

CHURCH SCHOOL

Adult Classes:

Sunday Forum

“Derby Cathedral: A Quick Guide and Talk About The Cathedral and Its Ministry”

Led by the Reverend Andy Trenier (Parish Hall)

Centering Prayer

“Centering Prayer and Inner Awakening,” by Cynthia Bourgeault

Led by Heather Rippetoe (Chapel)

Topics for Christian Reflection

“How Do Episcopalians ‘Do’ Theology?” Part 2 of 3

Led by the Reverend Joshua Caler (Cathedral Annex Building)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children’s Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/14) through 1st grade—Cheek Hall

2nd through 5th grade—Cathedral Annex Building

Youth Classes:

6th-12th grades (810 Broadway Building)

FOR THE HEARING IMPAIRED

Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

SERMON NOTES:

CALENDAR

SUNDAY, September 21

Proper 20

7:00 a.m. – Holy Eucharist Rite I

7:00 a.m. – Habitat Unity Build (*Off-site*)

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:30 a.m. – AIDS Walk Sign-up

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Holy Eucharist Rite II

11:00 a.m. – Good Shepherd Class

12:15 a.m. – Coffee Minute

MONDAY, September 22

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

4:15-5:00 p.m. – Junior Choristers

5:15 p.m. – Vestry Evening

TUESDAY, September 23

7:15 a.m. – Morning Prayer

9:00-2:00 p.m. – CGS Level II Training

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

6:00 p.m. – Parish Visitor Training

WEDNESDAY, September 24

7:15 a.m. – Morning Prayer

8:30 a.m. – EfM

11:00 a.m. – Bible Study

12:15 p.m. – Holy Eucharist

4:00-4:45 p.m. – Scripture, Saints, and Song

4:30-6:00 p.m. – Senior Choristers

5:30 p.m. – Wednesday Dinner

6:30 -7:30 p.m. – Program - *A.J. Levine*

THURSDAY, September 25

7:15 a.m. – Morning Prayer

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, September 26

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

SATURDAY, September 27

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, September 28

Proper 21

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:30 a.m. – AIDS Walk Sign-up

9:45-10:45 a.m. – Christian Education

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Holy Eucharist Rite II

12:15 a.m. – Coffee Minute

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 21, 2014

7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

FOR SUNDAY, SEPTEMBER 21

7:00 a.m. Holy Eucharist Rite I

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

Molly Short, *Seminarian*

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Senior Warden)

Anna Grimes Noser (Clerk)

Marian Ott

Pete Stringer (Junior Warden)

2017

Don Dawson

Donald McKenzie

Jon Stanley

Monica Urness

Ellen Wright

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christcathedral.tv • youth.christcathedral.org • info@christcathedral.org

HOLY EUCHARIST Rite I

The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Jonah 3:10 – 4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

PSALM 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE NEW TESTAMENT LESSON – Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

THE GOSPEL LESSON – Matthew 20:1-16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p.328*)

THE CONFESSION OF SIN (*BCP, p. 330*)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

ALTAR GUILD – Greer Broemel, Meghan Gwaltney, Wilburn Johnson, Teddie Clark
SACRISTAN – Brooks Smith

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Ben Caldwell, Darlene Kimbrough, Peggy, Clayton Reeve, Cauley Lukens, Virginia Hill, Jim Foreman, Ann Hill, Bob Hinkel, Joyce Bailey, Ann Gwin, Gretchen Watts, Sara, Claude Earl Lynch, Peter, and Mary Kane. We pray also for those who have died,* especially *Anna Margaret Shivers, sister of Lyonel Gilmer.*

Salama Institute (*one of the agencies the Cathedral supports*) Salama is the Swahili word for “peace.” The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

FLOWERS

The flowers in the chancel are given to the glory of God and in thanksgiving for the marriage of *Anne Nichols Granbery and John Gillespie Barnes, Jr.*

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!