

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THE SUNDAY OF THE RESURRECTION: EASTER DAY

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 20, 2014

11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

THE SUNDAY OF THE RESURRECTION: EASTER DAY

MUSIC BEFORE THE LITURGY

Two Pieces	William Brade (1560-1630)
Contrapunctus No. 2	Johann Sebastian Bach (1685-1750)
Two Pavanes	Melchior Franck (1579-1639)
Chanson à 5	Claude LeJeune (c. 1529-1600)
Sonata VIII	Archangelo Corelli (1653-1713)
Canzona Prima à 5	Giovanni Gabrieli (c. 1555-1612)
Centone VI	Thomas Weelkes (1576-1654)

The congregation stands when the procession enters.

THE HOLY EUCHARIST Rite II (SOLEMN)

The Word of God

HYMN

Hail thee, festival day!

Salve festa dies

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -
ev - er, day where - on Christ a - rose, break - ing the
king - dom of death. death.

First time only 2

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who rul - est the
7 Spi - rit of life and of power, now flow in us,
win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou Love who art
ru - ler of na - ture; all things cre - a - ted on
life and cre - a - tion. Tread - ing the path - way of
minds, thou Re - deem - er, Son of the Fa - ther su -
au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
death, life thou be - stow - est on all:
preme, on - ly - be - got - ten of God:
souls, or - der our ways in thy peace:

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo- ple on earth. 2. Lord God, heaven- ly King, al-
 might- y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo- ry. 3. Lord Je- sus Christ,
 on- ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a- way the sin of the world: have mer- cy on us;
 5. you are seat- ed at the right hand of the Fa- ther: re-
 ceive our prayer. 6. For
 you a- lone are the Ho- ly One, you a- lone are the Lord,
 7. you a- lone are the Most High, Je- sus Christ, with the
 Ho- ly Spi- rit, in the glo- ry of
 God the Fa- ther. A - - - - - men.

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence

PSALM 118:14-17, 22-23

antiphon is sung by all

Peter R. Hallock

ANTIPHON

Psalm 118: 24
Organ: *Everyone:*

On this day the Lord has act-ed,
we will re-joice and be glad in it.

Choir: The Lord is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:

ALL REPEAT THE ANTIPHON

Choir: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! The right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

ALL REPEAT THE ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone.
This is the Lord's doing, and it is marvelous in our eyes.

ALL REPEAT THE ANTIPHON

THE SECOND LESSON – Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE GOSPEL LESSON – John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?”

Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Jesus Christ is risen

Paul Treppe
(b. 1954)

Alleluia.

Jesus Christ is risen:
The feast, good Christians, therefore keep;
the Lamb has bled to save the sheep.
Christ innocent, our ransom paid;
mankind and God at one hath made:

Alleluia.

Jesus Christ is risen:
Speak, Mary Magdalen,
And say what sawest thou upon the way?
'I saw the grave, and there adored the glory of the risen Lord':

Alleluia.

Jesus Christ, is risen:
'Within the grave on either hand
I saw a white-robed angel stand;
my Saviour Christ, my hope, my stay,
hath risen from the tomb today':

Alleluia.

Jesus Christ is risen:
We know for certain, truth to tell,
the Christ arose from death and hell;
and while the Paschal song we sing, have pity on us, Victor-king.

Alleluia.

George R. Woodward

Most glorious Lord of life

John Rutter
(b. 1945)

The congregation joins the Choir in singing the hymn at the conclusion of the anthem.

94 Trumpets *3* CONGREGATION *ff*
The Day of Re-sur-rec-tion! Earth,

99
tell it out a-broad; The Pass-ov-er of glad-ness, The Pass-ov-er of

104 *f*
God! From death to life e-ter-nal, From earth un-to the sky, Our

109 *ff* allargando **Vivace** ♩ = 136
Christ hath brought us ov-er With hymns of vic-to-ry.

114 *molto allargando* Trumpets *ff* *Largamente* ♩ = 92 *molto rall.*
A - - - men.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

(sung by all)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Be known to us

Mode 6 melody
adapt. Mason Martens

Antiphon: Cantor; then All
Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

*All baptized Christians are invited to receive the Holy Communion.
When you approach the altar rail from the center aisle, begin to take your place from the center.
You may stand or kneel.*

MUSIC DURING COMMUNION

Anthem

Now the green blade riseth

Peter Naylor
(b. 1933)

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again, like what that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come gain, like wheat that springeth green.

