

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE SUNDAY OF THE RESURRECTION: EASTER DAY

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 8, 2012

11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

A Congregation of the Episcopal Church
in the Diocese of Tennessee

A Center for the Community of the Cross of Nails

THE SUNDAY OF THE RESURRECTION: EASTER DAY

MUSIC BEFORE THE LITURGY

Trumpet Sonata Moderato Adagio Allegro	Henry Purcell (1659-1695)
Three Pieces The Marie-Gold Patiencia The Choise	Anthony Holborne (d. 1602)
Greiner Zanner	Heinrich Finck (1444-1527)
Allegro <i>from</i> Concerto Grosso No. 10	George Friderick Handel (1685-1759)
Grande Pavane	Tylmon Susato (c. 1500-c. 1564)
Jauchzet Gott in Allen Landen <i>from</i> Cantata 51	Johann Sebastian Bach (1685-1750)
Canzona per Sonare No. 2	Giovanni Gabrieli (c.1553-1612)

The congregation stands when the procession enters.

THE HOLY EUCHARIST: Rite II (SOLEMN)

The Word of God

HYMN 175 – Hail thee, festival day!

Salve festa dies

The refrain is sung twice at the beginning of the hymn, then repeated after each verse.

Refrain: Hail thee, festival day! Blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death.

Lo, the fair beauty of earth, from the death of the winter arising!
Every good gift of the year now with its Master returns: *Refrain*

He who was nailed to the cross is Lord and the ruler of nature;
all things created on earth sing to the glory of God: *Refrain*

Daily the loveliness grows, adorned with the glory of blossom;
heaven her gates unbars, flinging her increase of light: *Refrain*

Rise from the grave now, O Lord, who art author of life and creation.
Treading the pathway of death, life thou bestowest on all: *Refrain*

God the Creator, the Lord, who rulest the earth and the heavens,
guard us from harm without, cleanse us from evil within: *Refrain*

Jesus the health of the world, enlighten our minds, thou Redeemer,
Son of the Father supreme, only begotten of God: *Refrain*

Spirit of life and of power, now flow in us, fount of our being,
light that dost lighten all, life that in all dost abide: *Refrain*

Praise to the Giver of Good! Thou Love who art author of concord,
pour out thy balm on our souls, order our ways in thy peace: *Refrain*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (*BCP, p. 355*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S 278

William Mathias

Glory to God in the highest,
and peace to his people on earth

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.

Celebrant The Lord be with you.
People And also with you.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

OLD TESTAMENT LESSON – Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence

ANTIPHON

Psalm 118: 24

Organ: Everyone:

On this day the Lord has act - ed,
we will re-joice and be glad in it.

Choir: The Lord is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:

ALL REPEAT THE ANTIPHON

Choir: “The right hand of the Lord has triumphed! the right hand of the Lord is exalted! The right hand of the Lord has triumphed!” I shall not die, but live, and declare the works of the Lord.

ALL REPEAT THE ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone.
This is the Lord’s doing, and it is marvelous in our eyes.

ALL REPEAT THE ANTIPHON

NEW TESTAMENT LESSON – 1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Silence

HYMN 207 – Jesus Christ is risen today, Alleluia!

Easter Hymn

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he’s King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

THE GOSPEL LESSON – Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated on the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form IV (*BCP, p. 388*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Christ the Lord is risen today

Eleanor Daley
(b. 1955)

“Christ the Lord is risen today!”
All on earth with angels say, Alleluia!
Raise your joys and triumphs high,
sing, ye heavens, and earth reply, Alleluia!

Soar we now where Christ has led,
following our exalted Head,
made like him, like him we rise,
ours the cross, the grave, the skies.

Vain the stone, the watch, the seal,
Christ has burst the gates of hell, Alleluia!
Death in vain forbids his rise,
Christ has opened paradise. Alleluia!

Hail the Lord of earth and heaven!
Praise to thee by both be given, Alleluia!
Thee we greet triumphant now,
hail, the Resurrection thou. Alleluia!

Charles Wesley

Easter Anthem

William Billings
(1746-1800)

The Lord is risen indeed! Hallelujah!
Now is Christ risen from the dead, and has become the first fruits of them that slept.
Hallelujah!

And did He rise? Hear it, ye nations! Hear it, O ye dead!
He rose, He burst the bars of death and triumphed o'er the grave.

