

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



MAUNDY THURSDAY

APRIL 17, 2014
6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

MAUNDY THURSDAY

Holy Eucharist Rite II

HYMN 315 – Thou, who at thy first Eucharist didst pray

Song I

LENTEN ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY

KYRIE S 86

New Plainsong

David Hurd

COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM 116:1, 10-17

Mode 2



1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. *Refrain*

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people. *Refrain*

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. *Refrain*

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. *Refrain*
Hallelujah!

THE NEW TESTAMENT LESSON – 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

THE GOSPEL LESSON – John 13:1-17, 31b-35

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

HOMILY – The Very Reverend Timothy E. Kimbrough

CONFESSION OF SIN

Holy God, heavenly Father, you formed me from the dust in your image and likeness, and redeemed me from sin and death by the cross of your Son Jesus Christ. Through the water of baptism you clothed me with the shining garment of his righteousness, and established me among your children in your kingdom. But I have squandered the inheritance of your saints, and have wandered far in a land that is waste. Therefore, O Lord, from these and all other sins I cannot now remember, I turn to you in sorrow and repentance. Receive me again into the arms of your mercy, and restore me to the blessed company of your faithful people; through him in whom you have redeemed the world, your Son our Savior Jesus Christ. Amen.

Priest Will you turn again to Christ as your Lord?
People I will
Priest Do you, then, forgive those who have sinned against you?
People I forgive them.

AN INVITATION TO FOOT-WASHING

Those desiring to participate in the foot-washing may come to the Chancel during the singing of the anthems.

ANTHEM

Plainsong, Mode 2

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master have done to you? I have given you an example that you should do as I have done."

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him. Mercy and truth have met together; righteousness and peace have kissed each other.

ANTHEM

Plainsong, Mode 6

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

I give you a new commandment:
Love one another as I have loved you.

ANTHEM

Plainsong, Mode 7

*By this shall the world know that you are my disciples:
That you have love for one another.*

This said Jesus to his disciples.

ANTHEM

Ubi caritas

Ola Gjeilo
(b. 1978)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.
Amen.

PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Here, O my Lord

Eleanor Daley
(b. 1955)

Here, O my Lord, I see thee face to face,
here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee, the royal wine of heaven,
here would I lay aside each early load,
and taste afresh the calm of sin forgiven.

This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with thee.
Amen.

Horatius Bonar

THE GREAT THANKSGIVING (*BCP, p. 361*)

Sanctus S 124

New Plainsong

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Agnus Dei S 168

Ambrosian Chant

*All baptized Christians are invited to the Lord's Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Ave verum corpus

Wolfgang Amadeus Mozart
(1756-1791)

*Ave verum Corpus, natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cujus latus perforatum, unda fluxit sanguine:
esto nobis praegustatum in mortis examine.*

Hail, true Body, born of the Virgin Mary,
Who has truly suffered, was sacrificed on the cross for mortals,
Whose side was pierced, whence flowed water and blood:
Be for us a foretaste of heaven in the trial of death.

POSTCOMMUNION PRAYER (*BCP, P. 365*)

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

STRIPPING OF THE ALTAR

Psalm 22

chanted by the Choir

Tone IV.1

SOLEMN PRAYER OVER THE PEOPLE

*Those persons desiring to remain in the church for prayer and meditation before
the altar may do so until 7:30 p.m. All others are asked to leave in silence.*

A VIGIL WITH THE BLESSED SACRAMENT

Good Friday is the one day in the Church Year when the Holy Eucharist is not celebrated, as the Church mourns the death of the Messiah. But so as not to be denied the benefits of his passion in the Sacrament, the tradition arose wherein the faithful kept vigil with the consecrated Bread and Wine from Maundy Thursday night until the time of its distribution on Good Friday (Mass of the Pre-Sanctified, see the *Book of Common Prayer, 1979, p. 282*). In order to facilitate this Vigil, the Cathedral Chapel will be prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar on Maundy Thursday. A sign-up list is available at the Reception desk asking you to sign up for a one-hour vigil sometime during the night. Three people are asked to keep vigil at each hour. Volunteers at the Reception desk will let those in who come during the night for prayer. Silence is kept throughout the vigil. Candles may be lit at the close of one's time of prayer. Devotional resources for the hour will be made available in the Chapel, though the classical practices of Centering and Contemplative prayer are frequently employed by those keeping vigil.

Sermon Notes:

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Dolores Nicholson, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

ALTAR GUILD

Greer Broemel

Jane Boram

Deborah Brewington

Suzanne Lee

Sandra Merritt

FLOWER GUILD

Paul Cotton

Dan Smith

EUCCHARISTIC MINISTERS

Cammie Claybrook

Laura Lee Dobie

SACRISTANS

Susan Hudson

John Whitaker

Caroline Rossini

LECTORS

Jill Meese

Roger Moore

USHERS

Ann Hopton (Head Usher)

Barry Lee

Kevin Richardson

Tom West