J.M.C. Crum

Anthem

My Master from a garden rose

Eleanor Daley
(b. 1955)

My Master in a garden lay, perfumed with spices rare,
for tender hands had laid Him there to rest amid the roses.

'Twas on a cross they laid Him bare, and pierced His hands with nails,
that we poor men might live again and be with Him in glory. *Alleluia.*

My Master from a garden rose to go for us to heaven,
and He will come and take us there, to be with Him forever.
Alleluia. Amen.

Gordon Young

Anthem

As the Apple Tree

Robert Walker
(b. 1946)

As the apple tree among the trees of the wood,
so is my beloved among the sons.
I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.

The Song of Solomon 2:3,10

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
hath sprung to life this morrow.

Death's flood hath lost his chill,
since Jesus cross'd the river:
Lover of souls, from ill
my passing soul deliver.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

My flesh in hope shall rest
and for a season slumber:
till trump from east to west
shall wake the dead in number.

G.R. Woodward

The congregation joins in singing the Communion hymn.

1 At the Lamb's high feast we sing praise to our vic-tor-ious King,
 2 Where the Pas-chal blood is poured, death's dark an-gel sheathes his sword;
 3 Might-y vic-tim from on high, hell's fierce powers be-neath thee lie;
 4 Eas-ter tri-umph, Eas-ter joy, these a-lone do sin de-stroy.

who hath washed us in the tide flow-ing from his pierc-ed side;
 Is-rael's hosts tri-um-phant go through the wave that drowns the foe;
 thou hast con-quer-ed in the fight, thou hast brought us life and light;
 From sin's power do thou set free souls new-born, O Lord, in thee.

praise we him, whose love di-vine gives his sa-cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas-chal vic-tim, Pas-chal bread;
 now no more can death ap-pall, now no more the grave en-thrall;
 Hymns of glo-ry, songs of praise, Fa-ther, un-to thee we raise:

gives his Bo-dy for the feast, Christ the vic-tim, Christ the priest.
 with sin-cer-i-ty and love eat we man-na from a-bove.
 thou hast o-pened par-a-dise, and in thee thy saints shall rise.
 ris-en Lord, all praise to thee with the Spi-rit ev-er be.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN

Alleluia! The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

DISMISSAL

Deacon Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

MUSIC AFTER THE SERVICE

VOLUNTARY

Canzona on a French Theme

Samuel Scheidt
(1587-1654)

Easter Offering

St. George's, Church Baghdad has been designated the recipient of the Christ Church Cathedral Easter offering. The only Anglican parish in all of Iraq, St. George's is located in the Red Zone of Baghdad, where it is well positioned to provide humanitarian relief and spiritual comfort to the local population but is also constantly threatened by demonstrations and bombings. Your donation will help further the servant ministry at St. George's, as they seek the face of Christ in every human being and strive for the justice and peace of God.



Gifts for Easter music are given to the glory of God and

in memory of Hugh Frederick Banks, Jr., and in appreciation for the wonderful music at Christ Church Cathedral,
by Carrie Teaford

in thanksgiving for their children and grandchildren, Carter, Kristin, Thompson, Palmer, and Fite Paine,
by Ophelia and George Paine

in honor of Michael Velting and the Cathedral Choir, by George and Ellen Kemp

in thanksgiving for music, by George and Mavis Allen

in grateful appreciation for our Cathedral clergy and staff, by Jill F. Meese

in celebration of Lois and Peter Fyfe, by John Auston Bridges

in memory of Howard Lynn Swindle, by Carl Wall

in thanksgiving for the lives of Marjorie and John Compton, by John and Shirley Lachs

in memory of E. Linnell Gentry, Ph.D, by Sally Gentry and Jack Hill

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of our mother and grandmother, Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Jane Isbell

in appreciation of Michael Velting and the Cathedral Choristers, by Fletch and Bill Coke

