

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SUNDAY OF THE PASSION:
PALM SUNDAY

MARCH 24, 2013
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

HOLY EUCHARIST RITE II

VOLUNTARY

The Royal Banners Forward Go

Raymond Weidner
(b. 1947)

The Liturgy of the Palms

OPENING ANTHEM

Cantor or Celebrant
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the high - est.

Celebrant: Let us pray

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

READING – Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, ‘Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, “Why are you untying it?” just say this: “The Lord needs it.”’ So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’ They said, ‘The Lord needs it.’ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, ‘Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!’

Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ He answered, ‘I tell you, if these were silent, the stones would shout out.’

BLESSING OF THE PALMS

The Celebrant then says the following blessing

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

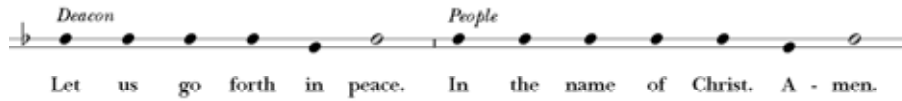
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

THE PROCESSION



PSALM 118:1-2, 19-29

Musical notation for an antiphon. It consists of two lines of a treble clef staff with a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C4 (whole). The lyrics are: "Ho - san - na in the high - est; bless - ed is he who comes in the Name of the Lord; ho - san - na in the high - est." The first line ends with a double bar line.

The italicized portion of the antiphon is to be repeated as a refrain after each verse of the psalm.

1. Give thanks to the LORD, for he is good; *
his mercy endures for ever. **Refrain**
2. Let Israel now proclaim, *
“His mercy endures for ever.” **Refrain**
19. Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD. **Refrain**
20. “This is the gate of the LORD; *
he who is righteous may enter.” **Refrain**
21. I will give thanks to you, for you answered me *
and have become my salvation. **Refrain**
22. The same stone which the builders rejected *
has become the chief cornerstone. **Refrain**
23. This is the LORD’S doing, *
and it is marvelous in our eyes. **Refrain**
24. On this day the LORD has acted; *
we will rejoice and be glad in it. **Refrain**
25. Hosannah, LORD, hosannah! *
Lord, send us now success. **Refrain**
26. Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD. **Refrain**
27. God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar. **Refrain**
28. “You are my God, and I will thank you; *
you are my God, and I will exalt you.” **Refrain**
29. Give thanks to the LORD, for he is good; *
his mercy endures for ever. **Refrain**

COLLECT AT A STATION

The Word of God

COLLECT OF THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT READING – Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

PSALM 31:9-16

- | | |
|---|---|
| 9. Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly. | 13. For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life. |
| 10. For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. | 14. But as for me, I have trusted in you, O LORD. *
I have said, "You are my God. |
| 11. I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me. | 15. My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me. |
| 12. I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. | 16. Make your face to shine upon your servant, *
and in your loving-kindness save me." |

NEW TESTAMENT READING – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

THE GOSPEL LESSON – Luke 23:1-49

The congregation remains seated until mention is made of “the place what is called the Skull” †

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’ Then Pilate asked him, ‘Are you the king of the Jews?’ He answered, ‘You say so.’ Then Pilate said to the chief priests and the crowds, ‘I find no basis for an accusation against this man.’ But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, ‘You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.’

Then they all shouted out together, ‘Away with this fellow! Release Barabbas for us!’ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, ‘Crucify, crucify him!’ A third time he said to them, ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?’

Two others also, who were criminals, were led away to be put to death with him. † When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’

One of the criminals who were hanged there kept deriding him and saying, ‘Are you not the Messiah? Save yourself and us!’ But the other rebuked him, saying, ‘Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.’ Then he said, ‘Jesus, remember me when you come into your kingdom.’ He replied, ‘Truly I tell you, today you will be with me in Paradise.’

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, ‘Father, into your hands I commend my spirit.’ Having said this, he breathed his last. (*Silence*)

When the centurion saw what had taken place, he praised God and said, ‘Certainly this man was innocent.’ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

SERMON – The Right Reverend J. Neil Alexander
A moment of silence and reflection follows the sermon.

THE PRAYER OF THE PEOPLE, FORM II (*BCP*, p. 385)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 458 – My song is love unknown

Love unknown

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

SANCTUS 130

Deutsche Messe

Franz Schubert

THE LORD’S PRAYER (*BCP*, p. 364)

THE BREAKING OF THE BREAD (*BCP*, p. 364)

LAMB OF GOD S 164

Deutsche Messe

*All baptized Christians are invited to receive Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

HYMN 168 – O sacred head, sore wounded

Herzlich tut mich verlangen

POSTCOMMUNION PRAYER (*BCP*, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 172 – Were you there (*vs. 1-solo, vss. 2-4 congregation joins in singing*)

Were You There

DISMISSAL

The congregation departs in silence.

ACOLYTES – Joseph Noser, Addison Prichard, Ted Noser, George LaBour
ALTAR GUILD – Greer Broemel, Ann Whitaker, Jane Boram, Sandra Merritt
EUCCHARISTIC MINISTERS – Ken Hinman, Arnold Malcolm, Cammie Claybrook
EUCCHARISTIC VISITOR – Debbie Webster
STEPHEN MINISTER – Becca Ingle
LECTORS – Sandra Aud, Pete Stringer, Bill Hooper
SACRISTAN – John Whitaker
USHERS – Donald McKenzie (Head Usher), Teddie Clark, Don Dawson, Libby Patterson
VERGER – Roy Gottfried
WAYFARER – Walker Willse

PRAYERS

Today we pray for *Steve Wilburn, Clayton Reeve, Will Chappell, Carrie Teaford, Sumner Foster, Coleman Helme, Jim Mees, James Gillman, Josie Coleman, Patti West, Denise Allen, Marti Lawson, Susan Mendenhall, David Manning, Mary Sanders, Geneva Roberts.*

West Nashville Community Development Partnership (*one of the outreach ministries supported by Christ Church Cathedral*) repairs homes of low-income elderly and disabled homeowners in the St. Luke's Community House neighborhood. Contact Bill Coke at wcoke1@bellsouth.net.

WELCOME!

We are delighted that you have joined us for worship this morning. Please complete a Visitor's Card (you will find one in the pew rack) and leave it with an usher or place it in the alms basin. A church member will be happy to answer questions about Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

PALMS

The palms at the altar today are given by Sandra and Jim Cohron, Jo Helen Railsback, Gail Reeve, Sally Schenker, Louise Watkins, Dan Smith and Paul Cotton in thanksgiving to our Savior Jesus Christ for "his blessed passion and precious death."

The Cathedral Welcomes

The Right Reverend J. Neil Alexander, retired Bishop of Atlanta and the new Dean of the School of Theology, Sewanee, as our preacher today. Please plan to greet Bishop Alexander during today's reception in the Parish Hall following Liturgy.

Cathedral Sunday Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

The Cathedral Offices will be closed on Monday, April 1, Easter Monday.

Christ Church Cathedral

Holy Week and Easter Schedule 2013

Sunday of the Passion: Palm Sunday, Today

Liturgy of the Palms and Holy Eucharist – 7:00 a.m.
+Liturgy of the Palms and Holy Eucharist – 8:30 a.m.
+Liturgy of the Palms and Solemn Holy Eucharist – 11:00 a.m.

Monday, March 25 and Tuesday in Holy Week, March 26

Morning Prayer (Chapel) – 8:30 a.m.
Reconciliation of a Penitent (Chapel) – 11:00 a.m.
Holy Eucharist (Chapel) – 12:15 p.m.

Wednesday in Holy Week, March 27

Morning Prayer (Chapel) – 8:30 a.m.
Reconciliation of a Penitent (Chapel) – 11:00 a.m.
Holy Eucharist (Chapel) – 12:15 p.m.
+Tenebrae (Nave) – 6:00 p.m.

Maundy Thursday, March 28

Morning Prayer (Chapel) – 8:30 a.m.
The Bishop's Eucharist (Also known as the Chrism Mass) – 10:00 a.m.
(Bishop blesses Chrism oil for churches of the Diocese)
Holy Eucharist (Chapel) – 12:15 p.m.
+Holy Eucharist with Foot-washing and Stripping of the Altar 6:00 p.m.
A Vigil with the Blessed Sacrament – 9:00 p.m. Thursday through 10:00 a.m. Friday

Good Friday, March 29

+ Good Friday Liturgy – 12:00 p.m.
with Holy Communion from the Reserved Sacrament
Vergers keep vigil in the Nave – 1:00–3:00 p.m.

Holy Saturday and Easter Eve, March 30

Holy Saturday Liturgy – 10:00 a.m.
+The Great Vigil of Easter (Solemn) – 7:00 p.m.
with Baptism, Confirmation, Reaffirmation

Sunday of the Resurrection: Easter Day, March 31

Holy Eucharist – 7:00 a.m.
+Holy Eucharist – 8:30 a.m.
+Solemn Holy Eucharist – 11:00 a.m.

Flowering of the Cross

+ Denotes when childcare will be provided.

There will be a reception between liturgies today.

Today and Easter Day there will be NO Christian Education Classes or Breakfast.

HOLY WEEK NOTES

GENERAL

Meetings

In order to honor the solemnity of Holy Week, the Dean has asked that all administrative meetings of the Cathedral be rescheduled for other times. This announcement is inclusive of all staff, Vestry, Cluster, and committee meetings of the Cathedral.

Reconciliation of a Penitent

Throughout Holy Week, priests of the Cathedral will be available by appointment (and on Tuesdays in the Chapel from 11 a.m. to 12 p.m.) for those seeking to make a Confession according to the form *Reconciliation of a Penitent* as listed on page 447 of the *Book of Common Prayer, 1979*. Also, during Holy Week, a priest will sit inside the altar rail in the Cathedral Chapel between 11 a.m. and 12 p.m., Monday through Wednesday, for those who wish to make unscheduled Holy Week confessions.

PALM SUNDAY

Reception

There will be a reception in the Parish Hall between Liturgies today.

MAUNDY THURSDAY

A Vigil with the Blessed Sacrament

Good Friday is the one day in the Church Year when the Holy Eucharist is not celebrated, as the Church mourns the death of the Messiah. But so as not to be denied the benefits of his Passion in the Sacrament, the tradition arose wherein the faithful kept vigil with the consecrated Bread and Wine from Maundy Thursday night until the time of its distribution on Good Friday (Mass of the Pre-Sanctified, see the *Book of Common Prayer, 1979, p. 282*). In order to facilitate this Vigil, the Cathedral Chapel will be prepared as an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar on Maundy Thursday. A sign-up list is available at the Reception desk asking you to sign up for a one-hour vigil sometime during the night. Three people are asked to keep vigil at each hour. Volunteers at the Reception desk will let those in who come during the night for prayer. Silence is kept throughout the vigil. Candles may be lit at the close of one's time of prayer. Devotional resources for the hour will be made available in the Chapel, though the classical practices of Centering and Contemplative prayer are also frequently employed by those keeping vigil.

GOOD FRIDAY

The Good Friday Liturgy

The Good Friday Liturgy begin at 12 noon, so as to have the Cathedral's gathering conform more closely to the historical hour of the crucifixion. The liturgy will include the Liturgy of the Word, Sermon, the Solemn Collects, the Veneration of the Cross, the Reproaches, and Communion from the Reserved Sacrament.

Vergers Keeping Watch

Vergers will keep watch in the Nave from 1 p.m. to 3 p.m.

HOLY SATURDAY

Holy Saturday Liturgy

The Liturgy will be observed in the Nave at 10 a.m.

The Great Vigil of Easter

The Great Vigil of Easter will begin at 7 p. m. Bishop Bauerschmidt will celebrate and the Dean will preach.

EASTER DAY

Flowering of the Cross

On Easter morning a large wooden cross suitable for "flowering" will be placed at the top of the stairs by the handicapped access ramp exit to the side parking lot door. Bring flowers with you when you come to worship on Easter Day—something local, something from your garden—and place them in the cross. Whether before you worship or after (7 a.m., 8:30 a.m., or 11 a.m.), stop by and watch the cross grow flush with the colors of Christ's Resurrection!

Announcements

Reminders

Please bring bells for our Easter Vigil Celebration on March 30 at 7:00 p.m.



The SBC Parking Garage will not be available on Easter Sunday.

OPEN FOR PRAYER AND MEDITATION: During Holy Week, the Cathedral will open its doors to the city for prayer and meditation from 11 a.m. to 1 p.m. All may come and go for prayer as you are led. We are, however, calling for three members of the Cathedral community to be present for each hour of prayer and meditation on those days when the doors are open, as a sign of hospitality to those who will come and go. A sign up list may be found at the receptionist's desk.

CALLING ALL PAPARAZZI!



If you're an amateur or professional shutterbug, the Cathedral Communications Department could use your talents. We need photographers to take candid shots at Cathedral events for the website and various publications. Please contact Dianne Green, dgreen@christcathedral.org or 615.255.7729, if you would like to volunteer.

WEDNESDAY EVENINGS AT THE CATHEDRAL PASTORAL CONVERSATIONS



April 3 and 10
6:00 p.m.

The Reverend Dr. Bruce Rogers Vaughn, Assistant Professor of the Practice of Pastoral Theology and Counseling, Vanderbilt Divinity School

"Is Capitalism Making Us Sick, Selfish, and Anti-Religious? Economics, Politics, and the Care of the Soul"

Dinner will be served at 5:15 p.m. Suggested donation for dinner is \$5/\$3. Childcare is provided. Please call Marti Lawson at 615.255.7729 for dinner reservations.

Dinner reservations are required by 4 p.m. Monday each

You are cordially invited to join the
Christ Church Cathedral Young Adults
for a potluck

Easter Feast

Easter Sunday, March 31, 2012
Two o'clock in the afternoon
715 Davidson Road

Hosted by Caroline & Jeff Rossini
Please bring a side or dessert

RSVP: 615.512.7246 or carorossini@gmail.com



STATIONS OF THE RESURRECTION

SACRED SOUL SPACE
FIRST FRIDAY

Friday, April 5, 2013
6:00 p.m.

Featuring

The Gallery Musicians and
the Epiphany Dance Company

Childcare provided

Reception following

ORGAN CONCERT: MATTHEW LEWIS Friday, April 19, 7:30 p.m.

Matthew Lewis maintains an active career as an organist, choral director and educator. As Organist and Director of Music at the Church of the Incarnation in Manhattan, he directs a select group of professional singers in a wide variety of liturgical choral music. Dr. Lewis has served as Organist and Choir Director at Temple Israel in Lawrence, New York, since 1993. The Artistic Director and Conductor of St. George's Choral Society since 2005, he directs the 80-voice chorus in major works of the repertoire. The concert is sponsored by Lois and Peter Fyfe, and is free. For more information go to christcathedral.org/sacredspace/upcomingevents.



ST. LUKE'S GOLF TOURNAMENT Monday, April 22, 1 p.m.

