

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## THE SUNDAY OF THE RESURRECTION: EASTER DAY

APRIL 20, 2014  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails



# THE SUNDAY OF THE RESURRECTION: EASTER DAY

## MUSIC BEFORE THE LITURGY

Two Pieces	William Brade (1560-1630)
Contrapunctus No. 2	Johann Sebastian Bach (1685-1750)
Two PAVANES	Melchior Franck (1579-1639)
Chanson à 5	Claude LeJeune (c. 1529-1600)
Sonata VIII	Archangelo Corelli (1653-1713)
Canzona Prima à 5	Giovanni Gabrieli (c. 1555-1612)
Centone VI	Thomas Weelkes (1576-1654)

*The congregation stands when the procession enters.*

# THE HOLY EUCHARIST, Rite II

## The Word of God

HYMN

Hail thee, festival day

*Salve festa dies*

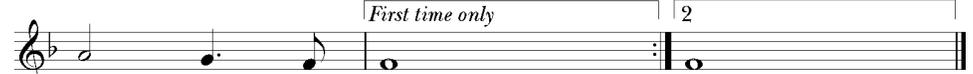
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who rul - est the  
7 Spi - rit of life and of power, now flow in us,



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en all, life that in all dost a - bide:

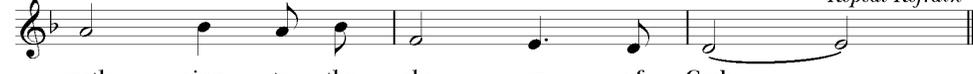


2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of  
minds, thou Re - deem - er, Son of the Fa - ther su -  
au - thor of con - cord, pour out thy balm on our

*Repeat Refrain*



earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:  
preme, on - ly - be - got - ten of God:  
souls, or - der our ways in thy peace:

OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Silence*

## PSALM 118:1-2, 14-24

- |   |  |
|---|--|
| 1 Give thanks to the LORD, for he is good; *<br>his mercy endures for ever.   | 21 I will give thanks to you, for you answered me *<br>and have become my salvation. |
| 2 Let Israel now proclaim, *<br>"His mercy endures for ever."   | 22 The same stone which the builders rejected *<br>has become the chief cornerstone. |
| 14 The LORD is my strength and my song, *<br>and he has become my salvation.  | 23 This is the LORD's doing, *<br>and it is marvelous in our eyes.                   |
| 15 There is a sound of exultation and victory *<br>in the tents of the righteous:   | 24 On this day the LORD has acted; *<br>we will rejoice and be glad in it.           |
| 16 "The right hand of the LORD has triumphed! *<br>the right hand of the LORD is exalted!<br>the right hand of the LORD has triumphed!" |  |
| 17 I shall not die, but live, *<br>and declare the works of the LORD.   |  |
| 18 The LORD has punished me sorely, *<br>but he did not hand me over to death.  |  |
| 19 Open for me the gates of righteousness; *<br>I will enter them;<br>I will offer thanks to the LORD.                                  |  |
| 20 "This is the gate of the LORD; *<br>he who is righteous may enter."  |  |

THE SECOND LESSON – Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Silence*

HYMN

Jesus Christ is risen today, Alleluia!

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE GOSPEL LESSON – John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

## GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PEACE

# The Holy Communion

## THE OFFERTORY

### ANTHEM

Now the green blade riseth

*French traditional carol*  
arr. Philip Moore

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain.  
Love lives again, that with the dead has been.  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again.  
Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen.  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again.  
Fields of our hearts that dead and bare have been,  
Love is come again like wheat that springeth green.

*J.M.C. Crum*

## HYMN

Christ is alive! Let Christians sing

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.



