

Christ Church Cathedral



The Nativity of our Lord: Christmas Eve

December 24, 2012
4:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

A Center for the Community of the Cross of Nails.

**THE NATIVITY OF OUR LORD
CHRISTMAS EVE
HOLY EUCHARIST**

4:00 p.m.

ORGAN PRELUDE

Noël Suisse	Louis-Claude Daquin (1694-1772)
A Christmas Canon on <i>Forest Green</i>	Andrew Carter (b. 1939)
Prelude on the Sussex Carol	Russel Schulz-Widmar (b. 1944)
Prelude on <i>Whence is that goodly fragrance?</i>	Harrison Oxley (b. 1933)
Voluntary on <i>Quem pastores</i>	Healey Willan (1880-1968)
Choral Prelude on <i>From heaven above to earth I come</i>	Garth Edmundson (1892-1971)

Jon Johnson, organ

RITE II

The people stand at the procession.

CAROL

Once in royal David's city

Irby

The congregation joins the choir on stanzas 2-6.

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly,
lived on earth our Savior holy.

We, like Mary, rest confounded
that a stable should display
heaven's Word, the world's creator,
cradled there on Christmas Day,
yet this child, our Lord and brother,
brought us love for one another.

For he is our lifelong pattern;
daily, when on earth he grew,
he was tempted, scorned, rejected,
tears and smiles like us he knew.
Thus he feels for all our sadness,
and he shares in all our gladness.

And our eyes at last shall see him,
through his own redeeming love;
for that child who seemed so helpless
is our Lord in heaven above;
and he leads his children on
to the place where he is gone.

Not in that poor lowly stable,
with the oxen standing round,
we shall see him; but in heaven,
where his saints his throne surround:
Christ, revealed to faithful eye,
set at God's right hand on high.

Hannah Fleming, treble

OPENING ACCLAMATION

<i>Officiant</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

OLD TESTAMENT READING – Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

PSALM 96

1. Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
2. Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
3. Declare his glory among the nations *
and his wonders among all peoples.
4. For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
5. As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
6. Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
7. Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
8. Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
9. Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
10. Tell it out among the nations: “The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”
11. Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
12. Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
13. He will judge the world with righteousness *
and the peoples with his truth.

NEW TESTAMENT READING – Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hark! the herald angels sing glory to the newborn King!
 Peace on earth and mercy mild, God and sinners reconciled!
 Joyful, all ye nations, rise, join the triumph of the skies;
 with the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
 late in time behold him come, offspring of the Virgin's womb.
 Veiled in flesh the Godhead see; hail the incarnate Deity.
 Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die,
 born to raise us from the earth, born to give us second birth.
 Risen with healing in his wings, light and life to all he brings,
 hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

THE GOSPEL LESSON – Luke 2:1-14 (15-20)

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

The Dean and Vestry have designated the Christmas Eve offering to the benefit of St. Luke's Community House. The St. Luke's Community House has been ministering to children, seniors, immigrants and other residents of West Nashville for 100 years. Your gift will help support St. Luke's in their mission of helping low-income residents of the West Nashville area. Please give generously.

ANTHEM

Tomorrow shall be my dancing day

English traditional carol
arr. Richard Lloyd

Tomorrow shall be my dancing day:
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance:
sing O my love this I have done for my true love.

Then was I born of a virgin pure,
of her I took fleshly substance;
thus was I knit to man's nature,
to call my true love to my dance:
sing O my love, this have I done for my true love.

In a manger laid and wrapped I was,
so very poor, this was my chance,
betwixt an ox and a silly poor ass,
to call my true love to my dance:
sing O my love, this have I done for my true love.

CAROL *(sung by all)*

O come, all ye faithful

Adeste fidelis

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of angels;

*O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

God from God, Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten Son of the Father;

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest;

See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither bend our joyful footsteps;

Child, for us sinners poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee, loving us so dearly?

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing;

THE GREAT THANKSGIVING (*Eucharistic Prayer D, BCP, p. 372*)

Celebrant: The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and Apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Rowan, Archbishop of Canterbury; Katharine, Presiding Bishop of the Episcopal Church; John, the Bishop of Tennessee, and all who minister in your Church.

Remember the men and women of the armed forces at home and abroad, especially those on active duty from this community; and those who are suffering because of war.

Remember all your people, and those who seek your truth.

Remember _____.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*BCP, p. 364*) (*said by all*)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

CHRIST OUR PASSOVER

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The melody is simple and homophonic, with lyrics written below the notes. The first line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second line is 'Christ our Pass - o - ver is sac - ri - ficed for us;' The third line is 'there - fore let us keep the feast.' The fourth line is 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

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*All baptized Christians are welcome to receive the Holy Communion.
Please follow the direction of the usher in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

CAROL

Unto us a boy is born

Melody from *Piae Cantiones*, 1582

Unto us a boy is born! The King of all creation,
came he to a world forlorn, the Lord of every nation.

Cradled in a stall was he with sleepy cows and asses;
but the very beasts could see that he all men surpasses.

Now may Mary's son, who came so long ago to love us,
lead us all with hearts aflame unto the joys above us.

Unto us a boy is born! The King of all creation,
came he to a world forlorn, the Lord of every nation.

Latin carol, 15th century

CAROL

Good Christian friends, rejoice

14th c. German carol

Good Christian friends, rejoice with heart and soul and voice;
give he heed to what we say: Jesus Christ is born today;
ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Good Christian friends, rejoice with heart and soul and voice;
now ye hear of endless bliss; Jesus Christ was born for this!
He hath opened heaven's door, and we are blest for evermore.
Christ was born for this! Christ was born for this!

CAROL

Away in a manger

Cradle Song
melody: J.W. Kirkpatrick

Away in a manger, no crib for his bed,
the little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
the little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
but little Lord Jesus no crying he makes.
I love, thee, Lord Jesus! Look down from the sky,
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask thee to stay
close by me for ever, and love me I pray.
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

sung by the Cathedral Junior Choristers

CAROL

Ding Dong! Merrily on high

16th c. French tune
harm. Charles Wood

Ding dong! merrily on high in heaven the bells are ringing;
Ding dong! verily the sky is riven with angel singing.

Gloria, hosanna in excelsis!

E'en so here below, let steeple bells be swungen,
and io, io, io by priest and people sungen.

Gloria, hosanna in excelsis!

Pray you, dutifully prime your matin chime, ye ringers;
may you beautifully rime your eve-time song, ye singers.

Gloria, hosanna in excelsis!

G.R. Woodward

Hymns at the Communion are sung by all.

HYMN

Angels we have heard on high

Gloria

Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo.

Shepherds, why this jubilee?
Why these songs of happy cheer?
What great brightness did you see?
What glad tidings did you hear?
Gloria in excelsis Deo.

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo.

HYMN

It came upon the midnight clear

Carol

It came upon the midnight clear, that
glorious song of old, from angels bending
near the earth to touch their harps of gold;
“Peace on the earth, good will to men, from
heaven’s all gracious King.” The world in solemn
stillness lay to hear the angels sing.

Yet with the woes of sin and strife the
world has suffered long; beneath the heavenly
hymn have rolled two thousand years of wrong;
and warring human kind hears not the
tidings which they bring; O hush the noise and
cease your strife and hear the angels sing!

Still through the cloven skies they come with
peaceful wings unfurled, and still their heavenly
music floats o’er all the weary world;
above its sad and lowly plains
bend on hovering wing, and ever o’er its
Babel sounds the blessed angels sing.

For lo! The days are hastening on, by
Prophets seen of old, when with the ever
circling years shall come the time foretold,
when peace shall over all the earth its
ancient splendors fling, and all the world give
back the song which now the angels sing.

HYMN

Silent night, holy night

Stille Nacht

Silent night, holy night,
all is calm, all is bright
round yon virgin mother and child.
Holy infant, so tender and mild,
sleep in heavenly peace.

Silent night, holy night,
shepherds quake at the sight,
glories stream from heaven afar,
heavenly hosts sing alleluia;
Christ, the Savior, is born!

Silent night, holy night,
Son of God, love’s pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

HYMN

Joy to the world!

Antioch

Joy to the world! the Lord is come:
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing.

No more let sins and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found.

Joy to the world! the Savior reigns;
let us our songs employ,
while fields and floods, rocks, hills and plains,
repeat the sounding joy.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness,
and wonders of his love.

DISMISSAL

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY

Fantasy on *Bring a torch, Jeanette, Isabella*

Keith Chapman
(1945-1989)



Gifts for Christmas Music 2012 have been given to the glory of God and

in thanksgiving for the Holy family and our own precious family, especially our children, Daniel, Joseph and Mimi,
by Randy and Ruth Rock

in thanksgiving for Michael Velting, by Dan, Gail and Sam Warlick and George and Katie-Grace Dorfler

in loving memory of Marlin Harris Jones and Dr. James Martin Phythyon, by Marlin and William Sanders, Elizabeth
Donner, Mary Neal Meador and Sarah Miller

in loving memory of John Lukens, by Cauley Lukens

in memory of Lynn Swindle, by Carl Wall

in thanksgiving for Michael Velting, Jon Johnson and the Cathedral Choir, by Tom and Patti West

in thanksgiving for their grandson, David Brennus Cotton, by Paul Cotton and Dan Smith

in loving memory of our dear parents, Magda and Julius Lachs and Ila and John Mellow, by John and Shirley Lachs

