

HOLY EUCHARIST—RITE II

VOLUNTARY Theme and two meditations on *Wondrous Love* Ronald Perera
(b. 1941)

A Penitential Order

HYMN 392 – Come, we that love the Lord *Vineyard Haven*

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 86 *New Plainsong* David Hurd

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT READING – Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, ‘I must turn aside and look at this great sight, and see why the bush is not burned up.’ When the LORD saw that he had turned aside to see, God called to him out of the bush, ‘Moses, Moses!’ And he said, ‘Here I am.’ Then he said, ‘Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.’ He said further, ‘I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses hid his face, for he was afraid to look at God.

Then the LORD said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I AM WHO I AM.’ He said further, ‘Thus you shall say to the Israelites, “I AM has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”’: This is my name for ever, and this my title for all generations.

PSALM 63:1-8

Mode 8



- O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory. *Refrain*
- For your loving-kindness is better than life itself; *
my lips shall give you praise.
- So will I bless you as long as I live *
and lift up my hands in your Name. *Refrain*
- My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- When I remember you upon my bed, *
and meditate on you in the night watches. *Refrain*
- For you have been my helper, *
and under the shadow of your wings I will rejoice.
- My soul clings to you; *
your right hand holds me fast. *Refrain*

NEW TESTAMENT READING – 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, ‘The people sat down to eat and drink, and they rose up to play.’ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

HYMN 148 – Creator of the earth and skies *Uffingham*

THE GOSPEL LESSON – Luke 13:1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”’

VERSE

*Behold, now is the acceptable time;
behold, now is the day of salvation.*

2 Corinthians 6:2

SERMON – The Reverend Joshua M. Caler

A moment of silence and reflection follow the sermon.

THE PRESENTATION OF THE CREED

Please stand

APOSTLES’ CREED (*BCP, p. 96*)

THE PRAYERS OF THE PEOPLE, FORM II (*BCP, p. 385*)

A FAREWELL AND LEAVE-TAKING OF PARISHIONERS

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM Like as the hart Herbert Howells
(1892-1983)

Like as the hart desireth the waterbrooks,
so longeth my soul after thee, O God.
My soul is athirst for God
yea, even for the living God!
When shall I come to appear
before the presence of God?
My tears have been my meat day and night,
while they daily say unto me
Where, is now thy God?

Psalms 42:1-3

THE GREAT THANKSGIVING (*Eucharistic Prayer A, BCP, p. 361*)

SANCTUS S 124 *New Plainsong*

THE LORD’S PRAYER (*BCP, p. 364*)

THE BREAKING OF THE BREAD (*BCP, p. 364*)

AGNUS DEI S 161 *New Plainsong*

*All baptized Christians are invited to the Lord’s Altar.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

Sicut cervus

Giovanni da Palestrina
(1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.

As the hart longs for water, so my soul yearns for you, O God.

Psalm 42:1

Please join in the singing of the Communion hymn.

HYMN 685 – Rock of ages, cleft for me

Toplady

POSTCOMMUNION PRAYER (BCP, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 149 – Eternal Lord of Love, behold your Church

Old 124th

DISMISSAL

VOLUNTARY O God, thou faithful God Johannes Brahms
(1833-1897)

ACOLYTES – Nathan Brown, Joseph Scowden, Rose Lobelson, Daniel Brown
ALTAR GUILD – Linda Holt, Suzanne Lee, Robin Ferguson, Deborah Brewington
EUCHARISTIC MINISTERS – Debbie Webster, Chris Klopp, Chris Patton
LECTORS – Bill Walker, Bette White, Josh McGuire
SACRISTAN – Marjorie Proctor
STEPHEN MINISTER – Laura Copeland
USHERS – Ben Turnage (Head Usher), John Bridges, Lauren Houston, Phillip Moery
WAYFARER – Patti West

PRAYERS

Today we pray for Steve Wilburn, Clayton Reeve, Harold Stewart, Warren Westcott, Will Chappell, Joel Dermid, Carrie Teaford, Carla Parker, Sumner Foster, Walter Merrill, Coleman Helme, Jim Mees, James Gillman, Josie Coleman, and Steven Thacker. **We pray for** Eve Derkach as she prepares for Baptism this Lenten season. **We give thanks** for the birth of Claire Elizabeth Collins, daughter of Elizabeth and Chris Collins, granddaughter of Debbie and Bill McDonald. **We pray also for those who have died**, James Bradshaw, father of Jimmy Bradshaw; Matt Ralston, son of Bill and Ellen Ralston; Doris Stuart, mother of Becky Rochford; Bill Bessey, father of Sam Bessey; and Roosevelt Jones, grandfather of Jerald Tisdale.

Matthew 25 (one of the agencies the Cathedral supports)) offers transitional housing and support services to homeless men who have the potential to establish self-sufficiency within the 60-day period of the program. Contact Thor Urness, turness@babbc.com, for more information.

WELCOME!

We are delighted that you have joined us for worship this morning. Please complete a Visitor's Card (you will find one in the pew rack) and leave it with an usher or place it in the alms basin. A church member will be happy to answer questions about Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. You may also visit our website, christcathedral.org, to learn more about our parish. Thank you for visiting us today!

Cathedral Sunday Tours are available to parishioners and visitors following the closing organ voluntary on Sunday mornings. Please join a guide at the front of the Church near the lectern.

CALENDAR

SUNDAY, March 3

3 Lent
7:00 a.m. – Holy Eucharist
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist
11:00 a.m. – VBS Planning Meeting
2:00-3:00 p.m. – Church in the Yard (off-site)
4:00 p.m. – Michael Samis Concert
5:00 p.m. – Reception

MONDAY, March 4

8:30 a.m. – Morning Prayer
8:30 a.m. – Bishop's Meeting
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:15 p.m. – Holy Eucharist
4:15 p.m. – Junior Choristers

TUESDAY, March 5

8:30 a.m. – Morning Prayer
8:30 a.m. – Bishop's Meeting
9:00 a.m. – Catechesis Training LI
11:00 a.m. – Companions in Christ
11:00 a.m. – Reconciliation
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:15 p.m. – Holy Eucharist
5:30 p.m. – Centering Prayer
6:30 p.m. – EfM

WEDNESDAY, March 6

8:30 a.m. – Morning Prayer
8:30 a.m. – EfM
11:00 a.m. – The Bible Challenge
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
11:30 a.m. – EfM
12:15 p.m. – Holy Eucharist
4:30 p.m. – Senior Choristers
5:15 p.m. – Stephen Ministers

5:15 p.m. – Wed. Eve. Dinner
6:00 p.m. – Journey In Faith
6:30-7:30 p.m. – Wed. Eve. Program

THURSDAY, March 7

8:30 a.m. – Morning Prayer
11:00 a.m. – Bones Workshop
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:00 p.m. – Lenten Writing Circle
12:15 p.m. – Holy Eucharist
12:15 p.m. – Centering Prayer
12:15 p.m. – Global Missions Meeting
5:00 p.m. – Room in the Inn
7:00 p.m. – Cathedral Choir Rehearsal

FRIDAY, March 8

8:30 a.m. – Morning Prayer
11:00 a.m.-1:00 p.m. – Nave Open for Prayer
12:15 p.m. – Holy Eucharist
1:00 p.m. – Cathedral Tour
Youth Retreat (off-site)

SATURDAY, March 9

9:30 a.m. – Chorister Festival
10:30 a.m.-12:00 p.m. – Cathedral Tours
Youth Retreat (off-site)

SUNDAY, March 10

4 Lent /Choir Switch Sunday
2:00 a.m. – Daylight Saving Time begins
7:00 a.m. – Holy Eucharist
7:30-8:30 a.m. – Breakfast
8:30 a.m. – Holy Eucharist
9:45-10:45 a.m. – Christian Education
9:45-10:45 a.m. – Newcomers' Gathering
9:45-10:45 a.m. – Centering Prayer
11:00 a.m. – Holy Eucharist
4:00 p.m. – Chorister Evensong
5:00 p.m. – Reception
No Taizé

FOR SUNDAY, MARCH 3

11:00 a.m.

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Joshua M. Caler, *Curate*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*

MUSICIANS

Jon Johnson, *Associate Organist and Choirmaster*

Elizabeth Smith, *Assistant Organist*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2014

Denise Bentley
Jo Dee Prichard
Scott Viebranz (Senior Warden)
Ann Walker-King
Tyler Yarbrow (Junior Warden)

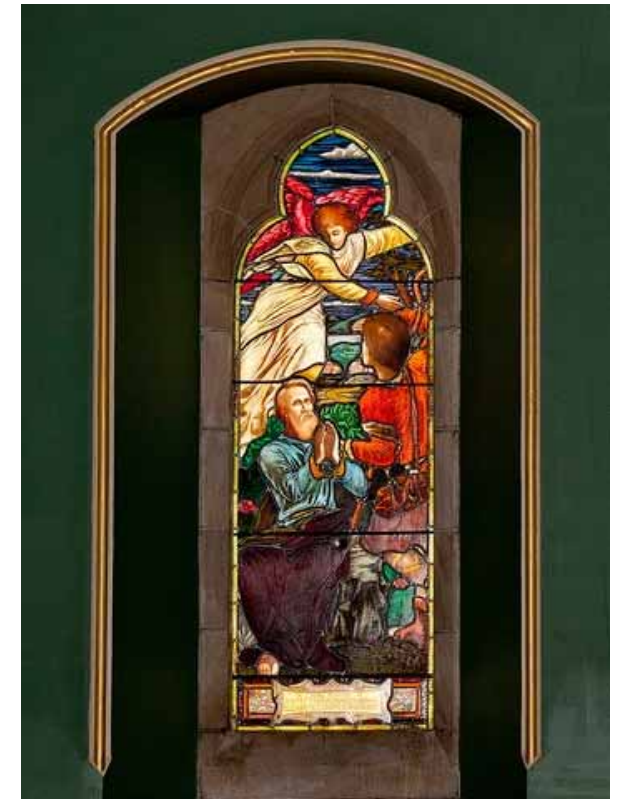
2015

Lawrence Blank-Cook
Susan Hudson
Kristine LaLonde
Paul Myers
Daniel Schafer

2016

Chris Hansen
Scott Hoffman (Clerk)
Anna Grimes Noser
Marian Ott
Pete Stringer

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THIRD SUNDAY IN LENT

MARCH 3, 2013

11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails

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