When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Our Father, in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All baptized Christians are welcome to receive the Holy Communion.  
 When you approach the altar rail from the center aisle, begin to take your place from the center.  
 You may stand or kneel to receive.*

## MUSIC DURING COMMUNION

Anthem

Magdalen, cease from sobs and sighs

Peter Hurford  
(b. 1930)

Magdalen, cease from sobs and sighs;  
 wipe the teardrops from off thine eyes:  
 Simon the leper's feast is o'er;  
 Christ today needs thy nard no more.  
 Now thousand times mayest thou rejoice;  
 now thousand times uplift thy voice.  
 Alleluia, alleluia.

Magdalen, bind upon thee now  
 garland of gladness o'er thy brow:  
 banished afar is grief and pain:  
 welcome is sunshine after rain.  
 For Jesu Christ the world hath freed,  
 triumphing over death indeed.  
 Alleluia, alleluia.

Anthem

Day of delight and beauty unbounded

Giovanni Gastoldi  
(c 1556-1622)

*Day of delight and beauty unbounded,  
 tell the news, the Gospel spread!  
 Day of all wonder, day of all splendor,  
 tell Christ risen from the dead!*

Sing of the sun from darkness appearing,  
 sing of the seed from barren earth greening,  
 sing of creation, alleluia!

Sing of the stream from Jesus' side flowing;  
 sing of the saints in water made holy;  
 sing of salvation, alleluia!

Sing now of mourning turned into dancing,  
 sing now the mystery, hope of our glory,  
 sing with thanksgiving, alleluia!

Sing now of fasting turned into feasting,  
 sing the Lord's favor lasting forever;  
 sing all things living, alleluia!

*Delores Dufner*

This joyful Eastertide,  
away with sin and sorrow!  
My love, the Crucified,  
hath sprung to life this morrow.

Death's flood hath lost his chill,  
since Jesus cross'd the river:  
Lover of souls, from ill  
my passing soul deliver.

*Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain:  
but now hath Christ arisen.*

My flesh in hope shall rest  
and for a season slumber:  
till trump from east to west  
shall wake the dead in number.

G.R. Woodward

*The congregation joins in singing the Communion hymns.*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pier - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain,  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor - strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

## POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING *(kneel)*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia

## MUSIC AFTER THE SERVICE

VOLUNTARY

Canzona on a French Theme

Samuel Scheidt  
(1587-1654)

## Easter Offering

St. George's, Church Baghdad has been designated the recipient of the Christ Church Cathedral Easter offering. The only Anglican parish in all of Iraq, St. George's is located in the Red Zone of Baghdad, where it is well positioned to provide humanitarian relief and spiritual comfort to the local population but is also constantly threatened by demonstrations and bombings. Your donation will help further the servant ministry at St. George's, as they seek the face of Christ in every human being and strive for the justice and peace of God.



## Gifts for Easter music are given to the glory of God and

in memory of Hugh Frederick Banks, Jr., and in appreciation for the wonderful music at Christ Church Cathedral,  
by Carrie Teaford

in thanksgiving for their children and grandchildren, Carter, Kristin, Thompson, Palmer, and Fite Paine,  
by Ophelia and George Paine

in honor of Michael Velting and the Cathedral Choir, by George and Ellen Kemp

in thanksgiving for music, by George and Mavis Allen

in grateful appreciation for our Cathedral clergy and staff, by Jill F. Meese

in celebration of Lois and Peter Fyfe, by John Auston Bridges

in memory of Howard Lynn Swindle, by Carl Wall

in thanksgiving for the lives of Marjorie and John Compton, by John and Shirley Lachs

in memory of E. Linnell Gentry, Ph.D, by Sally Gentry and Jack Hill

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of our mother and grandmother, Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Jane Isbell

in appreciation of Michael Velting and the Cathedral Choristers, by Fletch and Bill Coke

in memory of Charles David Dixon, by Lauren Kilgore

in thanksgiving for our children and granddaughters, by Katie and Tom Steele

in loving memory of her parents and grandparents and in honor of her children and grandchildren, by Ruth Akin Roberts Cowan

in thanksgiving for the ministry and leadership of the Right Reverend John Bauerschmidt, by Bella and Pete Stringer

in thanksgiving for Callie Jane Simmons at her Confirmation, by her parents, Carolyn and Bill Simmons

in thanksgiving for the lives of their mothers, Julia Audrey Eldridge and Jane Ann Simmons, by Carolyn and Bill Simmons

