

Sanctus S 129

The Lord's Prayer (BCP, p. 364)

Christ Our Passover S 154

David Hurd

All baptized Christians are invited to the Lord's Altar. Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.

Anthem Jesu dulcis memoria Tomás Luis de Victoria (1548-1611)

Jesu dulcis memoria dans vera cordis gaudia; sed super mel et omnia, ejus dulcis praesentia.

Jesu, the very thought of thee with sweetness fills my breast, but sweeter far thy face to see and in thy presence rest.

Please join in the singing of the Communion hymn

Hymn 691 – My faith looks up to thee Olivet

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 470 – There's a wideness in God's mercy Beecher

DISMISSAL

VOLUNTARY Prelude in A minor Benedetto Marcello (1686-1739)

Toccata in A minor Jan Pieterszoon Sweelinck (1562-1621)

EUCHARISTIC MINISTERS – Steve Lasley, Dan Smith, Caroline Rossini, Mark Richard

LECTORS – Gerald Snare, John Bridges, Richard Daniel

SACRISTAN – Susan Hudson

STEPHEN MINISTER – Donna Clark

USHERS – Ann Hopton (Head Usher), David Berndt, John Bridges, Susan Dyer

WAYFARER – Pattie West

PRAYERS

Today we pray for Will Chappell, Carrie Teaford, Mort Nasatir, Peggy, Ed Womack, Roberta LaBour, Sally Schenker, Mickey Harrison, Louie Scott, Miranda & John, James Gillman, and Ellie Teal.

Safe Haven Family Shelter (one of the agencies the Cathedral supports) provides the only 24-hour shelter in Nashville where homeless families can stay together. Contact Heather Rippetoe at aunthahey@yahoo.com for more information.

FLOWERS

The flowers in the chancel are given to the glory of God and in memory of Fred Harris and Elizabeth Ann Cumming Harris, by Patti Harris

CALENDAR

SUNDAY, June 16

Proper 6

7:30 a.m. – Holy Eucharist Rite II
8:30-9:45 a.m. – Breakfast
9:00-9:45 a.m. – Simply Centering Prayer
9:00-9:45 a.m. – Lectionary Bible Study
9:00-9:45 a.m. – The Bible Challenge
10:00 a.m. – Holy Eucharist Rite II

11:00 a.m. – The Bible Challenge

12:15 p.m. – Holy Eucharist

THURSDAY, June 20

8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer
5:30 p.m. – Discernment Committee

MONDAY, June 17

8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist

FRIDAY, June 21

8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist

TUESDAY, June 18

6:30 a.m. – Infrastructure Committee Meeting
7:00 a.m. – Cathedral Men's Breakfast
8:30 a.m. – Morning Prayer
12:15 p.m. – Holy Eucharist
2:00 p.m. – Staff Meeting
4:00 p.m. – Endowment Committee Meeting
5:30 p.m. – Centering Prayer

SATURDAY, June 22

10:30 a.m.-12:00 p.m. – Cathedral Tours

SUNDAY, June 23

Proper 7

7:30 a.m. – Holy Eucharist Rite II
8:30-9:45 a.m. – Breakfast
9:00-9:45 a.m. – Simply Centering Prayer
9:00-9:45 a.m. – Lectionary Bible Study
9:00-9:45 a.m. – The Bible Challenge
10:00 a.m. – Holy Eucharist Rite II

WEDNESDAY, June 19

8:30 a.m. – Morning Prayer
8:45 a.m. – Companions in Christ

FOR SUNDAY, JUNE 16

10:00 a.m.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, Dean and Rector

PREACHER

The Reverend Canon Gene B. Manning, Sub-Dean

ASSISTING

The Reverend Joshua M. Caler, Curate

MUSICIANS

Canon Dr. Michael Velting, Organist and Choirmaster

Jon Johnson, Associate Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2014

Denise Bentley
Jo Dee Prichard
Scott Viebranz (Senior Warden)
Ann Walker-King
Tyler Yarbrow (Junior Warden)

2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Clerk)
Anna Grimes Noser
Marian Ott
Pete Stringer

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CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FOURTH SUNDAY AFTER PENTECOST

JUNE 16, 2013

10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

# HOLY EUCHARIST RITE II

VOLUNTARY

Prelude on *Olivet*

Mark C. Jones

(b. 1957)

## The Word of God

HYMN 432 – O praise ye the Lord! Praise him in the height

*Laudate Dominum*

OPENING ACCLAMATION (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON – 2 Samuel 11:26 – 12:10, 13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.” Then David's anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.”

David said to Nathan, “I have sinned against the Lord.” Nathan said to David, “Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die.” Then Nathan went to his house. The Lord struck the child that Uriah's wife bore to David, and it became very ill.

PSALM 32

Mode 2

Refrain

Hap - py are they whose trans - gres - sions are for - giv - en,  
and whose sin is put a - way!

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile! *Refrain*
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer. *Refrain*
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the Lord.” \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance. *Refrain*
- 9 “I will instruct you and teach you in the way that you  
should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you.” *Refrain*
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart. *Refrain*

SECOND LESSON – Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

HYMN 382 – King of glory, King of peace

*General Seminary*

THE GOSPEL LESSON – Luke 7:36 – 8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, “If this man were a prophet, he would have

known who and what kind of woman this is who is touching him– that she is a sinner.” Jesus spoke up and said to him, “Simon, I have something to say to you.” “Teacher,” he replied, “Speak.” “A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?” Simon answered, “I suppose the one for whom he canceled the greater debt.” And Jesus said to him, “You have judged rightly.” Then turning toward the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.” Then he said to her, “Your sins are forgiven.” But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” And he said to the woman, “Your faith has saved you; go in peace.”

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

ALLELUIA

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Show me your ways, O Lord;  
lead me in your truth and teach me.*

*Psalm 25:3-4*

SERMON – The Reverend Canon Gene B. Manning

*A moment of silence and reflection follow the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

THE CONFESSION OF SIN (*BCP, p. 360*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

Hide not thou thy face from us, O Lord Richard Farrant  
(1530-1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servants in thy displeasure;  
for we confess our sins unto thee,  
and hide not our unrighteousness.  
For thy mercy's sake, deliver us from all our sins.

*Psalm 27:10*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, BCP, p. 361*)