

Breakfast is available in Cheek Hall  
7:30-8:30 a.m.

**SUNDAY SCHOOL**  
9:45 a.m.

**Lectionary Bible Study**

Led by the Reverend Joshua M. Caler  
(Parish Hall)

**The Bible Challenge**

Led by the Reverend Canon Gene B. Manning  
(Wheeler Room)

**Centering Prayer** – “Tools Matter for Practicing the Spiritual Life”  
by Mary Margaret Funk.  
(Chapel)

Children and Youth classes will resume on September 8.

**For the Hearing Impaired:** Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

**COMPANIONS IN CHRIST (CiC) INFORMATIONAL MEETS TODAY:** Companions in Christ is a spiritual formation program in which groups of 6-8 people meet weekly for 28 weeks. There is a rhythm of scripture reading, honest reflection, and deep prayer that leads to a fuller understanding of God. An informational meeting will be held between liturgies today, from 9:45 to 10:15 a.m. in Cheek Hall. If you cannot attend, please contact Pam Lasley at 615.665.9959, plasley@comcast.net, or Becky Rochford at 615.255.7729, brochford@christcathedral.org. You may find more information about the CiC ministry at companionsinchrist.org.

## CALENDAR

**SUNDAY, August 25**

*Baptisms/Proper 16*

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Baptism

9:45-10:45 a.m. – Lectionary Bible Study

9:45-10:45 a.m. – The Bible Challenge

9:45-10:45 a.m. – Companions in Christ

Informational Meeting

9:45-10:45 a.m. – Centering Prayer

11:00 a.m. – Holy Baptism

*Parish Weekend Away (off-site)*

**MONDAY, August 26**

8:30 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

5:00 p.m. – Vestry Evening

**TUESDAY, August 27**

8:30 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

2:00 p.m. – Staff Meeting

5:30 p.m. – Centering Prayer

6:00 p.m. – EFM

**WEDNESDAY, August 28**

8:30 a.m. – Morning Prayer

8:30 p.m. – EFM

11:00 a.m. – The Bible Challenge

12:15 p.m. – Holy Eucharist

**THURSDAY, August 29**

8:30 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

12:15 p.m. – Centering Prayer

**FRIDAY, August 30**

8:30 a.m. – Morning Prayer

12:15 p.m. – Holy Eucharist

**SATURDAY, August 31**

10:30 a.m.-12:00 p.m. – Cathedral Tours

**SUNDAY, September 1**

*Proper 17*

7:00 a.m. – Holy Eucharist Rite I

7:30-8:30 a.m. – Breakfast

8:30 a.m. – Holy Eucharist Rite II

9:45-10:45 a.m. – Bible Challenge

9:45-10:45 a.m. – Centering Prayer

9:45-10:45 a.m. – Lectionary Bible Study

11:00 a.m. – Holy Eucharist Rite II

**FOR SUNDAY, AUGUST 25**

7:00 a.m.

**CELEBRANT AND PREACHER**

The Reverend Joshua M. Caler, *Curate*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2014**

Denise Bentley

Jo Dee Prichard

Scott Viebranz (Senior Warden)

Ann Walker-King

Tyler Yarbrow (Junior Warden)

**2015**

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myers

Daniel Schafer

**2016**

Chris Hansen

Scott Hoffman (Clerk)

Anna Grimes Noser

Marian Ott

Pete Stringer

**Follow us:** [christcathedral.org](http://christcathedral.org) • [facebook.com/christcathedralnashville](https://www.facebook.com/christcathedralnashville)  
[twitter.com/christcathedral](https://twitter.com/christcathedral) • [info@christcathedral.org](mailto:info@christcathedral.org)

# HOLY EUCHARIST Rite I

## The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

FIRST LESSON – Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

PSALM 103:1-8

- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;

- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

SECOND LESSON – Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

THE GOSPEL LESSON – Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

SERMON – The Reverend Joshua M. Caler

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p.328*)