

## WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about our parish. Thank you for visiting us today!

## CATHEDRAL TOURS

Tours are available to parishioners and visitors following the dismissal on Sunday mornings. Please join a guide at the front of the Church near the lectern.

## Today

8:45-9:45 a.m. **Breakfast** (Cheek Hall)

9:00-9:30 a.m. **Simply Centering** (Cathedral Annex Building)

## SERMON NOTES:

## CALENDAR

### SUNDAY, July 20

*Proper 11*

8:00 a.m. – Holy Eucharist, Rite II

8:45-9:45 a.m. – Breakfast

9:00-9:30 a.m. – Simply Centering

10:00 a.m. – Holy Eucharist, Rite II

11:15 a.m. – Coffee Minute

### MONDAY, July 21

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

*Youth Mission at St. Luke's Begins*

### TUESDAY, July 22

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

### WEDNESDAY, July 23

7:15 a.m. – Morning Prayer

11:00 a.m. – Bible Study

12:15 p.m. – Holy Eucharist

### THURSDAY, July 24

7:15 a.m. – Morning Prayer

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

### FRIDAY, July 25

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

4:00 p.m. – Wedding Rehearsal  
*Youth Mission at St. Luke's Ends*

### SATURDAY, July 26

10:00 a.m.-12:30 p.m. – Cathedral Tours

5:00 p.m. – Wedding

### SUNDAY, July 27

*Proper 12*

8:00 a.m. – Holy Eucharist, Rite II

8:45-9:45 a.m. – Breakfast

9:00-9:30 a.m. – Simply Centering

10:00 a.m. – Holy Eucharist, Rite II

11:15 a.m. – Coffee Minute

## FOR SUNDAY, JULY 20 8:00 a.m. Holy Eucharist Rite II

### CELEBRANT

The Reverend Canon Gene B. Manning, *Sub-Dean*

### PREACHER

The Reverend Joshua M. Caler, *Curate*

### DEACON

The Reverend Dolores Nicholson, *Deacon*

### MUSICIAN

Jon Johnson, *Associate Organist and Choirmaster*

Names and contact information for the Cathedral staff  
maybe found at [christcathedral.org](http://christcathedral.org)

## CATHEDRAL VESTRY

### 2015

Lawrence Blank-Cook  
Susan Hudson  
Kristine LaLonde  
Paul Myers  
Daniel Schafer

### 2016

Chris Hansen  
Scott Hoffman (Senior Warden)  
Anna Grimes Noser (Clerk)  
Marian Ott  
Pete Stringer (Junior Warden)

### 2017

Don Dawson  
Donald McKenzie  
Jon Stanley  
Monica Urness  
Ellen Wright

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# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



## SIXTH SUNDAY AFTER PENTECOST

JULY 20, 2014  
8:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

## HOLY EUCHARIST Rite II

VOLUNTARY Prelude on *Slane* Craig Phillips  
(b. 1961)

### The Word of God

OPENING ACCLAMATION (*BCP*, p. 355)

SONG OF PRAISE 360—Only begotten, Word of God eternal (*Stanza 1*) Rouen

COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON—Isaiah 44:6-8

Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:

I am the first and I am the last;  
besides me there is no god.

Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!

Is there any god besides me?  
There is no other rock; I know not one.

PSALM 86:11-17

11 Teach me your way, O LORD,  
and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

12 I will thank you, O LORD my God, with all my heart, \*  
and glorify your Name for evermore.

13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God,  
and a band of violent men seeks my life; \*  
they have not set you before their eyes.

15 But you, O LORD, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

THE NEW TESTAMENT LESSON—Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

THE GOSPEL LESSON—Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

SERMON—The Reverend Joshua M. Caler

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

## The Holy Communion

THE OFFERTORY

HYMN 482—Lord of all hopefulness *Slane*

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Sanctus S 129 Robert Powell

The Lord’s Prayer (*BCP*, p. 364)

The Breaking of the Bread

Christ Our Passover S 154 David Hurd

*All baptized Christians are invited to the Lord’s Altar.  
Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP*, p. 365)

BLESSING

HYMN 596—Judge eternal, throned in splendor *Komm, o komm du Geist des Lebens*

DISMISSAL

ALTAR GUILD—Ruth Rock, Teddie Clark, Cindy Tyler, Susan Standbrook, Greer Broemel  
EUCHARISTIC MINISTERS—Arnold Malcolm, Marie Yeagle  
FLOWER GUILD—Mary Cook, Libby Corney  
LECTORS—Varina Willse, John Teasley, Keith Simmons  
SACRISTAN—Roy Gottfried  
WAYFARER—Patti West

### PRAYERS

**Today we pray for** Will Chappell, Roberta LaBour, Ellie Teal, Ben Caldwell, Theodore Morford, Sharon Travis, Lella Felker, Darlene Kimbrough, Hall Enkema, Carolyn, Carolyn Sadler, Nathan, Anna Margaret Shivers, Thomas Kasierski, Peggy Warner, and John Mogabgab. **We give thanks for the birth of** Caroline Macauley Newman, daughter of Rebecca and Jeff Newman, granddaughter of Rachel and Gentry Barden and great-granddaughter of Cauley Lukens. **We pray also for those who have died**, especially Joseph Clark, father-in-law of Donna Clark.

**Faith Family Clinic** (*one of the agencies the Cathedral supports*) provides health and wellness services to the working uninsured residents of our community. The Clinic’s vision is that all working uninsured people and their families have access to the medical care they need. Licensed physicians, nurse practitioners and physician’s assistants provide patients with state-of-the-art primary care when they need it, at a price employers and/or employees can afford.

### FLOWERS

The flowers in the chancel are given to the glory of God in thanksgiving for the marriage of Jim Clayton and Emily Fowler-Cornfeld, by Ellen, Jay, and John Clayton.