in memory of Charles David Dixon, by Lauren Kilgore

in thanksgiving for our children and granddaughters, by Katie and Tom Steele

in loving memory of her parents and grandparents and in honor of her children and grandchildren, by Ruth Akin Roberts Cowan

in thanksgiving for the ministry and leadership of the Right Reverend John Bauerschmidt, by Bella and Pete Stringer

in thanksgiving for Callie Jane Simmons at her Confirmation, by her parents, Carolyn and Bill Simmons

in thanksgiving for the lives of their mothers, Julia Audrey Eldridge and Jane Ann Simmons, by Carolyn and Bill Simmons
in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah, and Rob Dobie
in loving memory of their mother and grandmother, Kit Benson, by Martha, Lloyd, Audrey, and Opal Ivester
in honor of their grandchildren, Alex, Andy, and Grace Emily Hudson, by Mike and Susan Hudson
in thanksgiving for Campbell, Herb, Maggie, and Clay, in thanksgiving for the love and joy they bring to their family,
by Patti and Tom West



Easter flowers for the chancel are given to the glory of God and

in memory of Horatio and Willie D. Buntin, by Mary Wade
in memory of Jerry Moreland, by Robert Rich
in honor of our grandchildren, Patrick, Mollie, Matthew, Sarah, Augusta and Heather, by George and Mavis Allen
in thanksgiving for Roberta LaBour and all the times she has said “Yes, I’ll help you with that”, with love
from Judy and Kelly Wright
in memory of Ben Moore, by Eugenia Moore
in memory of Larry R. Burchett, by Sarah Burchett
in memory of Robinson Neil Bass, by his family
in honor of our parents, Ben and Carol White, and Valerie Dossett, and in memory of Burgin E. Dossett, Jr.,
by Burgin and Laura Dossett and family
in honor of the Confirmation of Josh Hall and in thanksgiving for Lauren and Josh Hall, by Don and Andrea Hall
in memory of Charles David Dixon, by Lauren Kilgore
in loving memory of Marguerite (Peggy) Smith Wildner and Susan Cox Flory, by Lawrence and Sally Cox Raye
in gratitude for the lives of our children, George, Jack, Thomas and Caroline, by Cary and Scott Rayson
in memory of Jordan Cline Nelson, Carson Lee and Dimple Palmer Taylor, William K. and Mildred McAllister Nelson, and
Lyle Jay Busé, by Stephen Nelson
in honor of AJ Busé and our children, Jonathan Payne Busé, Jackson Woods Busé, Joshua Lee and Jessica Cohen Nelson, and
Jordan Cline Nelson, by Stephen Nelson
in thanksgiving for our family, friends, and parish, by Randy and Ruth Rock
in memory of our daughter, Emily, by Mike and Susan Hudson
in thanksgiving for Isabelle Swift Yeagle, by Bella and Pete Stringer
by Elaine and Robert Smyth

Sermon Notes:

CELEBRANT

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Joshua M. Caler, *Curate*

The Reverend Canon Frederick Dettwiller II, *Canon for Diocesan Finance, Administration and Development*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Elizabeth Smith, *Assistant Organist*

The Cathedral Choir

Cumberland Brass Quintet

David Hobbs, Trumpet, Patrick Kunkee, Trumpet

Jennifer Kummer, Horn, Barry Green, Trombone

Gerald Cates, Tuba

ACOLYTES

Adrienne May, Meredith Martineau, Margot May,

Diane Hinkel, John Preston, Wyly Johnson

ALTAR GUILD

Anne Whitaker, Elise McMillan

Susanne Lee, Sandra Merritt

EUCCHARISTIC MINISTERS

Eric Gray, Mary Frances Noser,

Ann Olsen, Jane Boram

FLOWER GUILD

The Easter Flower Committee chaired by

Sharon Noe and Elaine Smyth

GREETERS

Jerrod McCormack

Mary McCarthy

LECTORS

Beth McGowin

Bette White

SACRISTAN

Scott Smith

THURIFER

Michael Dettner

VERGER

Roy Gottfried

USHERS

Rusty Terry (Head Usher), Tom Gillman, Barry Lee, Ed Miller,

Roger Moore, Virginia Payne, Kevin Richardson, Ben Turnage, Tom West

Psalm 118 by Peter R. Hallock is from the *Ionian Psalter*

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