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Hannah and Rob Dobie

in thanksgiving for their children and grandchildren, by Katie and Tom Steele

in memory of his grandparents, Mr. and Mrs. Harold F. Brandenburg, by David Berndt

in loving memory of John B. Waterman, to whom music brought great joy, by Varina and Jeffrey Buntin

in memory of his parents, Jessie Bradshaw Lane and Herman King Lane, by Jere Lane

in appreciation for our children and grandchildren: Lee Ann, Scott, Miranda, and Colin Merrick; Amy, Jim, Grace,
and John Leonard, by Gerry and Ann Calhoun

in honor of Michael Velting, Jon Johnson and the Cathedral Choir, in appreciation for their gifts, by Nancy Patton

in thanksgiving for music, by George and Mavis Allen

in honor of their children and grandchildren and Mary Palmer Thompson, by Ophelia and George Paine

in appreciation for the excellent music provided by Michael Velting and Jon Johnson, by Fletch and Bill Coke

in memory of our fathers, Woodrow Harvil Hooper and William John Smith, by Art and Sandra Hooper

in memory of Linda Jackson by her daughter and granddaughters, Christina, Matt, Anna Claire, and Sammie Isbell

in memory of the Reverend John Lane Denson, III, by John Auston Bridges

in thanksgiving for the birth of her grandson, Charles W. Davidson III, and for her children, Charles, Nicoya and Gabrielle;
and in loving memory of Dwann Watkins, by Anzora Lee-Starks.

Flowers for the chancel at Christmas have been given to the glory of God and

in thanksgiving for our many blessings, and in loving memory of Neill Watson III and Francis Watson,
by Gloria and David Graves

in thanksgiving for Father Kimbrough, by Dan, Gail and Sam Warlick, and George and Katie-Grace Dorfler

in loving memory of Patricia Townsend Meador, by Julia and John Morris and family

in memory of Mr. and Mrs. Thomas Leland Moore, and the Reverend and Mrs. John T. Younger,
by Mr. and Mrs. John R. Younger

in loving memory of Mary Margaret Farringer, by her daughter, Jill Meese

in thanksgiving for our granddaughter, Cimbri Elizabeth Cotton, by Paul Cotton and Dan Smith

with love and appreciation for PopPop who brightens our lives in so many ways, from Gaits, James, Rush, Neely
and Anne Barnett Buntin, and Mary Varina and Pierson Willse

in loving memory of Frances Newman Thomson, Neal O'Brien Jones, and Mary, Steve and Ruth Schillig,
by Marlin and William Sanders

in memory of his sister-in-law, Lucy Moy Lane, by Jere Lane

in honor of our children, Mark, Beth, Andrew and Denise, by George and Mavis Allen

in thanksgiving for the life and music ministry of Jon Johnson, by Andrew Lynn

in honor of Mark and Mary Sue Taylor, by Scott Evans and Zachary Goodyear

in honor of Hannah Kimbrough Dobie, by John Bridges

in loving memory of her father and grandfather, Jerald Manning, by Christina, Matt, Anna Clair,
and Samantha Jane Isbell

in memory of Bob Cowan, Bonnie Cowan, Ann Sellers, and Bob Sellers, by Gari, Wade, Robert and David Cowan

in memory of John N. Lukens, Jr., and in honor of Cauley Lukens, by Rachel, Gentry and Luke Barden,
and Rebecca and Jeff Newman

in thanksgiving for Christ Church clergy, and staff, by Patti and Tom West

in honor of Jack's grandparents, Sandra and Ron Chance, and Joetta and Paul Yarbrow, by the Yarbrow family

in loving memory of Richard "Bear" Whiteley, by Jackie, Jake, Katie, Will, and Ben Whiteley

in memory of their daughter, Emily, by Susan and Mike Hudson

in thanksgiving for the Holy Family and our own precious family, especially our children, Daniel, Joseph and Mimi,
by Randy and Ruth Rock

in memory of Larry R. Burchett, by Sarah Burchett

in thanksgiving for Beverly and Sandy Sanders' service to Christ Church Cathedral, by Becky and Bill Rochford

in thanksgiving for the birth of her grandson, Charles W. Davidson III, and for her children, Charles, Nicoya and Gabrielle;
and in loving memory of Dwann Watkins, by Anzora Lee-Starks.

in honor of J. Douglas Self, Jr. on his birthday on the 23rd of December, by Scott Smith.

in honor of the Reverend and Mrs. A. W. Holden, Mr. and Mrs. S. E. Edmonds III, Judge and Mrs. Sam W. Holden,
John David Holden IV, and Timothy Amos Holden, by Sam W. Holden II

in memory of Patricia T. Meador given by Keith, Katie, Hannah, John, and Catherine

CELEBRANT

The Reverend Joshua M. Caler, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub-Dean*
The Reverend Jacoba Hurst, *St. Luke's Episcopal Church, Springfield, Tennessee*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Jon Johnson, *Associate Organist and Choirmaster*

The Cathedral Choristers

ACOLYTES

Adrienne May, Joseph Scowden, John Whitaker,
Grace Claybrook, Margot May, Bruce Teaford, John Preston

SACRISTANS

Pete Stringer
Susan Hudson

VERGER

John Whitaker

EUCCHARISTIC MINISTERS

Steve Lasley
Ann Olsen
Cammie Claybrook

STEPHEN MINISTER

Mary Herbert Kelly

LECTORS

Walker Willse
Jill Meese

ALTAR GUILD

Greer Broemel
Anne Whitaker
Jane Boram
Wilburn Johnson
Sandra Merritt

USHERS

Donald McKenzie
Gary Brown
Hank Edwards
Owen Kelly

WAYFARERS

Fetch and Bill Coke