

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### THE NATIVITY OF OUR LORD: CHRISTMAS EVE

DECEMBER 24, 2014  
4:00 p.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails.



# THE NATIVITY OF OUR LORD: CHRISTMAS EVE

## ORGAN PRELUDE

Chorale prelude on <i>From heaven above to earth I come</i>	Johann Pachelbel (1653-1706)
A Christmas Canon on <i>Forest Green</i>	Andrew Carter (b. 1939)
Prelude on the <i>Sussex Carol</i>	Dale Wood (1934-2003)
Prelude on <i>Whence is that goodly fragrance?</i>	Harrison Oxley (b. 1933)
Voluntary on <i>Quem pastores</i>	Healey Willan (1880-1968)
Voluntary on <i>God rest you merry, gentlemen</i>	John Rutter (b. 1945)

*Jon Johnson, organ*

## HOLY EUCHARIST RITE II

*The people stand at the procession.*

## CAROL

Once in royal David's city

*Irby*

*The congregation joins the choir on stanzas 2-6.*

Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

He came down to earth from heaven,  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor, the scorned, the lowly,  
lived on earth our Savior holy.

We, like Mary, rest confounded  
that a stable should display  
heaven's Word, the world's creator,  
cradled there on Christmas Day,  
yet this child, our Lord and brother,  
brought us love for one another

For he is our lifelong pattern;  
daily, when on earth he grew,  
he was tempted, scorned, rejected,  
tears and smiles like us he knew.  
Thus he feels for all our sadness,  
and he shares in all our gladness.

And our eyes at last shall see him,  
through his own redeeming love;  
for that child who seemed so helpless  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.

Not in that poor lowly stable,  
with the oxen standing round,  
we shall see him; but in heaven,  
where his saints his throne surround:  
Christ, revealed to faithful eye,  
set at God's right hand on high.

Rhys MacMillan, *treble*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*People* Amen.

GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

COLLECT

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 62:6-12

Upon your walls, O Jerusalem,

I have posted sentinels;  
all day and all night  
they shall never be silent.

You who remind the LORD,  
take no rest,  
and give him no rest  
until he establishes Jerusalem  
and makes it renowned throughout the earth.

The LORD has sworn by his right hand  
and by his mighty arm:

I will not again give your grain  
to be food for your enemies,  
and foreigners shall not drink the wine  
for which you have labored;  
but those who garner it shall eat it  
and praise the LORD,  
and those who gather it shall drink it  
in my holy courts.

Go through, go through the gates,  
prepare the way for the people;  
build up, build up the highway,  
clear it of stones,  
lift up an ensign over the peoples.

The LORD has proclaimed  
to the end of the earth:

Say to daughter Zion,  
“See, your salvation comes;  
his reward is with him,  
and his recompense before him.”

They shall be called, "The Holy People,  
The Redeemed of the LORD";  
and you shall be called, "Sought Out,  
A City Not Forsaken."

PSALM 97

- 1 The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the LORD of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.
- 9 For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

THE NEW TESTAMENT LESSON – Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Hark! the herald angels sing glory to the newborn King!  
 Peace on earth and mercy mild, God and sinners reconciled!  
 Joyful, all ye nations, rise, join the triumph of the skies;  
 with the angelic host proclaim Christ is born in Bethlehem!  
*Hark! the herald angels sing glory to the newborn King!*

Christ, by highest heaven adored; Christ, the everlasting Lord;  
 late in time behold him come, offspring of the Virgin's womb.  
 Veiled in flesh the Godhead see; hail the incarnate Deity.  
 Pleas'd as man with us to dwell; Jesus, our Emmanuel!  
*Hark! the herald angels sing glory to the newborn King!*

Mild he lays his glory by, born that we no more may die,  
 born to raise us from the earth, born to give us second birth.  
 Risen with healing in his wings, light and life to all he brings,  
 hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!  
*Hark! the herald angels sing glory to the newborn King!*

#### THE GOSPEL LESSON – Luke 2:8-20

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see— I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven,  
 and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

#### FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough  
*A moment of silence and reflection follows the sermon.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

### THE PEACE

## THE HOLY COMMUNION

### THE OFFERTORY

*The Dean and Vestry, on recommendation of the Commission for Outreach, have designated The Nashville Food Project as the recipient of the Christmas offering. The Nashville Food Project is a nonprofit organization dedicated to providing freshly prepared food for low-income neighborhoods. Three new meal deliveries were added in 2014 and the organization anticipates adding at least three new meal deliveries in 2015. Please give generously.*

## ANTHEM

## Sussex Carol

English traditional carol  
arr. David Willcocks

On Christmas night all Christians sing  
to hear the news the angels bring;  
news of great joy, news of great mirth,  
news of our merciful king's birth.

