

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



**THE SUNDAY OF THE RESURRECTION:  
EASTER DAY**

A CELEBRATION OF THE HOLY EUCHARIST

MARCH 27, 2016

8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## THE SUNDAY OF THE RESURRECTION: EASTER DAY

### MUSIC BEFORE THE LITURGY

Two Pieces	William Brade (1560-1630)
Two Ayres	Anthony Holborne (c. 1547-1602)
Ancient Airs and Dances Balleto	Otto Respighi (1879-1936)
Three Pieces	Johann Pezel (1639-1694)
Italian Madrigal	Heinrich Schütz (1585-1672)
Ancient Airs and Dances Gaglierd	Otto Respighi
Canzone Primavera à 5	Giovanni Gabrieli (1555-1672)
Christ Rising	Thomas Tallis (1505-1585)

# THE HOLY EUCHARIST, Rite II

## The Word of God

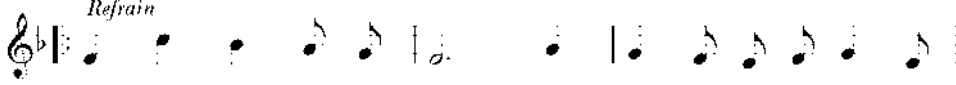
*The congregation stands when the procession enters.*

HYMN


Hail thee, festival day

*Salve festa dies*

*Refrain*

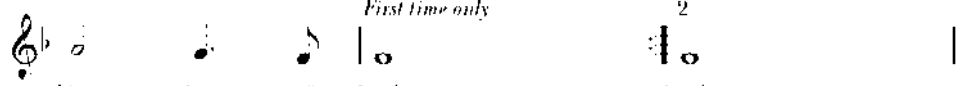


Hail thee, fes - ti - val day! blest day that art hallowed for -




ev - er, day where-on Christ a - rose, break - ing the

*First time only* 2




king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who rul - est the  
7 Spi - rit of life and of power, now flow in us,

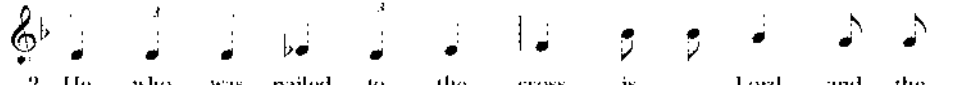


win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost


*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en all, life that in all dost a - bide:

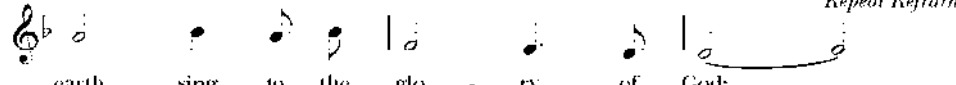


2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of  
minds, thou Re - deem - er, Son of the Fa - ther su -  
au - thor of con - cord, pour out thy balm on our

*Repeat Refrain*



earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:  
preme, on - ly - be - got - ten of God:  
souls, or - der our ways in thy peace:

OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, who  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## PSALM 118:1-2, 14-24

- |                                                                                                                                         |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 1 Give thanks to the LORD, for he is good; *<br>his mercy endures for ever.                                                             | 19 Open for me the gates of righteousness; *<br>I will enter them;<br>I will offer thanks to the LORD. |
| 2 Let Israel now proclaim, *<br>"His mercy endures for ever."                                                                           | 20 "This is the gate of the LORD; *<br>he who is righteous may enter."                                 |
| 14 The LORD is my strength and my song, *<br>and he has become my salvation.                                                            | 21 I will give thanks to you, for you answered me *<br>and have become my salvation.                   |
| 15 There is a sound of exultation and victory *<br>in the tents of the righteous:                                                       | 22 The same stone which the builders rejected *<br>has become the chief cornerstone.                   |
| 16 "The right hand of the LORD has triumphed! *<br>the right hand of the LORD is exalted!<br>the right hand of the LORD has triumphed!" | 23 This is the LORD's doing, *<br>and it is marvelous in our eyes.                                     |
| 17 I shall not die, but live, *<br>and declare the works of the LORD.                                                                   | 24 On this day the LORD has acted; *<br>we will rejoice and be glad in it.                             |
| 18 The LORD has punished me sorely, *<br>but he did not hand me over to death.                                                          |                                                                                                        |

THE SECOND LESSON – 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

HYMN

Jesus Christ is risen today, Alleluia!