Then I rose, then first humanity triumphant passed the crystal ports of light,
and seized Eternal Youth. Man all immortal hail.
Heaven all lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.

New Testament and Young's "Night Thoughts"

THE GREAT THANKSGIVING

Eucharistic Prayer D

SURSUM CORDA S 120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise."

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

(sung by all)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

CHRIST OUR PASSOVER S 171

Mode 6 melody
adapt. Mason Martens

*All baptized Christians are invited to receive the Holy Communion.
 When you approach the altar rail from the center aisle, begin to take your place from the center.
 You may stand or kneel. Those who wish to receive the Laying on of Hands and Anointing
 may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

Haec dies

Giovanni da Palestrina
(ca 1525-1594)

*Haec dies, quam fecit Dominus:
 exultemus et laetemur in ea. Alleluia!*

This is the day which the Lord has made;
 let us rejoice exceedingly and be glad in it. Alleluia!

ANTHEM

Surrexit pastor bonus

Rafael Coloma
(second half of 16th c.)

*Surrexit pastor bonus,
 qui animam suam posuit
 pro ovibus suis, et pro grege suo
 mori dignatus est.
 Alleluia.*

Lo, the good shepherd riseth,
 he who laid down his life for his sheep,
 and for his flock deigned to die.
 Alleluia.

2nd response at Matins on Easter Monday.

ANTHEM

Now the green blade riseth

arr. Simon Lindley
(b. 1947)

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again, like what that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come gain, like wheat that springeth green.

J.M.C. Crum

ANTHEM

This joyful Eastertide

Dutch Carol
arr. Philip Ledger

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen.*

Death's flood hath lost his chill,
since Jesus cross'd the river:
Lover of souls, from ill
my passing soul deliver.

My flesh in hope shall rest
and for a season slumber:
till trump from east to west
shall wake the dead in number.

*G.R. Woodward**The congregation joins in singing the Communion hymn.*

HYMN 191 – Alleluia! Hearts and voice heavenward raise

Lux eoi

Alleluia, alleluia! Hearts and voices heavenward raise:
sing to God a hymn of gladness, sing to God a hymn of praise.
He, who on the cross a victim, for the world's salvation bled,
Jesus Christ, the King of glory, now is risen from the dead.

Now the iron bars are broken, Christ from death to life is born,
glorious life, and life immortal, on his resurrection morn.
Christ has triumphed, and we conquer by his mighty enterprise:
we with him to life eternal by his resurrection rise.

Christ is risen, Christ, the first-fruits of the holy harvest field,
which will all its full abundance at his second coming yield:
then the golden ears of harvest will their heads before him wave,
ripened by his glorious sunshine from the furrows of the grave.

Christ is risen, we are risen! Shed upon us heavenly grace,
rain and dew and gleams of glory from the brightness of thy face;
that with hearts in heaven dwelling, we on earth may fruitful be,
and by angel hands be gathered, and be ever, Lord, with thee.

Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Savior who has won the victory;
Alleluia! to the Spirit, fount of love and sanctity:
Alleluia, alleluia! to the Triune Majesty.

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 208 – The strife is o'er

Victory

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

MUSIC AFTER THE SERVICE

Allegro from Concerto for Two Trumpets

Antonio Vivaldi
(1678-1741)

Easter Offerings

The Nashville Food Project (formerly *Mobile Loaves and Fishes*) has been designated the recipient of the Christ Church Cathedral Easter offering. The Food Project brings healthy home-cooked meals out into the community to those neighborhoods where many go without. It is a sophisticated operation, gleaning foods, preparing them, loading trucks, serving from them, and cleaning up afterwards. Thousands of volunteers a month sustain the operation. Your donation will help keep the Food Project moving forward and serving the least, the lost, the lonely, and the abandoned. A portion of the Easter offering will also be used to support the work of the Diocese of Liberia.