Then why should men on earth be so sad  
since our redeemer made us glad.  
When from our sin he set us free,  
all for to gain our liberty?

When sin departs before his grace  
then life and health come in its place;  
angels and men with joy may sing,  
all for to see the newborn king.

All out of darkness we have light,  
which made the angels sing this night:  
'Glory to God and peace to men,  
now and for evermore. Amen.'

CAROL *sung by all*

## O come, all ye faithful

*Adeste fidelis*

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him, born the King of angels;

*O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord.*

God from God, Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only-begotten Son of the Father;

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God, glory in the highest;

See how the shepherds, summoned to his cradle,  
leaving their flocks, draw nigh to gaze;  
we too will thither bend our joyful footsteps;

Child, for us sinners poor and in the manger,  
we would embrace thee, with love and awe;  
who would not love thee, loving us so dearly?

Yea, Lord, we greet thee, born this happy morning,  
Jesus, to thee be glory given;  
Word of the Father, now in flesh appearing;

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, patriarchs, prophets, apostles, martyrs, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

*A period of silence is kept.*

Christ Our Passover

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please follow the direction of the ushers in order to receive Communion.*

Carol

Unto us a boy is born

Melody from *Piae Cantiones*, 1582

Unto us a boy is born! The King of all creation,  
came he to a world forlorn, the Lord of every nation.

Cradled in a stall was he with sleepy cows and asses;  
but the very beasts could see that he all men surpasses.

Now may Mary's son, who came so long ago to love us,  
lead us all with hearts aflame unto the joys above us.

Unto us a boy is born! The King of all creation,  
came he to a world forlorn, the Lord of every nation.

*Latin carol, 15<sup>th</sup> century*

Carol

Noël Nouvelet

Traditional French Carol  
arr. John Rutter

Nowell, sing nowell good people gathered here.  
Offer thanks, ye faithful, to the news give ear.  
Sing we nowell, a new King born today.  
Nowell, sing nowell good people gathered here.

Unto humble shepherds came the angel near;  
'Hence', said he, 'to Bethlem, be ye of good cheer.  
Seek there the Lamb of God, love's own pure ray.'  
Nowell, sing nowell good people gathered here.

When to Bethlehem they came in lowly fear,  
found they gentle Mary with her son so dear,  
heaven's mighty Lord all cradled in the hay.  
Nowell, sing nowell good people gathered here.

Eastern sages seek him, in the darkness drear  
by a star illumined shining forth so clear,  
guiding them to Bethlem far away.  
Nowell, sing nowell good people gathered here.

Now doth our Saviour Jesus Christ appear,  
bringing salvation promised many a year  
by his redeeming blood this happy day.  
Nowell, sing nowell good people gathered here.

Carol

Good Christian friends, rejoice

14<sup>th</sup> c. German carol

Good Christian friends, rejoice with heart and soul and voice;  
give ye heed to what we say: Jesus Christ is born today;  
ox and ass before him bow, and he is in the manger now.  
Christ is born today! Christ is born today!

Good Christian friends, rejoice with heart and soul and voice;  
now ye hear of endless bliss; Jesus Christ was born for this!  
He hath opened heaven's door, and we are blest for evermore.  
Christ was born for this! Christ was born for this!

Carol

Away in a manger

J.W. Kirkpatrick  
(1838-1921)

Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,  
but little Lord Jesus no crying he makes.  
I love, thee, Lord Jesus! Look down from the sky,  
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay  
close by me for ever, and love me I pray.  
Bless all the dear children in thy tender care,  
and fit us for heaven to live with thee there.

*sung by the Cathedral Junior Choristers*

Carol

Ding dong! merrily on high

16<sup>th</sup> c. French tune  
harm. Charles Wood

Ding dong! merrily on high in heaven the bells are ringing;  
Ding dong! verily the sky is riven with angel singing.

