

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FIFTH SUNDAY AFTER PENTECOST

JUNE 28, 2015

8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST, RITE II

VOLUNTARY

Sonata I in D major
- Allegro di molto

Carl Phillip Emmanuel Bach
(1714-1788)

The Word of God

OPENING ACCLAMATION (BCP, p. 355)

SONG OF PRAISE 518 – Christ is made the sure foundation (*Stanza 1*)

Westminster Abbey

COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

PSALM 30

- | | | | |
|---|---|----|--|
| 1 | I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me. | 8 | Then you hid your face, *
and I was filled with fear. |
| 2 | O LORD my God, I cried out to you, *
and you restored me to health. | 9 | I cried to you, O LORD; *
I pleaded with the Lord, saying, |
| 3 | You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave. | 10 | “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?” |
| 4 | Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness. | 11 | Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.” |
| 5 | For his wrath endures but the twinkling of an eye, *
his favor for a lifetime. | 12 | You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy. |
| 6 | Weeping may spend the night, *
but joy comes in the morning. | 13 | Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever. |
| 7 | While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as
the mountains.” | | |

THE NEW TESTAMENT LESSON – 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

THE GOSPEL LESSON – Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” He went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

SERMON – The Reverend Canon Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

HYMN AT THE OFFERTORY 707– Take my life and let it be

Hollingside

THE GREAT THANKSGIVING (*Eucharist Prayer A, p. 361*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Christ Our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 411 – O bless the Lord, my soul

St. Thomas (Williams)

DISMISSAL

ALTAR GUILD – Ruth Rock, Suzanne Lee

EUCCHARISTIC MINISTERS – Becca Ingle, Steve Lasley, Arnold Malcolm, Agnes Scott

EUCCHARISTIC VISITOR – Betty Westermann

HEALING PRAYER – Melinda Balsler

LECTORS – Chad Robbins, John Teasley, John Whitaker

SACRISTAN – John Whitaker

USHER – Donald McKenzie

WAYFARER – David Jones

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Darlene Kimbrough, Leigh MacMillan, Mary Kane, Renee McLaughlin, Gabriel King, Madeleine Scruggs, Patti West, Peter, Bill Hethcock, and for the 78th General Convention of the Episcopal Church, our Bishop and our Deputies who are meeting this week in Salt Lake City. We give thanks for the marriage of Kandice Rose Medina and Jason Peter Bird, son of Karen and Pete Bird; and for the birth of Emmett Baird McMakin, son of Emily and Patrick McMakin and grandson of Chris and David Hansen. We pray also for those who have died, especially Thurston Rock, father of Randy Rock*

Open Table Nashville (*one of the agencies the Cathedral supports*) is a non-profit, interfaith community that disrupts cycles of poverty, journeys with the marginalized and provides education about issues of homelessness.

FLOWERS

The flowers in the chancel are given to the glory of God by *Mike and Susan Hudson* in loving memory of their daughter, *Emily Vandergriff*, and in thanksgiving for the marriage of *Sarah Virginia Lovett and Matthew Edward Ryan McFarland*.

FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

CATHEDRAL TOURS

Tours are available to parishioners and visitors following the dismissal on Sunday mornings. Please join a guide at the front of the Church near the lectern.

SERMON NOTES:

ANNOUNCEMENTS

THE PULPIT

Given to the Glory of God and in honor of the Reverend William Graham. In recognition of his eighteen years of service, the Sewing Society, a ladies' organization at Christ Church, gave the pulpit in honor of the rector, the Reverend William Graham. The oak carved pulpit was created by the Edgefield and Nashville Manufacturing Company. The pulpit is octagonal, symbolic of the regeneration of the spirit by the Word of God. Figures of Jesus, St. Matthew, St. Mark, St. Luke and St. John line the sides of the pulpit. The pulpit was in place when the church opened on December 16, 1894.



The Cathedral Archives has assembled a detailed report of all Gifts, Memorials, and Bequests from 1831 through 2014. This material was produced through research of the Vestry Minutes, church bulletins, newsletters and the annual reports of Christ Church Cathedral, and Davidson County Will records. For more information, go to archives.christcathedral.org or refer to the Book of Remembrance in the Wheeler Room.

CHURCH IN THE YARD (CITY) JULY 5

Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry in the parish hall of Holy Trinity (615 6th Ave. S.). You are invited to come and assist in this servant ministry. For more information, please contact Susan Hudson at mozarthud@comcast.net.



RECONCILIATION COMMITTEE NEEDS VOLUNTEERS

Volunteers are needed to host the Nations Ministry Student Graduation on July 18, 2015 from 4 to 6 p.m. at the home of Jane Boram, 2206 Grantland Avenue, Nashville, 37204. Food, games, students receiving awards from the West Nashville area, and lots of fun. Nations Ministry is a faith-based agency which serves refugee families in Nashville. All volunteers are asked to come at 3:30 p.m. Please contact Jane Boram, Chair, Reconciliation Committee at jane2302@att.net or 615.500.2446 if you would like to volunteer or would like more information.

LOST AND FOUND ITEMS

Items left on the entryway coatrack and in lost and found by the reception desk as of **Monday, June 29** will be donated to This 'N That Thrift Shop.

JUNE ECONOMIC JUSTICE CHALLENGE: REDUCE THE PACKAGING WE USE

Grant that we, remembering the account we must one day give, may be faithful stewards of your good gifts. (BCP, p. 259).