The Centennial Golf Tournament will be held at Temple Hills Golf Club. Funds raised will help provide day care for children at St. Luke's. Individuals: \$125, Foursome: \$400 and lunch will be provided. To learn more, and to sign up and secure your spot on the course, go to stlukescommunityhouse/golf. *One of the agencies the Cathedral supports.*

TO SUPPORT THE MINISTRIES AT
CHRIST CHURCH CATHEDRAL, GO TO
christcathedral.org/give

HAVE YOU REMEMBERED
CHRIST CHURCH CATHEDRAL IN YOUR WILL?

CALENDAR

SUNDAY, March 24

Holy Week Begins

Sunday of the Passion: Palm Sunday

7:00 a.m. – Holy Eucharist

8:30 a.m. – Holy Eucharist

9:45-10:45 a.m. – Reception

11:00 a.m. – Solemn Holy Eucharist

10:00 a.m. – Chrism Mass

11:00 a.m.-1:00 p.m. – Nave Open for Prayer

12:15 p.m. – Holy Eucharist

12:15 p.m. – Centering Prayer

5:00 p.m. – Room in the Inn

6:00 p.m. – Maundy Thursday Liturgy

7:00 p.m. – Cathedral Choir Rehearsal and Dinner

9:00 p.m. – Vigil with the Blessed Sacrament

MONDAY, March 25

8:30 a.m. – Morning Prayer

11:00 a.m.–Reconciliation of a Penitent

11:00 a.m.-1:00 p.m. – Nave Open for Prayer

12:15 p.m. – Holy Eucharist

FRIDAY, March 29

10:00 a.m. – Cont. Vigil with the Blessed Sacrament

11:00 a.m.-1:00 p.m. – Nave Open for Prayer

12:00 p.m. – Good Friday Liturgy

1:00-3:00 p.m. – Vergers Keep Vigil in the Nave

TUESDAY, March 26

8:30 a.m. – Morning Prayer

11:00 a.m.– Reconciliation of a Penitent

11:00 a.m.-1:00 p.m. – Nave Open for Prayer

12:15 p.m. – Holy Eucharist

5:30 p.m. – Centering Prayer

SATURDAY, March 30

9:00-10:00 a.m. – Baptismal Rehearsal

10:00 a.m. – Holy Saturday Liturgy

10:30-11:00 a.m. – Confirmand Rehearsal

7:00 p.m. – The Great Vigil of Easter (Solemn)

WEDNESDAY, March 27

8:30 a.m. – Morning Prayer

11:00 a.m.–Reconciliation of a Penitent

11:00 a.m.-1:00 p.m. – Nave Open for Prayer

12:15 p.m. – Holy Eucharist

6:00 p.m. – Tenebrae

SUNDAY, March 31

Easter Day

Sunday of the Resurrection

7:00 a.m. – Holy Eucharist

8:30 a.m. – Holy Eucharist

11:00 a.m. – Solemn Holy Eucharist

2:00 p.m. – Young Adults Luncheon (*off-site*)

THURSDAY, March 28

8:30 a.m. – Morning Prayer

FOR SUNDAY, MARCH 24

8:30 a.m.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Right Reverend J. Neil Alexander, *Dean of the School of Theology, Sewanee*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*

The Reverend Joshua M. Caler, *Curate*

MUSICIANS

Jon Johnson, *Associate Organist and Choirmaster*

Elizabeth Smith, *Assistant Organist*

Jordan Holland, *bass*

Names and contact information for the Cathedral staff
maybe found at christcathedral.org

CATHEDRAL VESTRY

2014

Denise Bentley

Jo Dee Prichard

Scott Viebranz (Senior Warden)

Ann Walker-King

Tyler Yarbrow (Junior Warden)

2015

Lawrence Blank-Cook

Susan Hudson

Kristine LaLonde

Paul Myer

Daniel Schafer

2016

Chris Hansen

Scott Hoffman (Clerk)

Anna Grimes Noser

Marian Ott

Pete Stringer

Follow us: christcathedral.org • facebook.com/christcathedralnashville
twitter.com/christcathedral • info@christcathedral.org