Easter flowers for the chancel are given to the glory of God and

in fond remembrance of His faithful servants Warren D. Smith, Sr., Idelle Collins Smith, Laura Smith deZerega, Brooks P. Smith and Lucia Rogers Smith, by Brooks and Janna Smith.

in memory of James William Stewart and S.M. Coleman, by Sam Coleman and Phillip Stewart

in thanksgiving for the birth and baptism of Isabelle Swift Yeagle and in honor of her parents, Marie and Jeremy Yeagle and godparents, the Reverend Gene Manning and Hal Johnson, by Bella and Pete Stringer and Elizabeth Ann Stringer and Trey House.

in honor of our grandchildren Patrick, Mollie, Sarah, Augusta and Heather, by George and Mavis Allen

in honor of her grandson, Matthew Stephen Hays, on the occasion of his confirmation, by Beverly Hays

in thanksgiving for her niece, Madeline Miller Hart, and her nephew, William Knight Hart II, by Megan Hart

in memory of William S. Summitt, by Beverly Summitt

in honor of the Stephen Ministry, by Sandie Griffith

in loving memory of Jerald Manning, by Matt, Christina, Anna Claire and Samantha Isbell

in memory of Patricia T. Meador, by Keith, Hannah, John and Catherine Meador

in memory of Emily Vandergriff, by Mike and Susan Hudson

in memory of Kelly Krause, by Mary Sue and Mark Taylor

in memory of our parents, Beckham and Edith Meece and Robert and Martha Geiger, by John and Beverly Meece

in memory of Larry Burchett, by his family

in memory of Marcus Harton, by Gloria and David Graves



Gifts for Easter music are given to the glory of God and

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Rob, and Hannah Dobie

with gratitude for Michael Velting, Jon Johnson and the Cathedral Choir and Choristers and all they do in leading worship each week, by Laura Copeland

in thanksgiving for music, by George and Mavis Allen

in memory of Ruth Hightower Roberts, by Ruth Roberts Cowan, Ruth Hightower Morris, Matilda Reaney Morris, Mary Morris Enkema, and Anne Lathrop Traver

in memory of Mary Margaret Farringer, by her daughter Jill Farringer Meese

in celebration of her parents' 71st wedding anniversary, by Arlene Wilson

in memory of H. Lynn Swindle, by Carl Wall

in honor of their children and grandchildren, Lee Ann, Scott, Miranda, and Colin Merrick; Amy, Jim, John, and Grace Leonard, by Ann and Gerry Calhoun

in memory of Hugh F. Banks, Jr., by Carrie and Jeremy Teaford

in honor of Nancy P. Katz and in memory of John Katz and Barbara and Bill Stringer, by Bella and Pete Stringer, Elizabeth Ann Stringer and Trey House, and Marie and Jeremy Yeagle

with gratitude for the lives of Ingrid and Dieter Sevin, by John and Shirley Lachs

in honor of Mary Palmer Daniel Thompson and Palmer Eve Paine, by Ophelia and George Paine

in thanksgiving for their children and grandchildren, by Katie and Tom Steele

in loving memory of her sister, Amy Barbara Evans, by Mary Arline Evans

in honor of our clergy, staff, and church family, by John and Beverly Meece

in memory of Marcus Harton, by Edward and Betty Thackston

in loving memory of Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Isbell

in appreciation for our two magnificent musicians and our sensational singers, by Ralph and Jane Black

in memory of Frances Moore Elliott, by Lawrence, Charlie, Margaret, and Sarah Cook

in honor of our Cathedral clergy, by Thomas Brown

in memory of Marcus Wright Harton, Jr., by John Auston Bridges

in honor of Ellen Hackney, Christina, Matt, Anna Claire, and Samantha Isbell, Joann Knight, and Jean and Jackson Hastings, by Mark and Mary Sue Taylor

CELEBRANT

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Dolores Nicholson, *Deacon*

ASSISTING

The Reverend Canon Gene B. Manning, *Sub Dean*

The Reverend Joshua M. Caler, *Curate*

The Reverend Canon Frederick Dettwiller II, *Canon for Finance, Administration and Development*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson *Associate Organist and Choirmaster*

The Cathedral Choir

Cumberland Brass Quintet

David Hobbs, Trumpet

Patrick Kunkee, Trumpet

Jennifer Kummer, French Horn

Roy Agee, Trombone

Daryl Johnson, Tuba

THURIFER

Michael Dettner

VERGERS

Roy Gottfried

Scott Smith

ACOLYTE

Meredith Martineau

CHALICE BEARER

Robert Benson, Art Hooper,
Joanne Knight, Marjorie Proctor

SACRISTANS

Laura Copeland

Susan Hudson

LECTORS

Richard Daniel

Bob Allen

ALTAR GUILD

Anne Whitaker, Jane Boram

Elinor McLaughlin

USHERS

Rusty Terry (Head Usher), Tom Gillman, Ann Hopton
Ginny McCoy, Ed Miller, Roger Moore, Virginia Payne, Ben Turnage