

# HOLY EUCHARIST—Rite I

## The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT READING – Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, ‘Amen, Amen’, lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the LORD your God; do not mourn or weep.’ For all the people wept when they heard the words of the law. Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.

PSALM 19

1. The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
2. One day tells its tale to another, \*  
and one night imparts knowledge to another.
3. Although they have no words or language, \*  
and their voices are not heard,
4. Their sound has gone out into all lands, \*  
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
7. The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives light to the eyes.

8. The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
9. The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
10. More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
11. By them also is your servant enlightened, \*  
and in keeping them there is great reward.
12. Who can tell how often he offends? \*  
cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

NEW TESTAMENT READING – I Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

THE GOSPEL LESSON – Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had

been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.’ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

SERMON – The Reverend Joshua M. Caler

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

CONFESSION OF SIN (*BCP, p. 330*)

THE PEACE

## The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

THE LORD’S PRAYER (*BCP, p. 336*)

THE BREAKING OF THE BREAD (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

ALTAR GUILD – Greer Broemel, Deborah Brewington, Sharon Cronk  
SACRISTAN – Bill Koch

## PRAYERS

**Today we pray for** *Steve Wilburn, Tom Cato, Marion Cullen, Clayton Reeve, Erwin Hargrove, Jim Nettles, Alice Drescher, Georgianna Russell, Bevin Perkins, Katherine Cashman, Nancy Conner, Coleman Helme, Gail Nathan, Mindy Dillon, Margaret Neblett, Ken Penegar, Harold Stewart, Tracy Fulton, Jeffrey Buntin, and Wayne Booth. We pray also for those who have died, Kirk Anderson*

**Preston Taylor Ministries** (*one of the agencies the Cathedral supports*) offers after-school programs for homework assistance and reading development, as well as other mentoring opportunities, to children who live in the West Nashville Preston Taylor community. Contact Margaret Neblett at meblettsm@comcast.net for more information.

## WELCOME!

We are delighted that you have joined us for worship this morning. Please complete a Visitor's Card (you will find one in the pew rack) and leave it with an usher or place it in the alms basin. A church member will be happy to answer questions about Christ Church Cathedral and your opportunities for fellowship, education, and servant ministry. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about our parish. Thank you for visiting us today!

## FLOWERS

*The flowers in the chancel are given to the glory of God and in loving memory of Marlin Harris Jones, by Marlin and William Sanders and by her granddaughter, Marlin Elizabeth Donner.*

**For the Hearing Impaired:** Hearing assistance devices are available at the reception desk for use during worship. It is recommended that you bring your own earphones or ear buds for personal comfort.

## CHURCH SCHOOL

### Adults:

Annual Parish Meeting: Vestry Election (Nave)

**Children's Classes** will begin at 10 a.m. this morning.

### Catechesis of the Good Shepherd

3 yr. olds, 4 yr. olds, Pre-Kindergarten 5's, 1st, 2nd and 3rd grades—Cheek Hall  
Kindergarten, 4th, 5th and 6th grades—Cathedral Annex Building

### Youth Classes:

7th-12th grades  
(810 Broadway Building)

## CALENDAR

### SUNDAY, January 27

*3 Epiphany*

7:00 a.m. – Holy Eucharist  
7:30-8:30 a.m. – Breakfast  
8:30 a.m. – Holy Eucharist  
9:30 a.m. – Opening of the Annual Parish Meeting  
10:00-10:45 a.m. – Christian Education  
10:00 a.m. – Vestry Election—Voting Polls Open  
11:00 a.m. – Holy Eucharist  
1:00 p.m. – Vestry Election—Voting Polls Close  
*The Annual Women's Retreat (off-site)*

### MONDAY, January 28

8:30 a.m. – Morning Prayer  
12:15 p.m. – Holy Eucharist  
4:15 p.m. – Junior Choristers  
5:15 p.m. – Vestry Evening

### TUESDAY, January 29

8:30 a.m. – Morning Prayer  
9:00 a.m. – Catechesis Training LI  
11:00 a.m. – Companions in Christ  
12:15 p.m. – Holy Eucharist  
2:00 p.m. – Staff Meeting  
5:30 p.m. – Centering Prayer  
6:30 p.m. – EfM

### WEDNESDAY, January 30

8:30 a.m. – Morning Prayer  
8:30 a.m. – EfM  
11:00 a.m. – The Bible Challenge  
11:30 a.m. – EfM

12:15 p.m. – Holy Eucharist  
4:30 p.m. – Senior Choristers  
5:15 p.m. – Wed. Evening Dinner  
6:00 p.m. – Journey in Faith  
6:00-7:30 p.m. – Wed. Evening Program

### THURSDAY, January 31

8:30 a.m. – Morning Prayer  
11:00 a.m. – Bones Workshop  
12:15 p.m. – Holy Eucharist  
12:15 p.m. – Centering Prayer  
5:00 p.m. – Room in the Inn  
7:00 p.m. – Cathedral Choir Rehearsal

### FRIDAY, February 1

8:30 a.m. – Morning Prayer  
12:15 p.m. – Holy Eucharist  
6:00 p.m. – First Friday  
7:00 p.m. – Reception

### SATURDAY, February 2

10:30 a.m.-12:00 p.m. – Cathedral Tours

### SUNDAY, February 3

*4 Epiphany/ Parish Choir*

8:30 a.m. – Vestry Election—Voting Polls Open  
8:30 a.m. – Parish Choir Rehearsal  
9:30 a.m. – Holy Eucharist (one liturgy)  
10:45 a.m. – Annual Parish Meeting Resumes  
10:45 a.m. – Christian Education (age 5-9th gr.)  
12:00 a.m. – Parish Lunch  
12:30 p.m. – Vestry Election—Voting Polls Close

## FOR SUNDAY, JANUARY 27

7:00 a.m.

### CELEBRANT

The Reverend Joshua M. Caler, *Curate*

### PREACHER

The Reverend Joshua M. Caler, *Curate*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

### CATHEDRAL VESTRY

#### 2013

John Bridges  
Steve Lasley (Senior Warden)  
Susie Ries  
Sandy Sanders  
Marie Stringer Yeagle

#### 2014

Denise Bentley  
Jo Dee Prichard  
Scott Viebranz (Junior Warden)  
Ann Walker-King  
Tyler Yarbro

#### 2015

Lawrence Blank-Cook  
Susan Hudson  
Kristine LaLonde  
Paul Myers  
Daniel Schafer

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# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



## THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 27, 2013

7:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails