

Today

8:45-9:45 a.m. **Breakfast** (Cheek Hall)

9:00-9:30 a.m. **Simply Centering** (Cathedral Annex Building)

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

CATHEDRAL TOURS

Tours are available to parishioners and visitors following the dismissal on Sunday mornings. Please join a guide at the front of the Church near the lectern.

SERMON NOTES:

CALENDAR

SUNDAY, August 10

Proper 14

8:00 a.m. – Holy Eucharist, Rite II

8:45-9:45 a.m. – Breakfast

9:00-9:30 a.m. – Simply Centering

10:00 a.m. – Holy Eucharist, Rite II

11:15 a.m. – Coffee Minute

MONDAY, August 11

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

TUESDAY, August 12

7:15 a.m. – Morning Prayer

9:30-11:30 a.m. – CGS Material Making

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

WEDNESDAY, August 13

7:15 a.m. – Morning Prayer

11:00 a.m. – Bible Study

11:30 a.m. – Grant Committee Meeting

12:15 p.m. – Holy Eucharist

THURSDAY, August 14

7:15 a.m. – Morning Prayer

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

FRIDAY, August 15

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

SATURDAY, August 16

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, August 17

Proper 15

8:00 a.m. – Holy Eucharist, Rite II

8:45-9:45 a.m. – Breakfast

9:00-9:30 a.m. – Simply Centering

10:00 a.m. – Holy Eucharist, Rite II

11:15 a.m. – Coffee Minute

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



NINTH SUNDAY AFTER PENTECOST

AUGUST 10, 2014
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

FOR SUNDAY, AUGUST 10

8:00 a.m. Holy Eucharist Rite II

CELEBRANT AND PREACHER

The Reverend Canon Gene B. Manning, *Sub-Dean*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Senior Warden)

Anna Grimes Noser (Clerk)

Marian Ott

Pete Stringer (Junior Warden)

2017

Don Dawson

Donald McKenzie

Jon Stanley

Monica Urness

Ellen Wright

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HOLY EUCHARIST Rite II

VOLUNTARY

Pastorale

Herbert Sumsion
(1899-1995)

The Word of God

OPENING ACCLAMATION (*BCP, p. 355*)

SONG OF PRAISE 388 – O worship the King, all glorious above! (*Stanza 1*) *Hanover*

COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

PSALM 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE NEW TESTAMENT LESSON – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

THE GOSPEL LESSON – Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

SERMON – The Reverend Canon Gene B. Manning

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 699 – Jesus, lover of my soul

Aberystwyth

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 129

Robert Powell

The Lord’s Prayer (*BCP, p. 364*)

The Breaking of the Bread

Christ Our Passover S 154

David Hurd

*All baptized Christians are invited to the Lord’s Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 390 – Praise to the Lord, the Almighty

Lobe den Herren

DISMISSAL

ALTAR GUILD – Hosanna Banks, Teddie Clark, Lyle McLevain, Becky Rochford
EUCHARISTIC MINISTERS – Ken Hinman, Arnold Malcolm
EUCHARISTIC VISITOR – Tracy Fulton
FLOWER GUILD – Susie Ries, Lina Wellborn
GREETERS – Ellen Duncan, Tom West
LECTORS – Dave Goetz, Meg Bessey, Frances Christian
SACRISTAN – Brooks Smith
USHERS – Teddie Clark, Don Dawson, Donald McKenzie
WAYFARER – Patti West

PRAYERS

Today we pray for *Will Chappell, Roberta LaBour, Ben Caldwell, Darlene Kimbrough, Hall Enkema, Carolyn Sadler, Nathan, Anna Margaret Shivers, Peggy Warner, John Mogabgab, Eric Boone, Jack Watson, Richard Gannaway, Judy Holloway, Peter Fyfe, Jean Sanders, and June Lavelle. We pray also for those who have died, especially Betty Stone, mother of Sandra Merritt; David Wright; Steve Benneyworth, son of Dot Benneyworth; and Kathleen Elizabeth Woods, wife of the Reverend Gordon Peerman and mother of Josephine and Cecil VanDevender.*

Nashville CARES (*one of the agencies the Cathedral supports*) provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.