

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



**THE SUNDAY OF THE RESURRECTION:
EASTER DAY**

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 5, 2015

11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

THE SUNDAY OF THE RESURRECTION: EASTER DAY

MUSIC BEFORE THE LITURGY

Sonate	Heinrich Biber (1644-1704)
Five Pieces	Anthony Holborne (c. 1547-1602)
Canzon I	Paul Peuerl (c. 1570-1624)
Sonata No. 22	Johan Pezel (1639-1694)
Prelude and Fugue in d minor	Johann Sebastian Bach (1685-1750)
Sonata VII	Archangelo Corelli (1653-1713)
Two Sonatas	Daniel Speer (1636-1707)
Allegro and Air	Henry Purcell (1659-1695)

The congregation stands when the procession enters.

THE HOLY EUCHARIST, Rite II

The Word of God

HYMN

Hail thee, festival day!

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

First time only 2

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who rul - est the
7 Spi - rit of life and of power, now flow - in us,

win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on
life and cre - a - tion. Tread - ing the path - way of
minds, thou Re - deem - er, Son of the Fa - ther su -
an - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
death, life thou be - stow - est on all:
preme, on - ly - be - got - ten of God:
souls, or - der our ways in thy peace:

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - - - men.

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALM 118:14-17, 22-23

antiphon is sung by all

Peter R. Hallock

ANTIPHON

Psalm 118: 24

Organ: *Everyone:*

On this day the Lord has act - ed,
we will re-joice and be glad in it.

Choir: The Lord is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:

ANTIPHON

Choir: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! The right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone.
This is the Lord's doing, and it is marvelous in our eyes.

ANTIPHON

THE SECOND LESSON – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

HYMN

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our hea - ven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye hea - ven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

THE GOSPEL LESSON – John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

GOSPEL FANFARE

SERMON – The Right Reverend John C. Bauerschmidt

A moment of silence and reflection follows the sermon.

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PEACE

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, your one holy Catholic and Apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Katharine, Presiding Bishop of the Episcopal Church; John the Bishop of Tennessee; the Cathedral clergy, Timothy, Gene, Joshua, and Jacoba; our seminarians, Molly and BJ; and all who minister in your Church.

Remember the men and women of the armed forces at home and abroad, especially Chris, Bradley, Chad, Sterling, Toby, and all those on active duty from this community; and those who suffering because of war.

Remember all your people, and those who seek your truth, especially the newly baptized: Caitlin, Alice, Samuel, Jacob, Lowell James, William, Julia, Josephine, and Cheyenne; and those who were Confirmed, Received, or who renewed their Baptismal Vows last night.

Remember Will, Roberta, Darlene, Leigh, Duncan, Mary, Dot, Cleda, Reid, Jim, Lisa, Renee, Mabry, Gabriel, Jim, Vance, Shirley, Tom, the Garrett family, and Sharon, and those we name before God or who are known to God in the silence of our hearts.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

(sung by all)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread (BCP, p. 364)

Be known to us

Mode 6 melody
adapt. Mason Martens

Antiphon: Cantor; then All
Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

*Please follow the direction of the ushers in order to receive Communion.
When you approach the altar rail from the center aisle, begin to take your place from the center.
You may stand or kneel to receive.*

MUSIC DURING COMMUNION

Anthem

A song for Easter

Patrick Hadley
(1899-1973)

I got me flowers to straw thy way,
I got me boughs off many a tree;
but thou wast up by break of day,
and brought'st thy sweets along with thee.

Yet tho' my flowers be lost, they say
a heart can never come too late;
teach it to sing thy praise this day,
and then this day my life shall date.

George Herbert

Anthem

Now glad of heart be everyone

Peter R. Hallock
(1924-2013)

Now glad of heart be every one!
The fight is fought, the day is won,
the Christ is set upon his throne.

Who on the rood was crucified,
who rose again as at this tide,
in glory to his Father's side.

Who baffled death and harrowed hell,
and led the souls that loved him well
all in the light of lights to dwell.