*Easter Hymn*

The image shows a musical score for a hymn, consisting of four systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line, with syllables aligned with the notes. The music is in a common time signature and features a simple, melodic style. The lyrics are as follows:

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

## THE GOSPEL LESSON – John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

## GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PEACE



## The Holy Communion

### THE OFFERTORY

#### ANTHEM

If God be for us (Messiah)

George Frideric Handel  
(1685-1759)

If God be for us, who can be against us?  
Who shall lay anything to the charge of God's elect?  
It is God that justifieth.  
Who is he that condemneth?  
It is Christ that died, yea rather, that is risen again,  
who is at the right hand of God,  
who maketh intercession for us.

#### HYMN

Christ is alive! Let Christians sing

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

8

## Sursum Corda

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and Apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; John the Bishop of Tennessee; the Cathedral clergy, Timothy, Gene, Joshua, and Jacoba; our seminarians, Melinda, and Molly; and all who minister in your Church.

Remember the men and women of the armed forces at home and abroad, especially Shona, Heath, and all those on active duty from this community; and those who suffer because of war.

Remember all your people, and those who seek your truth, especially the newly baptized: Elaina, Madelyn, and Oliver; and those who were Confirmed, Received, or who renewed their Baptismal Vows last night.

Remember Will, Roberta, Leigh, David Paul, Linda, Claire, Margaret, Sarah, Brandie, Derek, Jim, Peggy, Butch, Mary, Al, John, Mavis, Jessica, Patsy, Darla, and those we name before God or who are known to God in the silence of our hearts.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven..  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us..  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread (*BCP, p. 364*)

Christ Our Passover

*New Plainsong*

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please follow the direction of the ushers in order to receive Communion.  
When you approach the altar rail from the center aisle, begin to take your place from the center.  
You may stand or kneel to receive.*

MUSIC DURING COMMUNION

Anthem

Alleluia (*from Exultate jubilate*)

Wolfgang Amadeus Mozart  
(1756-1791)

Alleluia.

Anthem

Magdalen, cease from sobs and sighs

Peter Hurford  
(b. 1930)

Magdalen, cease from sobs and sighs;  
wipe the teardrops from off thine eyes:  
Simon the leper's feast is o'er;  
Christ today needs thy nard no more.  
Now thousand times mayest thou rejoice;  
now thousand times uplift thy voice.  
Alleluia, alleluia.

Magdalen, bind upon thee now  
garland of gladness o'er thy brow:  
banished afar is grief and pain:  
welcome is sunshine after rain.  
For Jesu Christ the world hath freed,  
triumphing over death indeed.  
Alleluia, alleluia.

Now the green blade riseth from the buried grain,  
 wheat that in the dark earth many days has lain;  
 love lives again, that with the dead has been:  
 Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
 thinking that never he would wake again,  
 laid in the earth like grain that sleeps unseen:  
 Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
 he that for three days in the grave had lain,  
 quick from the dead my risen Lord is seen:  
 Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
 thy touch can call us back to life again,  
 fields of our hearts that dead and bare have been:  
 Love is come again, like wheat that springeth green.

*J.M.C. Crum*

*Day of delight and beauty unbounded,  
 tell the news, the Gospel spread!  
 Day of all wonder, day of all splendor,  
 tell Christ risen from the dead!*

Sing of the sun from darkness appearing,  
 sing of the seed from barren earth greening,  
 sing of creation, alleluia!  
 Sing of the stream from Jesus' side flowing;  
 sing of the saints in water made holy;  
 sing of salvation, alleluia!

