

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



MAUNDY THURSDAY

MARCH 24, 2016
6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

MAUNDY THURSDAY

Holy Eucharist Rite II

HYMN 315 – Thou, who at thy first Eucharist didst pray

Song I

LENTEN ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY

S86 – KYRIE

New Plainsong

David Hurd

COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM 116:1, 10-17

Mode 2



1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. *Refrain*

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people. *Refrain*

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. *Refrain*

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. *Refrain*

THE NEW TESTAMENT LESSON – 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

THE GOSPEL LESSON – John 13:1-17, 31b-35

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

HOMILY – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the homily.

CONFESSION OF SIN

Holy God, heavenly Father, you formed me from the dust in your image and likeness, and redeemed me from sin and death by the cross of your Son Jesus Christ. Through the water of baptism you clothed me with the shining garment of his righteousness, and established me among your children in your kingdom. But I have squandered the inheritance of your saints, and have wandered far in a land that is waste. Therefore, O Lord, from these and all other sins I cannot now remember, I turn to you in sorrow and repentance. Receive me again into the arms of your mercy, and restore me to the blessed company of your faithful people; through him in whom you have redeemed the world, your Son our Savior Jesus Christ. Amen.

Priest Will you turn again to Christ as your Lord?

People I will.

Priest Do you, then, forgive those who have sinned against you?

People I forgive them.

AN INVITATION TO FOOT-WASHING

Those desiring to participate in the foot-washing may come to the Chancel during the singing of the anthems.

ANTHEM

Plainsong, Mode 2

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master have done to you? I have given you an example that you should do as I have done."

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Mercy and truth have met together; righteousness and peace have kissed each other.

ANTHEM

Plainsong, Mode 6

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

I give you a new commandment:
Love one another as I have loved you.

ANTHEM

Plainsong, Mode 7

*By this shall the world know that you are my disciples:
That you have love for one another.*

This said Jesus to his disciples.

ANTHEM

*Ubi caritas*Ola Gjeilo
(b. 1978)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.
Amen.

PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Love bade me welcome

David Hurd
(b. 1950)

Love bade me welcome, yet my soul drew back,
guilty of dust and sin.
But quick-eyed Love observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning
if I lacked anything.

"A guest," I answered, "worthy to be here."
Love said, "you shall be he."
"I, the unkind, ungrateful? Ah, my dear,
I cannot look on thee."
Love took my hand and smiling did reply,
"Who made the eyes but I?"

"Truth, Lord but I have marred them: let my shame
go where it doth deserve."
"And know you not," says Love, "who bore the blame?"
"My dear, then I will serve."
"You must sit down," says Love, "and taste my meat."
So I did sit and eat.

George Herbert

THE GREAT THANKSGIVING (*BCP, p. 361*)

S124 – Sanctus

New Plainsong

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

S168 – My flesh is food Indeed

Ambrosian Chant

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Ave verum corpus

Edward Elgar
(1857-1934)

*Ave verum corpus, natum ex Maria Virgine,
vere passum, immolatum in cruce pro homine.
Cujus latus perforatum vero fluxit sanguine,
esto nobis praegustatum, mortis in examine.
O pie, O dulcis Jesu, fili Mariae.*

Hail, true body, of the Virgin Mary born,
on the cross thy sacred body for us with nails was torn.
Cleanse us by the blood and water streaming from thy pierced side;
feed us with thy body broken, now and in death's hour!
O Jesu, hear us, son of Mary.

POSTCOMMUNION PRAYER (*BCP, P. 365*)

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

STRIPPING OF THE ALTAR

Psalm 22

chanted by the Choir

Tone IV.1

SOLEMN PRAYER OVER THE PEOPLE

*Those persons desiring to remain in the church for prayer and meditation before
the altar may do so until 7:30 p.m. All others are asked to leave in silence.*

A VIGIL WITH THE BLESSED SACRAMENT

Good Friday is the one day in the Church Year when the Holy Eucharist is not celebrated, as the Church mourns the death of the Messiah. But so as not to be denied the benefits of his Passion in the Sacrament, the tradition arose wherein the faithful kept vigil with the consecrated Bread and Wine from Maundy Thursday night until the time of its distribution on Good Friday (Mass of the Pre-Sanctified, see the *Book of Common Prayer, 1979, p. 282*). In order to facilitate this Vigil, the Cathedral Chapel has been prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar. You may go online for details and sign up at christcathedral.org/event or at the reception desk. A minimum of three people are asked to keep vigil at each hour, but as many as would like can be present at any hour through the night. Volunteers at the Reception desk will let those in who come during the night for prayer. Silence is kept throughout the vigil. Candles may be lit at the close of one's time of prayer. Devotional resources for the hour will be made available in the Chapel.

Sermon Notes:

CELEBRANT

The Reverend Canon Gene B. Manning, *Sub-Dean*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*
Melinda Balsler, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

ALTAR GUILD

Greer Broemel
Sandra Merritt
Wilburn Johnson
Leigh Ann Hogan
Jane Boram
Suzanne Lee

EUCCHARISTIC MINISTERS

Laura Lee Dobie
Cammie Claybrook

SACRISTANS

Susan Hudson
Laura Copeland
John Whitaker

LECTORS

Bill Hooper
Roger Moore
Russell Gallagher

USHERS

Ginny McCoy
Roger Moore
Tom Summers
Rusty Terry