One way of being faithful stewards of the gifts of creation is not to use more than is necessary. This month, we challenge you to pay attention to how much packaging is in things you use and work to reduce your use of packaging. A few easy ways to start: Bring reusable bags whenever you shop (keep some handy in your car or purse). When making purchasing choices, consider the amount and type of packaging, and give preference to items with less and/or recyclable packaging. Bring your own travel mug to the coffee shop and your own refillable water bottle to work. Let's work this month to follow the common "Reduce, reuse, recycle" mantra for good creation stewardship!

**FRIDAY, JULY 3 AND SATURDAY, JULY 4,
THE CATHEDRAL OFFICES WILL BE CLOSED FOR
INDEPENDENCE DAY.**

CATHEDRAL FLOWERS



The beautiful flowers you see in the Cathedral every Sunday are placed to the glory of God and often in thanksgiving for or in memory of a loved one. They express the generosity of those who contribute to our Flower Fund. Cost: \$150. To give flowers on an upcoming Sunday, contact Peggy Tucker at 615.255.7729 or ptucker@christcathedral.org.

EDUCATION FOR MINISTRY (EfM)



EfM is a Christian education and formation program developed by the School of Theology at Sewanee, which takes place at Episcopal churches across the country and online. EfM covers the basics of a theological education in the Old and New Testaments, church history, liturgy, and theology with emphasis on theological reflection. Students enroll for one year at a time and complete the course in four years. More information is available on the EfM website, efm.sewanee.edu. The cost is \$350/year. Partial scholarships may be available. Christ Church groups meet on Tuesday evenings or Wednesday mornings during the academic year and each has room for a limited number of new students. Enrollment for **new** and **returning** students is underway now on a first-come first-served basis. **The registration deadline is August 3.** If you are interested in beginning or continuing participation, please contact Becky Rochford, brochford@christcathedral.org or 615.255.7729.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO christcathedral.org/give.

**EPISCOPAL CHURCHMEN OF TENNESSEE
69TH ANNUAL LAYMEN'S CONFERENCE,
AUGUST 14-16, 2015**

All men are invited to "come to the mountain...for renewal, refreshment, and reflection". The conference will feature as speakers the Reverend Ian Morgan Cron, Dr. Jim Bailey, and the Reverend Charles Maynard. Activities will include a BBQ cooking contest, bluegrass jam, choir, hiking, sports, and more. Go online at tchurchmen.org to register and learn more about the event.



**PARISH WEEKEND AWAY
AUGUST 28-30, 2015
NaCoMe CONFERENCE CENTER**

Here begins the wonderful story of Jesus the Messiah, the Son of God. (Mark 1:1) Come hear and experience the rest of the story by sharing the weekend with your family and friends. Special guest and professional storyteller the Reverend Michael Williams, pastor of West End United Methodist Church, will join us and tell a story or two.



Come get spiritually energized with mesmerizing stories and share camaraderie with your Parish family through such offerings as boat races, swimming, fishing, hiking, prayer labyrinth, climbing tower, zip line, music, campfire, and s'mores.

Adult Lodging + Meals = \$80
Child 3-11 Lodging + Meals = \$50
Youth 12-18 Lodging + Meals = \$60
Families of 5 or more = \$275

REGISTER
eventbrite.com/event/16529507201/

FOR MORE INFORMATION, PLEASE CONTACT
Christina Isbell, 615.479.0229
christinaisbell22@yahoo.com

BREAKING BREAD AT 6

Beginning October 18, the Cathedral will add a fourth Sunday Liturgy, gathering in the evening.



*Informal worship in the tradition of Common Prayer.
Hymns accompanied by local musicians.
Come as you are. Come with a friend.
All are Welcome!*

Watch for more details over the summer and begin spreading the word!



**THE 9TH ANNUAL GATHERING OF
CONTEMPLATIVE OUTREACH OF MIDDLE TENNESSEE**

"GRACE, GRIT AND GRATITUDE"

KEYNOTE SPEAKER:

Gail Fitzpatrick-Hopler

Executive Director of Contemplative Outreach, LTD

SATURDAY, AUGUST 15, 2015

9:00 a.m.-2:30 p.m.

**HOLY FAMILY CATHOLIC CHURCH
9100 Crockett Road
Brentwood, Tennessee**

RESERVATIONS REQUIRED

\$35 before August 8: \$45 after August 8
Includes: Refreshments, Lunch and Program.

Go to centeringprayermidtn.com
For registration form and more information.

WEAPON-FREE: The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, June 28

Proper 8

8:00 a.m. – Holy Eucharist, Rite II
8:45-9:30 a.m. – Breakfast
10:00 a.m. – Holy Eucharist, Rite II
11:15 a.m. – Coffee Minute

MONDAY, June 29

7:15 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist

TUESDAY, June 30

7:15 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer

WEDNESDAY, July 1

7:15 a.m. – Morning Prayer
11:00 a.m. – Bible Study
12:15 p.m. – Holy Eucharist

THURSDAY, July 2

7:15 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer

FRIDAY, July 3

The Cathedral offices are closed for Independence Day Holiday.

SATURDAY, July 4

The Cathedral offices are closed for Independence Day.

SUNDAY, July 5

Proper 9

8:00 a.m. – Holy Eucharist, Rite II
8:45-9:30 a.m. – Breakfast
10:00 a.m. – Holy Eucharist, Rite II
11:15 a.m. – Coffee Minute

FOR SUNDAY, JUNE 28 8:00 A.M. HOLY EUCHARIST RITE II

CELEBRANT AND PREACHER

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

2018

David Berndt
Sam Bessey
Trey Caroland
Michael Hasty
Arnold Malcolm

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