

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Karen Bird, Bebe Harton

FLOWER GUILD – Debby Koch, Marlin Sanders

SACRISTAN – Bill Koch

USHER – Bob Willits

PRAYERS

Today we pray for *Will Chappell, Carrie Teaford, Roberta LaBour, Ellie Teal, Ben Caldwell, Mama Lou, Alice Drescher, John Reiman, Amanda Harris, Kitty Williams, Bettye Westermann, Avalee, and Bill Knox. We give thanks for the birth of Colin Fox McMakin, son of Emily and Patrick McMakin, and grandson of Chris and David Hansen.*

Matthew 25 (*one of the agencies the Cathedral supports*) offers transitional housing and support services to homeless men who have the potential to establish self-sufficiency within the 60-day period of the program. Contact Thor Urness at turness@babc.com for more information.

FLOWERS

The flowers in the chancel are given to the glory of God and in memory of the courage, trials, joy and grace of *John Lane Denson V and John Lane Denson III*, with gratitude to God for their time on this earth, and for the unseen presence they each leave behind.

CHURCH SCHOOL

Adult Classes:

Sunday Forum

"How We Die: What To Do When..."

Led by the Very Reverend Timothy E. Kimbrough (Parish Hall)

Centering Prayer

Listening for the Heartbeat of God, by J. Philip Newell (Chapel)

Faith & Family Matters

Led by Anna and Tom Noser (810 Broadway Building)

Children's Classes

Catechesis of the Good Shepherd

Age 3 (as of 08/15/13) through 1st grade—Cheek Hall
2nd through 5th grade—Cathedral Annex Building
6th grade—810 Broadway Building

Youth Classes :

7th-12th grades—810 Broadway Building

CALENDAR

SUNDAY, February 9

5 Epiphany

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist, Rite II

12:20 p.m. – Coffee Minute

2:00 p.m. – Burial Office

6:00 p.m. – Taizé

Women's Retreat (off-site)

MONDAY, February 10

7:15 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

4:15 p.m. – Junior Choristers

TUESDAY, February 11

7:15 a.m. – Morning Prayer

8:30 a.m.-4:30 p.m. – Watercolor Workshop

9:00 a.m.-2:00 p.m. – CGS Level I Training

12:15 p.m. – Holy Eucharist

1:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

6:30 p.m. – EfM

WEDNESDAY, February 12

7:15 a.m. – Morning Prayer

8:30 a.m.-4:30 p.m. – Watercolor Workshop

8:30 a.m. – EfM

9:30 a.m.-12 p.m. – CGS Material Making

11:00 a.m. – Bible Study

11:30 a.m. – Community Outreach Meeting

12:15 p.m. – Holy Eucharist

4:30 p.m. – Senior Choristers

6:00 p.m. – Journey In Faith

THURSDAY, February 13

7:15 a.m. – Morning Prayer

8:30 a.m.-4:30 p.m. – Watercolor Workshop

12:15 p.m. – Centering Prayer

12:15 p.m. – Holy Eucharist

5:00 p.m. – Room In The Inn

7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, February 14

7:15 a.m. – Morning Prayer

8:30 a.m.-4:30 p.m. – Watercolor Workshop

12:15 p.m. – Holy Eucharist

SATURDAY, February 15

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, February 16

6 Epiphany

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Christian Education

11:00 a.m. – Holy Eucharist, Rite II

12:20 p.m. – Coffee Minute

6:00 p.m. – Companions in Christ

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2014
7:00 a.m.

FOR SUNDAY, FEBRUARY 9
7:00 a.m. HOLY EUCHARIST RITE I

CELEBRANT AND PREACHER

The Reverend Canon Gene B. Manning, *Sub-Dean*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Senior Warden)

Anna Grimes Noser (Clerk)

Marian Ott

Pete Stringer (Junior Warden)

2017

Don Dawson

Donald MdKenzie

Jon Stanley

Monica Urness

Ellen Wright

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Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST Rite I

The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

TRISAGION (*BCP, p. 324*)

COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 58:1-12

Thus says the high and lofty one
who inhabits eternity, whose name is Holy:
Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

PSALM 112:1-10

- 1 Hallelujah!
Happy are they who fear the LORD *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the LORD.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE NEW TESTAMENT LESSON – 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of

power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him” –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

THE GOSPEL LESSON – Matthew 5:13-20

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

SERMON – The Reverend Canon Gene B. Manning

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

THE CONFESSION OF SIN (*BCP, p. 330*)

THE PEACE