

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FIFTH SUNDAY IN LENT

APRIL 6, 2014
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST Rite II

VOLUNTARY

Chorale prelude on *Out of the depths I cry to thee* (BWV 687)

Johann Sebastian Bach
(1685-1750)

A Penitential Order

HYMN 495 – Hail, thou once despised Jesus!

In Babilone

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe

Franz Schubert

COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

- 1 Out of the depths have I called to you, O LORD;
LORD hear my voice;
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE NEW TESTAMENT LESSON – Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

THE GOSPEL LESSON – John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection

on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE PRESENTATION OF THE LORD’S PRAYER (*BCP, p. 364*)

THE PRAYERS OF THE PEOPLE, FORM II (*BCP, p. 385*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Bread of Heaven

Ian Brentnall
(b. 1961)

Bread of heaven on thee we feed,
for thy flesh is meat indeed:
ever may our souls be fed
with this true and living Bread;
day by day with strength supplied
through the life of him who died.

Vine of heaven, thy blood supplies
this blest cup of sacrifice,
Lord thy wounds our healing give;
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee. Amen.

Joseph Conder

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

Deutsche Messe

The Lord’s Prayer (*BCP, p. 364*)

The Breaking of the Bread

Agnus Dei S 164

Deutsche Messe

*All baptized Christians are invited to the Lord's Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Si iniquitatis observaveris

Samuel Wesley
(1766-1837)

*Si iniquitates observaveris,
Domine, quis sustinebit?
Psalm 130:2*

If you, Lord, were to note what is done amiss,
O Lord, who could stand?

Please join in the singing of the Communion hymn.

Hymn 314 – Humbly I adore thee

Adore devote

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 455 – O Love of God, how strong and true

Dunedin

DISMISSAL

VOLUNTARY

Sonata III in A major (based on the chorale *Out of the depths I cry to thee*)
- Con moto maestoso

Felix Mendelssohn
(1809-1847)

We welcome the Cathedral Choir to this Liturgy this morning. The Cathedral Choristers and Choristers from six other parishes from throughout the Southeast who are participating in the fifteenth annual Christ Church Cathedral Chorister Festival are singing at the 11 a.m. Liturgy and will be singing Choral Evensong this afternoon at 4 p.m.

ACOLYTES – Daniel Rock, Joseph Rock, Grace Claybrook, Mimi Rock
ALTAR GUILD – Greer Broemel, Jane Boram, Deborah Brewington, Sandra Merritt
EUCCHARISTIC MINISTERS – Laura Lee Dobie, Kristine LaLonde, Steve Lasley
GREETERS – Ellen Duncan, Walker Willse
LECTORS – Varina Willse, Bill Hooper, Chad Robbins
SACRISTAN – Edgar Allen
STEPHEN MINISTER – Mary Herbert Kelly
USHERS – Teddie Clark, Don Cusic, Don Dawson

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Fred Allison, Nina Roberson, Betty Westermann, Gertrude Caldwell, David Keister, Nora and Nolan, and Tom Summers.*

Traveler's Aid (*one of the agencies the Cathedral supports*) is a part of the Nashville Rescue Mission that helps stranded out-of-towners find refuge from the streets and assists with their return to friends and family outside the Nashville area by providing bus passes and guidance for their travels. Contact Bill Coke, wcoke1@bellsouth.net for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

CHURCH SCHOOL

Adult Classes:

Sunday Forum

The Washingtons of Wessyngton Plantation: Stories of My Family's Journey to Freedom
Led by John F. Baker, Jr. (Parish Hall)

Centering Prayer

Listening for the Heartbeat of God by J. Philip Newell (Chapel)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall
2nd through 5th grade—Cathedral Annex Building
6th grade—810 Broadway Building

Youth Classes:

7th-12th grades—810 Broadway Building

Announcements

TODAY'S SUNDAY FORUM

JOHN F. BAKER, JR.

Genealogy expert John F. Baker, Jr. was born in 1962, in Springfield, Tennessee, and has lived his entire life just a few miles from Wessyngton Plantation, in a town populated by hundreds of descendants of its slaves. His book, *The Washingtons of Wessyngton Plantation: Stories of My Family's Journey to Freedom*, was published by Atria, a division of Simon & Schuster. Through more than thirty years of extensive historical research, Baker has created a groundbreaking work in African American history and American history. His book was the inspiration for the Tennessee State Museum's exhibit *Slaves and Slaveholders of Wessyngton Plantation*. **NOTE:** The Resurrection and Great Wheel stained glass windows in the Christ Church Nave were given in memory of George Augustine Washington and his wife, Jane Smith Washington.



CHORISTER FESTIVAL EVENSONG

TODAY
4:00 PM

Guest director

BEN HUTTO

*Director of Performing Arts at St. Alban's School
and the National Cathedral School, Washington, D.C.*



This afternoon Canon Michael Velting and the Cathedral's Senior Choristers along with Choristers from throughout the Southeast will conclude the Chorister Festival with a Choral Evensong. Singers and directors are here from the Cathedral of St. Philip in Atlanta, Georgia; Church of the Advent in Spartanburg, South Carolina; St. Paul's in Chattanooga, Tennessee; St. Timothy's, Signal Mountain, Tennessee; Church of the Good Shepherd, Lookout Mountain, Tennessee; and Church of the Nativity, Huntsville, Alabama.

The repertoire includes the Washington setting of the Magnificat and *Nunc dimittis* by David Hogan, as well as anthems by Charles Villiers Stanford, Will Todd, and Benedetto Marcello

Free and open to the public.

Childcare provided. Reception following Evensong.

LENTEN BABY DIAPER DRIVE ENDS TODAY



This Lent, as our corporate "act of mercy" all parishioners are invited to bring a **bag of diapers** for distribution from St. Luke's Community House by the Nashville Diaper Connection.

Currently the bank is out of pull-up diapers and is running low in diaper sizes 3, 4, and 5. Please bring your contribution and place it in the Baptistry as you come to worship.

TO SUPPORT THE MINISTRIES AT CHRIST CHURCH CATHEDRAL, GO TO christcathedral.org/give



WEDNESDAY EVENINGS AT THE CATHEDRAL

**The Religious Questions in
William Faulkner's Novel
*Light in August***

APRIL 9

LECTURER

VICTOR JUDGE

*Assistant Dean for Academic Affairs and Lecturer in Literature and
Religion at Vanderbilt University Divinity School.*

Dinner 5:30 p.m. Suggested donation \$5 adults, \$3 children
Program 6:30-7:30 p.m.
Childcare provided

**Dinner reservations are required by 4 p.m. on
Monday. Please call Marti Lawson at
615.255.7729 for reservations.**

PALM SUNDAY EVENT

Prepare ye the way of the Lord

SUNDAY, APRIL 13



*Hosanna! Blessed is He who comes in the
name of the Lord*

HELP WANTED: Calling all bakers, crafters, procession helpers and palm cross makers! We need a large group of volunteers, youth and adults to help create the PALM SUNDAY EVENT. This event will begin with a procession by the children at the 8:30 a.m. Liturgy. Following the Liturgy, from 9:45 a.m. to 10:45 a.m., there will be the Prayer Walk of the Passion which draws attention to the events of Holy Week a craft area for families, and a festive reception in Cheek Hall.

The event will take place on Palm Sunday, April 13. We need your help to make this event come alive.

Please contact Becky Rochford, brochford@christcathedral.org to volunteer or for more information.

VACATION BIBLE SCHOOL SAVE THE DATE!

Vacation Bible School will be held June 23-26, 2014.

HAVE YOU REMEMBERED CHRIST CHURCH CATHEDRAL IN YOUR WILL?

BAPTISM

Saturday, April 19, 2014

The next opportunity for baptism will be Saturday, April 19, 7 p.m., at the Great Vigil of Easter. If you or your child would like to be baptized, please contact the Reverend Joshua Caler at jcaler@christcathedral.org by **Monday, April 14**. Baptism rehearsal will be Saturday, April 19, at 9 a.m.



CHURCH IN THE YARD (CITY) TODAY: Every first Sunday of the month at 2 p.m., Christ Church Cathedral serves a meal to the hungry in the parish hall of Holy Trinity (615 6th Ave. S.). You are invited to come and assist us in this servant ministry. Ask for Stacey Nebel when you arrive or contact her at merundati13@yahoo.com for more information.

UP ON THE ROOF 2014

benefiting Rooftop's mission to partner with churches to provide emergency rental assistance to Davidson County residents to prevent homelessness and provide hope

*Join us for sips, hors d'oeuvres,
entertainment, silent and live auctions*

THURSDAY, APRIL 24

6:00-8:00 PM

Atop the Pinnacle at Symphony Place
150 3rd Avenue South

Complimentary parking provided in Pinnacle Garage



Rooftop is one of the agencies the Cathedral supports

SUGGESTED DONATION: \$50

Please visit rooftopnashville.org to register.

OPEN FOR PRAYER

During the weekdays of Lent, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m.-1 p.m. All may come and go for prayer as they are led. We are, however, calling for two members of the Cathedral community to be present for each hour of prayer and meditation on days when the doors are open, as a sign of hospitality to those who come and go. A sign-up list may be found at the receptionist's desk.

WEAPON-FREE

The Cathedral clergy and Vestry have declared the Cathedral to be a weapon-free place of worship, prayer, study, and fellowship, as a sign of Eucharistic peace. Please leave any weapons you are licensed to carry at home or in your car when you visit Christ Church Cathedral.

CALENDAR

SUNDAY, April 6

Lent 5

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ
4:00 p.m. – Chorister Evensong
5:00 p.m. – Reception

MONDAY, April 7

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers
5:00 p.m. – YAC Meeting

TUESDAY, April 8

7:15 a.m. – Morning Prayer
8:45 a.m. – Companions in Christ
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
5:30 p.m. – Centering Prayer
6:30 p.m. – EFM

WEDNESDAY, April 9

7:15 a.m. – Morning Prayer
8:30 a.m. – EFM
11:00 a.m. – Bible Study
11:00 a.m.-1:00 p.m. – Church Open for Prayer
11:30 a.m. – Community Outreach Meeting

12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
5:30 p.m. – Wed. Night Dinner
6:00 p.m. – Journey In Faith
6:30-7:30 p.m. – Wed. Night Program
(Led by Victor Judge)

THURSDAY, April 10

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Centering Prayer
12:15 p.m. – Holy Eucharist
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, April 11

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist

SATURDAY, April 12

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, April 13

Holy Week Begins:

The Sunday of the Passion: Palm Sunday

7:00 a.m. – Liturgy of the Palms and
Holy Eucharist, Rite I
8:30 a.m. – Liturgy of the Palms and
Holy Eucharist, Rite II
9:45-10:45 a.m. – Palm Sunday Event
11:00 a.m. – Liturgy of the Palms and
Solemn Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ

FOR SUNDAY, APRIL 6

8:30 a.m. Holy Eucharist Rite II

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

Gary Eichelberger, *Seminarian*
Cameron Nations, *Seminarian*

DEACON

The Reverend Dolores Nicholson, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

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