To him we lift our heart and voice
and in his Paradise rejoice
with harp and pipe and happy noise.

Then rise all Christian folk, with me
and carol forth the One in Three
that was, and is, and is to be,

by faith, the shield of heart and mind,
through love, which suffers and is kind,
in hope, that rides upon the wind.

16th century, German

Anthem

Easter Carol

Michael Sullivan
(b. 1963)

Gather gladness from the skies;
take a lesson from the ground;
flowers do ope their heavenward eyes
and a springtime joy have found;
earth throws winter's robes away,
decks herself for Easter Day.

Beauty now for ashes wear,
perfumes for the garb of woe.
Chaplets for disheveled hair,
dances for sad footsteps slow;
open wide your hearts that they
let in joy this Easter Day.

Seek God's house in happy throng;
crowded let his table be;
mingle praises, prayer and song,
singing to the Trinity.
Henceforth let your souls always
make each morn an Easter Day.

Gerard Manley Hopkins

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

Death's flood hath lost his chill,
since Jesus cross'd the river:
lover of souls, from ill
my passing soul deliver.

My flesh in hope shall rest
and for a season slumber:
till trump from east to west
shall wake the dead in number.

G.R. Woodward

The congregation joins in singing the Communion hymn.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin.

the Pass - o - ver of glad - ness, the Pass - o - ver of God,
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend.

our Christ hath brought us o - ver with hymns of vic - to - ry,
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN

Alleluia! The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Pod.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed; let shout of ho - ly
 3 glo - rious from the dead; all glo - ry to our
 4 heaven's high por - tals tell; let hymns of praise his
 5 sting thy ser - vants free, that we may live and

1 has be - gun, Al - le - lu - ia!
 2 joy out - burst, Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell, Al - le - lu - ia!
 5 sing to thee, Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Pod.

DISMISSAL

Deacon Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

MUSIC AFTER THE SERVICE

VOLUNTARY

Sonata in G

Antonio Lotti
(1667-1740)

Easter Offering

The Christ Church Cathedral Easter offering will be used to establish a scholarship fund in honor of María Eugenia Hidalgo, “Mamá ” of Kantuta House in Amistad, Bolivia. Mamá María has been with Kantuta House since its inception in 1999, and is making plans to retire. Your donation will enable the young people at Kantuta House to further their education at universities and technical schools, and is another way of demonstrating our dedication to the mission of Kantuta House.

Gifts for Easter music are given to the glory of God and

in thanksgiving for their children, Frank, Lily, Alice, and George, and grandchildren Owen and Marshall Catalano, by Roberta and Fred LaBour

in honor of Joyce B. Harris; in thanksgiving for their children and their spouses, Chowning and Martin and Wells and Emily; and in thanksgiving for their grandchildren, Madelyn and Reese, and Griffin and Jack, by Dona and Hal Johnson

in loving memory of Marlin and Neal Jones, and Mary, Steve, and Ruth Schillig, by Marlin and William Sanders

in thanksgiving for the glorious music every Sunday, by Fletch and Bill Coke

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of her grandparents, Lowell and Virginia Hill, by Tameron Hedge

in memory of their parents, Bill and Willie Smith and Woodrow H. Hooper, by Sandra and Art Hooper

in thanksgiving for Michael Velting, Jon Johnson and the Cathedral Choir, by Tom and Patti West

in loving memory of Thomas Daugherty Rayson, by Rob, Hannah, Bruce and Laura Lee Dobie

in loving memory of her mother, Florence May Allen Bushey, and her husband, Stephen Wilburn, by Christina Wilburn

in memory of William and Frances Anderson, by Sally Gentry and Jack Hill

in honor of dancers, musicians, and artists, who lift our spirits with their gifts and talents, by Alex Joyce

in loving memory of Linda Jackson, by her daughter and son-in-law Christina and Matt Isbell, and granddaughters, Anna Claire and Samantha

