

HOLY EUCHARIST Rite I

The Word of God

OPENING ACCLAMATION (BCP, p. 319)

GLORIA (BCP, p. 324)

COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON – Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the multitude, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM 116:1-3, 10-17

- 1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever
I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD’s house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON – 1 Peter 1:1-2, 14-23

Peter, an apostle of Jesus Christ,

To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood:

May grace and peace be yours in abundance. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, “You shall be holy, for I am holy.”

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

THE GOSPEL LESSON – Luke 24:13-35

On the first day of the week, two of Jesus’ followers were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who

were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 326)

THE PRAYERS OF THE PEOPLE (BCP, p.328)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (BCP, p. 333)

The Lord’s Prayer (BCP, p. 336)

The Breaking of Bread (BCP, p. 337)

POSTCOMMUNION PRAYER (BCP, p. 339)

BLESSING

DISMISSAL

ALTAR GUILD – Deborah Brewington, Sharon Cronk, Adam Hutson

FLOWER GUILD – Caroline Chester, Corey Maynard

SACRISTAN – Brooks Smith

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, John Reiman, Fred Allison, Nina Roberson, Gertrude Caldwell, David Keister, Nora and Nolan, Sally Schenker, Josiah Paul, Theodore Morford, and Dorothy Nettles.

Matthew 25 (one of the agencies the Cathedral supports) offers transitional housing and support services to homeless men who have the potential to establish self-sufficiency within the 60-day period of the program. Contact Thor Urness at turness@bab.com for more information.

CHURCH SCHOOL

Adults:

Sunday Forum

Led by Dr. Norman Wirzba, Professor of Theology and Ecology at Duke University Divinity School. (Parish Hall)

Centering Prayer

Will meet today in the Parish Hall for the Sunday Forum.

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall
2nd through 5th grade—Cathedral Annex Building
6th grade—810 Broadway Building

Youth Classes:

7th-12th grades—810 Broadway Building

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

FLOWERS

The flowers in the chancel are given to the glory of God in loving memory of *Nicholas Fleming Concepcion*, by *Janetta Fleming*.

For the Hearing Impaired: Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

CALENDAR

SUNDAY, May 4

3 Easter

Parish Choir Sunday
7:00 a.m. – Holy Eucharist, Rite I
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
12:30 P.m. – Christian Formation Meeting
2:00-4:00 p.m. – Companions in Christ

MONDAY, May 5

7:15 a.m. – Morning Prayer
8:30 a.m. – Icon Workshop
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, May 6

7:15 a.m. – Morning Prayer
8:30 a.m. – Icon Workshop
8:45 a.m. – Companions in Christ
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer
6:30 p.m. – EFM

WEDNESDAY, May 7

7:15 a.m. – Morning Prayer
8:30 a.m. – EFM
8:30 a.m. – Icon Workshop
11:00 a.m. – Bible Study
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
6:00 p.m. – Journey In Faith

6:00 p.m. – Stephen Ministers

THURSDAY, May 8

7:15 a.m. – Morning Prayer
8:30 a.m. – Icon Workshop
12:15 p.m. – Centering Prayer
12:15 p.m. – Holy Eucharist
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, May 9

7:15 a.m. – Morning Prayer
8:30 a.m. – Icon Workshop
12:15 p.m. – Holy Eucharist

SATURDAY, May 10

9:00 a.m. – Urban Vegetable Garden Installation
10:30 a.m. 12:00 p.m. – Cathedral Tours

SUNDAY, May 11

4 Easter

7:00 a.m. – Holy Eucharist, Rite I
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
10:00 a.m. – Liturgy of Light
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ
6:00 p.m. – Taizé

FOR SUNDAY, MAY 4 7:00 a.m. HOLY EUCHARIST RITE I

CELEBRANT AND PREACHER
The Reverend Joshua M. Caler, *Curate*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THIRD SUNDAY OF EASTER

MAY 4, 2014
7:00 a.m.

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Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

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