

Breakfast is available in Cheek Hall  
7:30-8:30 a.m.

**SUNDAY SCHOOL**  
9:45 a.m.

**The Bible Challenge**

**No class today.** Classes will resume on Sunday, August 25, in the Wheeler Room.

**Centering Prayer** – “Tools Matter for Practicing the Spiritual Life”  
by Mary Margaret Funk.  
(Chapel)

**Children and Youth classes will resume on September 8.**

**Youth Forum**  
Today  
10:00 a.m.-10:45 a.m.  
Parish Hall

Join the Curate, members of the Youth Advisory Council, and the Dean’s Advisory Committee for Hiring a Youth Minister for updates on the coming season of youth ministry at the Cathedral and a progress report on the search process to hire a new youth minister.

**PARISH WEEKEND AWAY • AUGUST 23-25, 2013**  
**NaCoMe CONFERENCE CENTER**

Please plan to join the Dean and his wife at the upcoming “Parish Weekend Away” (August 23-25). Dean Kimbrough will serve as the chaplain for this year’s “Weekend Away”. This time of fellowship, worship, relaxation, and prayer is open to everyone in parish life. The weekend will include games, zipline, arts and crafts, campfire, music, and a Sunday morning outdoor celebration of the Holy Eucharist! Contact Tara Steffen, 704.207.6881, for more information.

**CALENDAR**

**SUNDAY, August 18**

*Proper 15*  
7:00 a.m. – Holy Eucharist Rite I  
7:30-8:30 a.m. – Breakfast  
8:30 a.m. – Holy Eucharist Rite II  
9:45-10:45 a.m. – Centering Prayer  
10:00-10:45 a.m. – Youth Forum  
11:00 a.m. – Holy Eucharist Rite II

**MONDAY, August 19**

8:30 a.m. – Morning Prayer  
9:00 a.m. – Catechesis of the Good Shepherd  
Level I Training  
12:15 p.m. – Holy Eucharist

**TUESDAY, August 20**

7:00 a.m. – Cathedral Men’s Breakfast  
8:30 a.m. – Morning Prayer  
9:00 a.m. – Catechesis of the Good Shepherd  
Level I Training  
11:30 a.m. – Cathedral Tour  
12:15 p.m. – Holy Eucharist  
2:00 p.m. – Staff Meeting  
4:15 p.m. – Centering Prayer Facilitators Meeting  
5:30 p.m. – Centering Prayer

**WEDNESDAY, August 21**

8:30 a.m. – Morning Prayer  
9:00 a.m. – Catechesis of the Good Shepherd  
Level I Training  
11:00 a.m. – The Bible Challenge

12:15 p.m. – Holy Eucharist

**THURSDAY, August 22**

8:30 a.m. – Morning Prayer  
9:00 a.m. – Catechesis of the Good Shepherd  
Level I Training  
12:15 p.m. – Holy Eucharist  
12:15 p.m. – Centering Prayer

**FRIDAY, August 23**

8:30 a.m. – Morning Prayer  
12:15 p.m. – Holy Eucharist  
*Parish Weekend Away (off-site)*

**SATURDAY, August 24**

9:00 a.m. – Baptism Rehearsal  
10:30 a.m.-12:00 p.m. – Cathedral Tours  
*Parish Weekend Away (off-site)*

**SUNDAY, August 25**

*Baptisms/Proper 16*  
7:00 a.m. – Holy Eucharist Rite I  
7:30-8:30 a.m. – Breakfast  
8:30 a.m. – Holy Eucharist Rite II with Baptism  
9:45-10:45 a.m. – Lectionary Bible Study  
9:45-10:45 a.m. – The Bible Challenge  
9:45-10:45 a.m. – Companions in Christ  
Informational Meeting  
9:45-10:45 a.m. – Centering Prayer  
11:00 a.m. – Holy Eucharist Rite II with Baptism  
*Parish Weekend Away (off-site)*

**FOR SUNDAY, AUGUST 18**  
**7:00 a.m.**

**CELEBRANT AND PREACHER**  
The Reverend Joshua M. Caler, *Curate*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2014**

Denise Bentley  
Jo Dee Prichard  
Scott Viebranz (Senior Warden)  
Ann Walker-King  
Tyler Yarbrow (Junior Warden)

**2015**

Lawrence Blank-Cook  
Susan Hudson  
Kristine LaLonde  
Paul Myers  
Daniel Schafer

**2016**

Chris Hansen  
Scott Hoffman (Clerk)  
Anna Grimes Noser  
Marian Ott  
Pete Stringer

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**CHRIST CHURCH CATHEDRAL**  
**ORDER OF WORSHIP**



**THIRTEENTH SUNDAY AFTER PENTECOST**

**AUGUST 18, 2013**  
7:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

# HOLY EUCHARIST Rite I

## The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON – Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back--those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

PSALM 82

1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

2 “How long will you judge unjustly, \*  
and show favor to the wicked?

3 Save the weak and the orphan; \*  
defend the humble and needy;

4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.

5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.’”

8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

SECOND LESSON – Hebrews 11:29 – 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

THE GOSPEL LESSON – Luke 12:49-56

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

SERMON – The Reverend Joshua M. Caler

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p.328*)

THE CONFESSION OF SIN (*BCP, p. 330*)

THE PEACE

## The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord’s Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

ALTAR GUILD – Hosanna Banks, Mary Anne Nyquist, Elise McMillan, Becky Rochford  
FLOWER GUILD – Marlin Sanders, Beverly Meece, Mary Cook

## PRAYERS

**Today we pray for** *Will Chappell, Carrie Teaford, Roberta LaBour, Sally Schenker, Ellie Teal, Byrl Roberts, Tom, Richard Gannaway, Terricia Soyombo, Maddie Scruggs, Marcelo, Gerry Largay, Mary Coleman Kohrs, Anne Lane, Sue Armentrout, Luke Reaves, Margot Baeder, Jimmy Jackson, Virginia Khouri, and Bill Riner.*

**Rooftop** (*one of the agencies the Cathedral supports*) is a faith-based partnership of congregations in Metropolitan Nashville providing rental assistance to individuals and families in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope. Contact Matthew Bourlakas at [matthew@givegw.org](mailto:matthew@givegw.org) for more information.

## WELCOME!

We are delighted that you have joined us for worship this morning. Page numbers refer to the *Book of Common Prayer*, which is the red book located in the rack on the back of the pew in front of you. *The Hymnal* is the blue book. A church member will be happy to answer questions about worship at Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. Please complete a Visitor’s Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about our parish. Thank you for visiting us today!

**For the Hearing Impaired:** Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.