Sing now of mourning turned into dancing,  
 sing now the mystery, hope of our glory,  
 sing with thanksgiving, alleluia!  
 Sing now of fasting turned into feasting,  
 sing the Lord's favor lasting forever;  
 sing all things living, alleluia!

*Delores Dufner*

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 1 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe,  
 thou hast con - quered in the fight, thou hast brought us life and light;  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest,  
 with sin - cer - i - ty and love eat we man - na from a - bove,  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise,  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

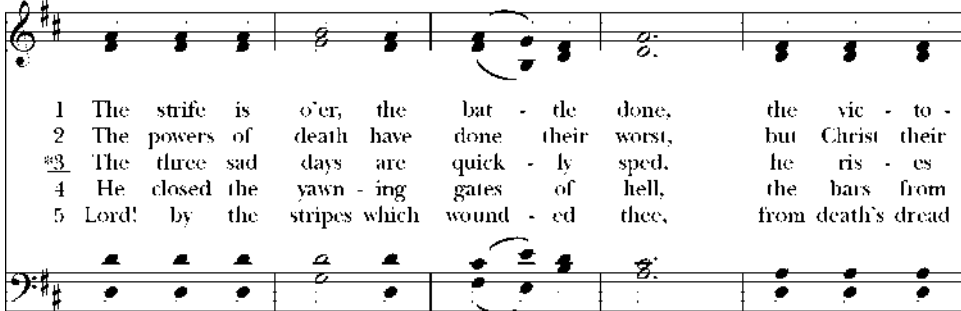
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yaw - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed; let shout of ho - ly  
 3 glo - rious from the dead; all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 1 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*



## DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia

## MUSIC AFTER THE SERVICE

### VOLUNTARY

Ancient Airs and Dances  
Villanella

Otto Respighi

### **Easter Offering**

The Christ Church Cathedral Easter offering is designated to the orphan outreach program of St. John the Divine in Randfontain, South Africa. The St. John's Community Center has cared for AIDS orphans for many years under the leadership of the Reverends Gwyn and Trevor Slade, whom many will remember from their sabbatical time here at the Cathedral. Their mission has moved to new and larger quarters, and they hope to purchase computers so that the children they serve can learn to use technology and broaden their awareness of the world.

### **Gifts for Easter music are given to the glory of God and**

in honor of the Cathedral Choristers, by Fletch and Bill Coke

in thanksgiving and love to Michael Velting and Michael Gebhart for the wonderful music and musical work with the Senior and Junior Choristers, by Thomas, Tara, and Clark Steffen

in memory of Howard Lynn Swindle, by Carl Wall

in thanksgiving for Belle, Marie, and Jeremy Yeagle and Elizabeth Ann Stringer and Trey House, by Bella and Pete Stringer

in honor of the Right Reverend John Bauerschmidt and the Reverend Canon Pamela Snare for their many contributions to the Diocese of Tennessee, by Bella and Pete Stringer

in thanksgiving for music, by George and Mavis Allen

in memory of Donna Ross Cheek, by John Auston Bridges

in memory of Jean Rogers, by Don Rogers...and He shall raise them up on the last day

in loving memory of John N. Lukens, Jr., by Cauley Lukens

in thanksgiving for the ministries of Michael Velting, Michael Gebhart, and the Cathedral Choir and Choristers, by Joe Giles

in thanksgiving for their friends here and departed, by John and Shirley Lachs

in thanksgiving for the music program at Christ Church Cathedral, by Art and Sandra Hooper

in thanksgiving for her children, Charles, Nicoya, Gabrielle, and grandson Chioh, by Anzora Lee-Starks

in honor of Becky Rochford for her years of service at Christ Church Cathedral, by Betty and Andy Grimes

in memory of Clayton Reeve, friend and colleague, and in honor of Gail Reeve, by Jo Helen Railsback

in loving memory of their mother and grandmother, Linda Jackson, by Christina, Matt, Anna Claire, and Samantha Isbell

in memory of Kit Benson, grandmother of Opal, Audrey, and Lloyd Ivester, by the Ivester family

in thanksgiving for Michael Velting, Michael Gebhart, and the Cathedral Choristers, by Leigh and Michael MacMillan

in memory of her husband Larry, by Sarah Burchett

*Continues on next page.*

*Music gifts continue.*

in memory of Michael Ayer, by Cynthia Ayer and family

in gratitude for the Cathedral clergy, lay canons, and staff, by Ophelia and George Paine

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in thanksgiving for their daughter, Campbell, by Tom and Patti West.