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah, and Rob Dobie

in loving memory of their mother and grandmother, Kit Benson, by Martha, Lloyd, Audrey, and Opal Ivester

in honor of their grandchildren, Alex, Andy, and Grace Emily Hudson, by Mike and Susan Hudson

in thanksgiving for Campbell, Herb, Maggie, and Clay, in thanksgiving for the love and joy they bring to their family, by Patti and Tom West



## **Easter flowers for the chancel are given to the glory of God and**

in memory of Horatio and Willie D. Buntin, by Mary Wade

in memory of Jerry Moreland, by Robert Rich

in honor of our grandchildren, Patrick, Mollie, Matthew, Sarah, Augusta and Heather, by George and Mavis Allen

in thanksgiving for Roberta LaBour and all the times she has said “Yes, I’ll help you with that”, with love from Judy and Kelly Wright

in memory of Ben Moore, by Eugenia Moore

in memory of Larry R. Burchett, by Sarah Burchett

in memory of Robinson Neil Bass, by his family

in honor of our parents, Ben and Carol White, and Valerie Dossett, and in memory of Burgin E. Dossett, Jr., by Burgin and Laura Dossett and family

in honor of the Confirmation of Josh Hall and in thanksgiving for Lauren and Josh Hall, by Don and Andrea Hall

in memory of Charles David Dixon, by Lauren Kilgore

in loving memory of Marguerite (Peggy) Smith Wildner and Susan Cox Flory, by Lawrence and Sally Cox Raye

in gratitude for the lives of our children, George, Jack, Thomas and Caroline, by Cary and Scott Rayson

in memory of Jordan Cline Nelson, Carson Lee and Dimple Palmer Taylor, William K. and Mildred McAllister Nelson, and Lyle Jay Busé, by Stephen Nelson

in honor of AJ Busé and our children, Jonathan Payne Busé, Jackson Woods Busé, Joshua Lee and Jessica Cohen Nelson, and Jordan Cline Nelson, by Stephen Nelson

in thanksgiving for our family, friends, and parish, by Randy and Ruth Rock

in memory of our daughter, Emily, by Mike and Susan Hudson

in thanksgiving for Isabelle Swift Yeagle, by Bella and Pete Stringer

by Elaine and Robert Smyth

**CELEBRANT**

The Reverend Joshua M. Caler, *Curate*

**PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**DEACON**

The Reverend Dolores Nicholson, *Deacon*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Elizabeth Smith, *Assistant Organist*

The Cathedral Choristers

Cumberland Brass Quintet

David Hobbs, Trumpet

Patrick Kunkee, Trumpet

Patrick Walle, Horn

Barry Green, Trombone

Gerald Cates, Tuba

**ACOLYTES**

Shelton Clark, David Jones, Margaret Cook

Sarah Cook, Bruce Teaford, Grace Claybrook

**ALTAR GUILD**

Anne Whitaker, Elise McMillan

Susanne Lee, Sandra Merritt

**EUCCHARISTIC MINISTERS**

Cammie Claybrook, Steve Lasley

Becca Ingle, Edgar Allen

**FLOWER GUILD**

The Easter Flower Committee chaired by

Sharon Noe and Elaine Smyth

**GREETERS**

Charlie Cook

Robert Brandt

**LECTORS**

Hannah Lavey

Elliott Middleton

**SACRISTANS**

Pete Stringer

John Coleman

**VERGERS**

Roy Gottfried

John Whitaker

**USHERS**

Donald McKenzie (Head Usher)

John Claybrook

Owen Kelly

Julia Landstreet