

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THE SUNDAY OF THE RESURRECTION: EASTER DAY

APRIL 20, 2014
7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

THE SUNDAY OF THE RESURRECTION:
EASTER DAY

HOLY EUCHARIST, RITE I

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

COLLECT OF THE DAY

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

PSALM 118 1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE SECOND LESSON – Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

THE GOSPEL LESSON – John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(BCP, p. 328)*

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING *(BCP, p. 333)*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever. Amen.

The Breaking of the Bread *(BCP, p. 337)*

POSTCOMMUNION PRAYER *(BCP, p. 339)*

BLESSING

DISMISSAL

Easter Offering

St. George's, Church Baghdad has been designated the recipient of the Christ Church Cathedral Easter offering. The only Anglican parish in all of Iraq, St. George's is located in the Red Zone of Baghdad, where it is well positioned to provide humanitarian relief and spiritual comfort to the local population but is also constantly threatened by demonstrations and bombings. Your donation will help further the servant ministry at St. George's, as they seek the face of Christ in every human being and strive for the justice and peace of God.

Gifts for Easter music are given to the glory of God and

in memory of Hugh Frederick Banks, Jr., and in appreciation for the wonderful music at Christ Church Cathedral,
by Carrie Teaford

in thanksgiving for their children and grandchildren, Carter, Kristin, Thompson, Palmer, and Fite Paine,
by Ophelia and George Paine

in honor of Michael Velting and the Cathedral Choir, by George and Ellen Kemp

in thanksgiving for music, by George and Mavis Allen

in grateful appreciation for our Cathedral clergy and staff, by Jill F. Meese

in celebration of Lois and Peter Fyfe, by John Auston Bridges

in memory of Howard Lynn Swindle, by Carl Wall

in thanksgiving for the lives of Marjorie and John Compton, by John and Shirley Lachs

in memory of E. Linnell Gentry, Ph.D, by Sally Gentry and Jack Hill

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in loving memory of our mother and grandmother, Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Jane Isbell

in appreciation of Michael Velting and the Cathedral Choristers, by Fletch and Bill Coke

in memory of Charles David Dixon, by Lauren Kilgore

in thanksgiving for our children and granddaughters, by Katie and Tom Steele

in loving memory of her parents and grandparents and in honor of her children and grandchildren, by Ruth Akin Roberts Cowan

in thanksgiving for the ministry and leadership of the Right Reverend John Bauerschmidt, by Bella and Pete Stringer

in thanksgiving for Callie Jane Simmons at her Confirmation, by her parents, Carolyn and Bill Simmons

in thanksgiving for the lives of their mothers, Julia Audrey Eldridge and Jane Ann Simmons, by Carolyn and Bill Simmons

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah, and Rob Dobie

in loving memory of their mother and grandmother, Kit Benson, by Martha, Lloyd, Audrey, and Opal Ivester

in honor of their grandchildren, Alex, Andy, and Grace Emily Hudson, by Mike and Susan Hudson

in thanksgiving for Campbell, Herb, Maggie, and Clay, in thanksgiving for the love and joy they bring to their family,
by Patti and Tom West



Easter flowers for the chancel are given to the glory of God and

in memory of Horatio and Willie D. Buntin, by Mary Wade

in memory of Jerry Moreland, by Robert Rich

in honor of our grandchildren, Patrick, Mollie, Matthew, Sarah, Augusta and Heather, by George and Mavis Allen

in thanksgiving for Roberta LaBour and all the times she has said "Yes, I'll help you with that", with love
from Judy and Kelly Wright

in memory of Ben Moore, by Eugenia Moore

in memory of Larry R. Burchett, by Sarah Burchett

in memory of Robinson Neil Bass, by his family

in honor of our parents, Ben and Carol White, and Valerie Dossett, and in memory of Burgin E. Dossett, Jr.,
by Burgin and Laura Dossett and family

in honor of the Confirmation of Josh Hall and in thanksgiving for Lauren and Josh Hall, by Don and Andrea Hall

in memory of Charles David Dixon, by Lauren Kilgore

in loving memory of Marguerite (Peggy) Smith Wildner and Susan Cox Flory, by Lawrence and Sally Cox Raye

in gratitude for the lives of our children, George, Jack, Thomas and Caroline, by Cary and Scott Rayson

in memory of Jordan Cline Nelson, Carson Lee and Dimple Palmer Taylor, William K. and Mildred McAllister Nelson,
and Lyle Jay Busé, by Stephen Nelson

in honor of AJ Busé and our children, Jonathan Payne Busé, Jackson Woods Busé, Joshua Lee and Jessica Cohen Nelson,
and Jordan Cline Nelson, by Stephen Nelson

in thanksgiving for our family, friends, and parish, by Randy and Ruth Rock

in memory of our daughter, Emily, by Mike and Susan Hudson

in thanksgiving for Isabelle Swift Yeagle, by Bella and Pete Stringer

by Elaine and Robert Smyth



CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ALTAR GUILD

Anne Whitaker, Elise McMillan
Suzanne Lee, Sandra Merritt

FLOWER GUILD

The Easter Flower Committee chaired by
Sharon Noe and Elaine Smyth

SACRISTAN

Rob Barrick

USHER

Robert Rich

Sermon Notes: