

HOLY EUCHARIST Rite I

A Penitential Order

OPENING ACCLAMATION (*BCP, p. 319*)

THE DECALOGUE (*BCP, p. 317*)

CONFESSION OF SIN (*BCP, p. 320*)

KYRIE (*BCP, p. 324*)

COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

PSALM 23

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

THE NEW TESTAMENT LESSON – Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light- for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

THE GOSPEL LESSON – John 9:1-41

As he walked along, Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his

eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

SERMON – Cameron Nations, Seminarian

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

SOLEMN PRAYER OVER THE PEOPLE

DISMISSAL

ALTAR GUILD – Kathy Morton, Teddie Clark, Mary Ellen Pethel

SACRISTAN – Jean Jackson

USHER – Richard Goode

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Fred Allison, Nina Roberson, Michael Jackson, Maude Allen Bessier, Edward Hudson, Bettye Westermann, Edna Jones, Gertrude Caldwell, David Keister, Heather Allen, Nora and Nolan, and Tom Summers.

Sunday Lunch Program at Room In The Inn (one of the agencies the Cathedral supports) provides a hot meal to residents of the Guest House and Respite Care. Cathedral members prepare and serve 40 meals on six Sundays per year. Contact Stacey Nebel at merundati13@yahoo.com for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

CHURCH SCHOOL

Adult Classes:

Sunday Forum

"How We Die: What can Christians learn from Jewish beliefs and practices around death and dying?"

Led by Rabbi Saul Strosberg (Parish Hall)

Centering Prayer

Listening for the Heartbeat of God, by J. Philip Newell (Chapel)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall
2nd through 5th grade—Cathedral Annex Building
6th grade—810 Broadway Building

Youth Classes :

7th-12th grades—810 Broadway Building

CALENDAR

SUNDAY, March 30

Lent 4

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00-4:00 p.m. – Companions in Christ

MONDAY, March 31

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, April 1

7:15 a.m. – Morning Prayer
8:45 a.m. – Companions in Christ
9:00 a.m. – CGS Level I Training
9:00 a.m.-3:00 p.m. – Staff Planning Day (off-site)
11:00 a.m.-12 p.m. – Reconciliation of a Penitent
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
5:30 p.m. – Centering Prayer
6:30 p.m. – EFM

WEDNESDAY, April 2

7:15 a.m. – Morning Prayer
8:30 a.m. – EFM
11:00 a.m. – Bible Study
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
5:30 p.m. – Wed. Night Dinner
6:00 p.m. – Journey In Faith

6:00 p.m. – Stephen Ministers
6:30-7:30 p.m. – Wed. Night Program
(Led by Victor Judge)

THURSDAY, April 3

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Centering Prayer
12:15 p.m. – Holy Eucharist
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, April 4

7:15 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Church Open for Prayer
12:15 p.m. – Holy Eucharist
7:30 p.m. – Marcus Hummon's
Passion Cantata

SATURDAY, April 5

9:30 a.m. – Chorister Festival
10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, April 6

Lent 5

7:00 a.m. – Holy Eucharist, Rite I
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist, Rite II
9:45-10:45 a.m. – Christian Education
11:00 a.m. – Holy Eucharist, Rite II
12:20 p.m. – Coffee Minute
2:00 p.m. – Chorister Rehearsal
2:00-4:00 p.m. – Companions in Christ
4:00 p.m. – Chorister Evensong
5:00 p.m. – Reception

FOR SUNDAY, MARCH 30 7:00 a.m. HOLY EUCHARIST RITE I

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

Cameron Nations, *Seminarian*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Senior Warden)
Anna Grimes Noser (Clerk)
Marian Ott
Pete Stringer (Junior Warden)

2017

Don Dawson
Donald McKenzie
Jon Stanley
Monica Urness
Ellen Wright

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FOURTH SUNDAY IN LENT

MARCH 30, 2014
7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

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