy Sheesley

Anna Grimes Noser (Clerk) • Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*