in thanksgiving for music, by Ralph and Jane Black

in memory of H. Lynn Swindle, by Carl Wall

in thanksgiving for music, by George and Mavis Allen

in memory of their granny, Kit Benson, by Lloyd, Opal and Audrey Ivester

in memory of Virginia Hill, grandmother of Tameron Hedge, by Ginna and Mark Cannon

in thanksgiving for life, by John and Shirley Lachs

Easter flowers for the chancel are given to the glory of God and

in memory of the Reverend Dr. and Mrs. A. W. Holden, Colonel and Mrs. S. E. Edmonds, Judge and Mrs. Sam Holden, Mr. and Mrs. John D. Holden IV and Mr. Tim Holden, by Sam W. Holden II

in honor of their grandchildren, Patrick, Mollie, Matthew, Sarah, Augusta and Heather,
by George and Mavis Allen

in loving memory of Hazel and George LaBour, Jr., and in thanksgiving for the confirmation of George Harold LaBour,
by Roberta and Fred LaBour

in thanksgiving for Lauren and Josh Hale, by Don and Audra Hale

in honor of Murray Lloyd Hannon on the occasion of her confirmation, by Hannah and John Lavey

in loving memory of Jerald Manning by his daughter and son-in-law, Christina and Matt Isbell, and granddaughters, Anna Claire and Samantha

in loving memory of Dan C. Clements, by Dede Clements

in loving memory of her father, Jud Bushey, and her sister, Connie Bushey Wiedmayer, by Christina Wilburn

in thanksgiving for the birth of grandchildren Alexander Joseph Magsig, son of Jennifer and Toby Magsig, and Lindsey Marie Neblett, daughter of David and Alison Neblett; and in continuing gratefulness for the blessing of each of their seven other grandchildren and their parents, by Margaret and Skip Neblett

in honor of Joyce B. Harris; their children and their spouses, Chowning and Martin, and Wells and Emily; and in thanksgiving for their grandchildren, Madelyn and Reese, and Griffin and Jack, by Dona and Hal Johnson

in honor of the baptism of James Clough Danly, III, by his parents, James and Frankie Danly

in loving memory of Sally Ann Schenker by her children: Julie, Steven, David, Andrew and Jenny, and their families

in thanksgiving for loving family, by Roger and Lynda Bradley

in loving memory of her husband, Larry, and her son, Stephen, by Sarah Burchett

in loving memory of Marlin and Neal Jones, Frances Thomson, and Jan and Gottlieb Friesinger, by Marlin and William Sanders

in thanksgiving for their children, Lauren, Lukas, Olivia and Loulou, by Scotty and Jason Falk



Sermon Notes:

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

The Reverend Canon Frederick Dettwiller II, *Canon for Special Projects*

Molly Short, *Seminarian*

BJ Heyboer, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choir

Cumberland Brass Quintet

David Hobbs, *Trumpet*, Jamey Simmons, *Trumpet*

Patrick Walle, *Horn*, Barry Green, *Trombone*

Gerald Cates, *Tuba*

ACOLYTES

Adrienne May, Meredith Martineau, Joseph Scowden

Margot May, Grace Scowden, Diane Hinkel

ALTAR GUILD

Sandra Merritt, Susanne Lee

Lyle McLevain, Adam Hutson

EUCCHARISTIC MINISTERS

Jane Boram, Anna Masi, Bob Allen

EUCCHARISTIC VISITOR

Mary McCarthy

FLOWER GUILD

Sharon Noe and Elaine Smyth

LECTORS

Will Hester

Gary Smith

Joanne Knight Armstrong

SACRISTANS

Laura Copeland

Ellen Wright

THURIFER

Michael Dettner

VERGERS

Roy Gottfried

Scott Smith

USHERS

John Bridges (Head Usher), Tom Gillman, Ann Hopton, Virginia Payne

Roger Moore, Kevin Richardson, Tom Summers, Ben Turnage

Psalm 118 by Peter R. Hallock is from the *Ionian Psalter*

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