### **Easter flowers for the chancel are given to the glory of God and**

in memory of their mothers, Ruth Thackston and Josephine Colton Williams, who shared the same birthday,  
by Bettye Westermann and John O. Colton

in loving memory of Sally Ann Schenker, by her children, Julie, Steven, David, Andrew, and Jenny, and their families

in memory of Nancy and John Katz, and Barbara and Bill Stringer, by Bella and Pete Stringer

in thanksgiving for their children, Lauren, Lukas, Olivia, and Loulou, by Jason and Scotty Falk

in honor of our grandchildren, Patrick, Matthew, Sarah, Augusta, and Heather, by George and Mavis Allen

in loving memory of Donna R. Cheek, by her family

in honor of Gloria and David Graves, from their children and grandchildren

in memory of Scarlet Noe, granddaughter of Sharon Noe, by members of the Flower Guild: Beverly Meece,  
Robert and Elaine Smyth, Diane Clements, Elizabeth Corney, and Deborah Koch

in loving memory of our father and grandfather, Jerald Manning, by Christina, Matt, Anna Claire, and Samantha Isbell

in memory of Donna Cheek and Brad Reed, by Charles Cook and Lawrence Blank-Cook

in honor of the current Catechesis of the Good Shepherd Level I Formation Class: Luke Benfield, Sarah Rochford Benfield,  
Meredith Flynn, Adria Lambert, Emily Hansen McMakin, Heather Morris, Meg Nichols, Mary Ward, and Gina Williams,  
by Rachel Barden, Chris Hansen, Becky Rochford, and Beverly Sanders

in memory of Stephen Burchett, by Sarah Burchett

in loving memory of Dan and Rosalind Clements, by their daughter Dede and grandchildren Katie Cowan and William Kaminski

in thanksgiving for our daughter, Frances St. John Nix Lavey, on the occasion of her confirmation,  
by Hannah and John Lavey

in honor of our family, Sarah and Luke Benfield, Anne, Chris, and Margaret Morris, and Bob Rochford,  
by Becky and Bill Rochford

in memory of Patricia T. Meador, by Keith, Kate, Hannah, John, and Catherine Meador

in loving memory of Ed Womack and Brad Reed, by Tish Womack

in loving memory of her mother, Marian Bosley Lee Moore, father, David W. Lee, Jr., and stepfather, Willie Moore,  
by Anzora Lee-Starks.



Sermon Notes:

**CELEBRANT AND PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**ASSISTING**

The Reverend Canon Gene B. Manning, *Sub-Dean*

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

Melinda Balser, *Seminarian*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choristers

David Hobbs, *Trumpet*

James Simmons, *Trumpet*

Patrick Walle, *Horn*

Barry Green, *Trombone*

Gerald Cates, *Tuba*

**ACOLYTES**

John Whitaker, Duncan Clark, Cade MacMillan,

Davis Brewer, Jackson Kirkby, Caroline Kirkby

**ALTAR GUILD**

Greer Broemel, Sandra Merritt, Wilburn Johnson,

Leigh Ann Hogan, Jane Boram, Suzanne Lee

**EUCCHARISTIC MINISTERS**

Steve Lasley

Ken Sheesley

**FLOWERS**

Christ Church Cathedral Flower Guild

**GREETER**

Benetta Ligon

**LECTORS**

Dave Goetz

Keith Simmons

**SACRISTANS**

Pete Stringer

John Coleman

**VERGERS**

Roy Gottfried

John Whitaker

**USHERS**

Bob Brandt

Julia Landstreet

**WAYFARER**

Bruce Dobie