

HOLY EUCHARIST Rite II

VOLUNTARY Andante in A^b John Stainer
(1840-1901)

A Penitential Order

HYMN 401 – The God of Abraham praise *Leoni*

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96 *Deutsche Messe* Franz Schubert

COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

PSALM 121

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

THE NEW TESTAMENT LESSON – Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

THE GOSPEL LESSON – John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM II (*BCP, p. 385*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM I lift mine eyes in eager love Heinrich Schütz
(1585-1672)

I lift mine eyes in eager love
and see the mountains far above,
when he, my Lord, enthroned on high
with aid and comfort draweth nigh.

He suffers not, in noonday might,
the burning sun thy head to smite:
The changing moon, at midnight’s hour,
may not assail thee with her power.

My footsteps he in safety keeps,
for neither slumbers he nor sleeps,
he covers Israel, his flock,
with shadows cool as from a rock.

From every snare, from every sin,
in goings out and comings in,
the Lord will keep thee safe in store,
from this time forth forever more.

From every snare, from every sin,
in goings out and comings in,
the Lord will keep thee safe in store,
from this time forth forever more.

Psalm 121, alt.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130 *Deutsche Messe*

The Lord’s Prayer (*BCP, p. 364*)

The Breaking of the Bread

Agnus Dei S 164 *Deutsche Messe*

*All baptized Christians are invited to the Lord’s Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 691 – My faith looks up to thee *Olivet*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 473 – Lift high the cross *Crucifer*

DISMISSAL

VOLUNTARY Fantasia in C minor (BWV 562) Johann Sebastian Bach
(1685-1750)

ACOLYTES – David Jones, Cade MacMillan, Connor Edwards

ALTAR GUILD – Deborah Brewington, Sharon Cronk

EUCHARISTIC MINISTERS – Matthew Bourlakas, Arnold Malcolm, George Paine, Ken Sheesley

GREETERS – Russell Ries, Susie Ries

STEPHEN MINISTER – Laura Copeland

LECTORS – Becca Ingle, Walker Willse, John Teasley

SACRISTAN – Caroline Rossini

WAYFARER – Fletch and Bill Coke

CHURCH SCHOOL

Adult Classes:

Sunday Forum

"How We Die: The Last Rites"

Led by the Very Reverend Timothy E. Kimbrough (Parish Hall)

Centering Prayer

Listening for the Heartbeat of God, by J. Philip Newell (Chapel)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall

2nd through 5th grade—Cathedral Annex Building

6th grade—810 Broadway Building

Youth Classes :

7th-12th grades—810 Broadway Building

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Bettye Westermam, Fred Allison, Dee Thompson, Nina Roberson, Michael Jackson, Jim Foreman, Maude Allen Bessier, Edward Hudson, and Edna Jones.*

East Nashville Hope Exchange (*one of the agencies the Cathedral supports*) This is a five-week-long summer program at St. Ann's Episcopal Church that serves 40 children in need (ages 5-11) and their families from the East Nashville community. Contact Mary Morgan at marymorg48@gmail.com for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

Cathedral Sunday Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

CALENDAR

SUNDAY, March 16

Lent 2

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist, Rite II

12:20 p.m. – Coffee Minute

2:00-4:00 p.m. – Companions in Christ

6:30-7:30 p.m. – Wed. Night Program

(Led by Victor Judge)

THURSDAY, March 20

7:15 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

5:00 p.m. – Room In The Inn

7:00 p.m. – Cathedral Choir Rehearsal

MONDAY, March 17

7:15 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

FRIDAY, March 21

7:15 a.m. – Morning Prayer

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

TUESDAY, March 18

7:00 a.m. – Cathedral Men's Breakfast

7:15 a.m. – Morning Prayer

11:00 a.m.-12 p.m. – Reconciliation of a Penitent

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:5:30 p.m. – Centering Prayer

6:30 p.m. – EFM

SATURDAY, March 22

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, March 23

Lent 3

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist, Rite II

12:20 p.m. – Coffee Minute

2:00-4:00 p.m. – Companions in Christ

WEDNESDAY, March 19

7:15 a.m. – Morning Prayer

8:30 a.m. – EFM

11:00 a.m. – Bible Study

11:00 a.m.-1:00 p.m. – Church Open for Prayer

12:15 p.m. – Holy Eucharist

5:30 p.m. – Wed. Night Dinner

6:00 p.m. – Journey In Faith

FOR SUNDAY, MARCH 16 8:30 a.m. Holy Eucharist Rite II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Joshua M. Caler, *Curate*

DEACON

The Reverend Dolores Nicholson, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Elizabeth Smith, *Assistant Organist*

The Cathedral Choristers

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Senior Warden)

Anna Grimes Noser (Clerk)

Marian Ott

Pete Stringer (Junior Warden)

2017

Don Dawson

Donald McKenzie

Jon Stanley

Monica Urness

Ellen Wright

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CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SECOND SUNDAY IN LENT

MARCH 16, 2014

8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails