

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE TWENTY-FIFTH ANNIVERSARY CONFERENCE
OF THE
VERGERS GUILD OF THE EPISCOPAL CHURCH

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

October 4, 2013
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

THE HOLY EUCHARIST RITE II

MUSIC BEFORE THE LITURGY

Master Tallis's Testament

Herbert Howells
(1892-1983)

The Word of God

HYMN 401 – The God of Abraham praise

Leoni

OPENING ACCLAMATION (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

THE COLLECT OF THE DAY

FIRST LESSON – Exodus 3:1-12

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

PSALM 26 – Exodus 3:1-12

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|---|--|----|---|
| 1 | Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered. | 7 | Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds. |
| 2 | Test me, O Lord, and try me; *
examine my heart and my mind. | 8 | Lord, I love the house in which you dwell *
and the place where your glory abides. |
| 3 | For your love is before my eyes; *
I have walked faithfully with you. | 9 | Do not sweep me away with sinners, *
nor my life with those who thirst for blood, |
| 4 | I have not sat with the worthless, *
nor do I consort with the deceitful. | 10 | Whose hands are full of evil plots, *
and their right hand full of bribes. |
| 5 | I have hated the company of evildoers; *
I will not sit down with the wicked. | 11 | As for me, I will live with integrity; *
redeem me, O Lord, and have pity on me. |
| 6 | I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar, | 12 | My foot stands on level ground; *
in the full assembly I will bless the Lord. |

SECOND LESSON – Ephesians 4:1-17

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds.

HYMN 632 – O Christ, the Word Incarnate

Munich

THE GOSPEL LESSON – Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

THE SERMON – The Reverend Matthew T.L. Corkern

THE NICENE CREED

THE PRAYERS OF THE PEOPLE, Form IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 360*)

THE ABSOLUTION

THE PEACE

The Holy Communion

THE OFFERTORY

The offering at the Eucharist has been designated to benefit the Christ Church Cathedral participants in Saturday's NashvilleCARES AIDS Walk.

HYMN 594 – God of grace and God of glory

Cwm Rhondda

SURSUM CORDA

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Sanctus – S 129

Robert Powell

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

*All baptized Christians are invited to receive Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

Please join in the singing of the Communion hymn.

HYMN 524 – I love thy kingdom, Lord

St. Thomas (Williams)

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 518 – Christ is made the sure foundation

Westminster Abbey

DISMISSAL

VOLUNTARY – *Suite du Premier Ton*
- *Dialogue sur les Grands Jeux*

Louis-Nicholas Clerambault
(1676-1749)

*We will have a 10-minute break after the Liturgy
as we set up for the keynote address here in the Nave.*

The volunteers serving for today's liturgy are members of the 2013 Host Committee and are vergers from the Diocese of Tennessee:

Verger:	Scott Smith, Christ Church Cathedral, Nashville
Sacristan:	Susan Hudson, Christ Church Cathedral, Nashville
Sacristan:	Pete Stringer, Christ Church Cathedral, Nashville
Thurifer:	Michael Dettner, Christ Church Cathedral, Nashville
Lector:	Don Greene, St George's Episcopal Church, Nashville
Lector:	Beverly Mahan, St Bartholomew's Episcopal Church, Nashville
Lector:	Cathy Kennedy, Church of the Good Shepherd, Brentwood
Chalice Bearer:	George Fossey, St Joseph of Arimathea, Hendersonville
Chalice Bearer:	Mark Hunter, Trinity Episcopal Church, Clarksville
Chalice Bearer:	Bonnie Lloyd, Church of the Good Shepherd, Brentwood
Chalice Bearer:	Chris Smith, Trinity Episcopal Church, Clarksville
Crucifer:	Rich Sturges, St. Peter's Episcopal Church, Columbia
Oblation Bearer:	Margaret McLarty, St. Andrew's Cathedral, Jackson, MS
Oblation Bearer:	John Whitaker, Christ Church Cathedral, Nashville
Torch Bearer:	David Price, Church of the Resurrection, Franklin
Torch Bearer:	Gary Smith, Church of the Redeemer, Shelbyville
Banner Bearer:	Sarah Ferrell, Holy Trinity Episcopal Church, Nashville

CELEBRANT

The Very Reverend Timothy E. Kimbrough
Dean & Rector, Christ Church Cathedral

PREACHER

The Reverend Matthew T.L. Corkern
Chaplain, Vergers Guild of the Episcopal Church
Rector, Calvary Episcopal Church, Summit, NJ

DEACON

The Rev. Dolores Nicholson
Christ Church Cathedral

MUSICIAN

Canon Dr. Michael Velting
Cathedral Organist & Choirmaster

USHERS

Tom Barton
Ann Hopton
Virginia Payne
Ben Turnage