*Gloria, hosanna in excelsis!*

E'en so here below, let steeple bells be swungen,  
and io, io, io by priest and people sungen.

*Gloria, hosanna in excelsis!*

Pray you, dutifully prime your matin chime, ye ringers;  
may you beautifully rime your eve-time song, ye singers.

*Gloria, hosanna in excelsis!*

*G.R. Woodward*

*Carols at the Communion are sung by all.*

Carol

Angels we have heard on high

*Gloria*

Angels we have heard on high,  
singing sweetly through the night,  
and the mountains in reply  
echoing their brave delight.  
*Gloria in excelsis Deo.*

Come to Bethlehem and see  
him whose birth the angels sing;  
come, adore on bended knee  
Christ, the Lord, the newborn King.  
*Gloria in excelsis Deo.*

Shepherds, why this jubilee?  
Why these songs of happy cheer?  
What great brightness did you see?  
What glad tidings did you hear?  
*Gloria in excelsis Deo.*

See him in a manger laid  
whom the angels praise above;  
Mary, Joseph, lend your aid,  
while we raise our hearts in love.  
*Gloria in excelsis Deo.*

Carol

Silent night, holy night

*Stille Nacht*

Silent night, holy night,  
all is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace.

Silent night, holy night,  
shepherds quake at the sight,  
glories stream from heaven afar,  
heavenly hosts sing alleluia;  
Christ, the Savior, is born!

Silent night, holy night,  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth.

#### POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CAROL

Joy to the world!

*Antioch*

Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing.

No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found.

Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills and plains,  
repeat the sounding joy.

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love.

DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

VOLUNTARY

Fantasy on *Bring a torch, Jeanette, Isabella*

Keith Chapman  
(1945-1989)



### **Gifts have been given for Christmas Music to the glory of God and**

in memory of Phyllis Bateman, by a friend

in loving memory of Linda Jackson, by Christina, Matt, Anna Claire, and Samantha Jane Isbell

by Leonard Folgarait and Yvonne Denis Boyer

in memory of Kit Benson, by her daughter, Martha Ivester, and her grandchildren, Audrey, Lloyd, and Opal

in honor of Trone Sawyer, Charlie Cook, and David Graves, for their efforts to record pledges from all the people of Christ Church Cathedral, by Sam, Meg, Evelyn, and Matthew Bessey

in thanksgiving for music, by George and Mavis Allen

in memory of H. Lynn Swindle, by Carl Wall

in appreciation for the outstanding music at Christ Church Cathedral, by Fletch and Bill Coke

in loving memory of their parents, Magda and Julius Lachs, and Ila and John Mellow, by John and Shirley Lachs

in honor of their parents, Jacqui and Don Falk, Carol and Richard Miller, and Julie and Roddy Rodgers, and their children, Lauren, Lukas, Olivia, and Loulou, by Scotty and Jason Falk

in celebration of their children and grandchildren, Carter, Kristin, Thompson, Palmer, and Fite, by Ophelia and George Paine

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of John B. Waterman and in celebration of the music of Douglas and Jessica Campbell Waterman, by Varina Buntin

in loving memory of John N. Lukens, Jr., by Cauley Lukens; Rachel, Gentry, and Luke Barden; Rebecca and Jeff Newman

in memory of their parents, Woodrow H. Hooper, and Bill and Willie Smith, by Sandra and Art Hooper

in memory of Lois Gainer Fyfe and in memory of Florence Jamieson Greenwood, by John Auston Bridges

in thanksgiving for Michael Velting, Jon Johnson, and the Cathedral Choristers, by Leigh and Michael MacMillan

in thanksgiving for their children, Oliver, Alanna, Edward, and Henry, and their grandchild, Lucas, by Mary C. Stevens and Roy Gottfried

in memory of Lois Fyfe, whose music will continue to grant glimpses of eternal beauty in this sacred space, by Jere Lane

in thanksgiving for Belle, Marie, and Jeremy Yeagle, and Elizabeth Ann Stringer and Trey House, by Bella and Peter Stringer

in memory of Jean Cowin Hill and Bettina Hill Billingslea, by Jack Hill and Sally Gentry

in thanksgiving for Devin, Kelsey, and Lillian Urness, by Monica and Thor Urness

in thanksgiving for music, by John and Beverly Meece

in thanksgiving for Timothy, Gene, Joshua, and Elmarie, by Tom and Patti West

in honor of the Holy Child and thanksgiving for their grandchildren, Brennus and Cimbri, by Paul Cotton and Dan Smith

in memory of Don, Esther, Cindy, and Caitlin Balser and Ron Snyder, by Melinda, Jeff, Jimmy, Jillian, and Maddie Balser

in loving memory of their parents, Gwendolyn Drake Hiatt, Warren Arthur Hiatt, and Robert Deaver Collins by Rebecca and Deaver Collins



**The flowers in the chancel are given to the glory of God and**

in memory of Patricia Townsend Meador, by Keith, Katie, Hannah, John, and Catherine Meador

in loving memory of Jerald Manning by his wife, Jane, and Christina, Matt, Anna Claire, and Samantha Jane Isbell

in thanksgiving for the birth of Adelyn Gray Skinner, by Kathy Skinner

in memory of Larry Burchett, by Sarah Burchett

in honor of their parents, Jacqui and Don Falk, Carol and Richard Miller, and Julie and Roddy Rodgers, and their children, Lauren, Lukas, Olivia, and Loulou, by Scotty and Jason Falk

in thanksgiving for their family, by Susie and Russell Ries

in grateful joy for the arrival of Caroline Macauley Newman by Cauley Lukens; Rachel, Gentry, and Luke Barden; and Rebecca and Jeff Newman

in loving memory of Joyce Bailey, sister of Terry, David and Mavis

in honor of our children, Mark, Beth, Andrew, and Denise, by George and Mavis Allen

in memory of Fred H. Harris, Novice B. Sellers, and Elizabeth Harris Cumming, by Patti Harris

in memory of Mr. and Mrs. Thomas L. Moore and the Reverend and Mrs. John T. Younger, by John and Jessica Younger

in honor and appreciation of the Flower Guild, by Fletch and Bill Coke

in memory of a special friend, Jim Foreman, by Varina and Jeffrey Buntin; and Varina, Walker, Mary Varina, Pierson and Campbell Willse

in memory of his parents, Jessie Bradshaw Lane and Herman King Lane, by Jere Lane

in memory of Nancy and John Katz and Barbara and Bill Stringer, by Bella and Pete Stringer

in loving memory of Sally Ann Schenker, by her children: Julie, Steven, David, Andrew, and Jenny, and their families

in thanksgiving for Jack's grandparents, Sandra and Ron Chance and Joetta and Paul Yarbrow, by Tyler, Jeff, and Jack Yarbrow

in honor of the Holy Child and in thanksgiving for their grandchildren, Brennus and Cimbri, by Paul Cotton and Dan Smith

in honor of our Altar Guild and Flower Guild, by John and Beverly Meece

in memory of their parents, Peggy DeBardeleben Tutwiler and Temple W. Tutwiler, II, and Jane Evans West and Mercer E. West, III, by Ann and Axson West

in memory of her mother, Edna Stallings Kincheloe, by Sarah Stallings, Chris Coldren, Clayton and Ellis

in thanksgiving for their children and granddaughter, Hiatt and Elizabeth Collins and Caldwell, Bill, and Redding Cate Israel, by Rebecca and Deaver Collins





CELEBRANT

The Reverend Canon Joshua M. Caler, *Canon for Evangelism and Parish Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*  
Molly Short, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Jon Johnson, *Associate Organist and Choirmaster*  
The Cathedral Choristers

ACOLYTES

Adrienne May  
Joseph Scowden  
John Whitaker  
Grace Claybrook  
Margot May  
Grace Scowden

SACRISTANS

Pete Stringer  
John Coleman

VERGERS

John Whitaker  
Roy Gottfried

EUCCHARISTIC MINISTERS

Steve Lasley  
Mary Frances Noser

LECTORS

Mary Herbert Kelly  
Hannah Lavey  
John Teasley  
Gibson Prichard

ALTAR GUILD

Greer Broemel  
Wilburn Johnson  
Jane Boram  
Sandra Merritt

FLOWER GUILD

Sharon Noe, Elaine Smyth  
*and the Christmas Flower Committee*

USHERS

Hank Edwards  
Donald McKenzie  
John Warner

WAYFARERS

Fletch and Bill Coke

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