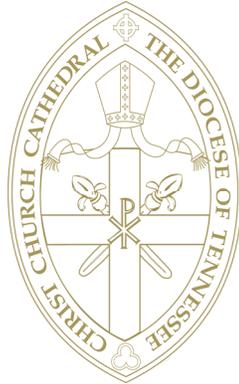


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE GREAT VIGIL OF EASTER

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST WITH HOLY BAPTISM, CONFIRMATION AND REAFFIRMATION

APRIL 7, 2012
7:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

A Congregation of the Episcopal Church
in the Diocese of Tennessee

A Center for the Community of the Cross of Nails

THE GREAT VIGIL OF EASTER

THE LIGHTING OF THE PASCHAL CANDLE

The congregation stands, facing the Narthex.

OPENING ADDRESS AND PRAYER (BCP, p. 285)

*During the procession, the following Versicle and Response is sung three times.
At the second and third pause, it is sung successively a step higher.
The flame will be passed from the Paschal Candle to the congregation.*



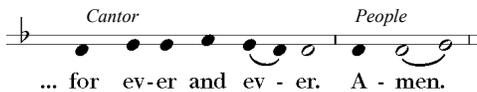
EXSULTET (BCP, p. 286)

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God. . .



Cantor The Lord be with you.
People And also with you.
Cantor Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

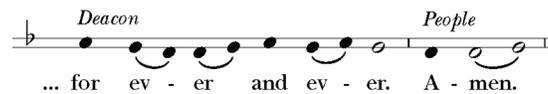
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning-he who gives his light to all creation, and who lives and reigns. . .



THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation

GENESIS 1:1–2:4a (*sit*)

PSALM 136:1-9, 23-26 (*BCP, p. 789*)

Mode 2

The antiphon is to be sung by all at the beginning and again at the end of the Psalm.



Celebrant Let us pray. (*silence*)

COLLECT (*stand*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

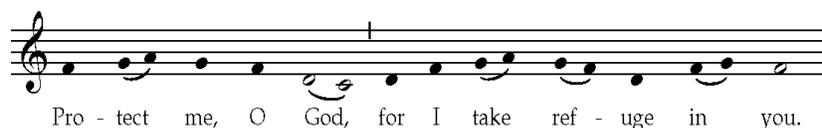
Abraham's Sacrifice of Isaac

GENESIS 22:1-18 (*sit*)

PSALM 16 (*BCP, p. 599*)

Mode 6

The antiphon is to be sung by all at the beginning and again at the end of the Psalm.



Celebrant Let us pray. (*silence*)

COLLECT (*stand*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Israel's Deliverance at the Red Sea

EXODUS 14:14-10; 15:20-21 *(sit)*

CANTICLE 8 The Song of Moses *(BCP, p. 85)*

Mode 8

The antiphon is to be sung by all at the beginning and again at the end of the Canticle.



Celebrant Let us pray. *(silence)*

COLLECT *(stand)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

A New Heart and a New Spirit

EZEKIEL 36:24-28 *(sit)*

PSALM 42 & 43 *(BCP, p. 643-644)*

Mode 2

The antiphon is to be sung by all at the beginning and again at the end of the Psalms.



Celebrant Let us pray. *(silence)*

COLLECT *(stand)*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Then the Bishop says

The other Candidates will now be presented.

Presenters I present *these persons* for Confirmation

or I present *these persons* to be received into this Communion.

or I present *these persons* who *desire* to reaffirm *their* baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
People I believe in God, the Father almighty,
creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?
People I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good
News of God in Christ?
People I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving
your neighbor as yourself?
People I will, with God's help.
- Celebrant* Will you strive for justice and peace among all
people, and respect the dignity of every human
being?
People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth [and for those (this person) who *have renewed their* commitment to Christ.

A Person appointed leads the following petitions

Leader Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *them* to the fullness of your peace and glory.

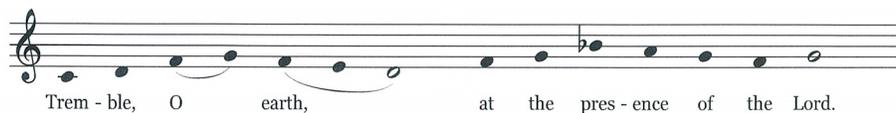
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

PSALM 114:1,2 / 3,4

Tonus Peregrinus



Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

When all have been baptized, the Celebrant says

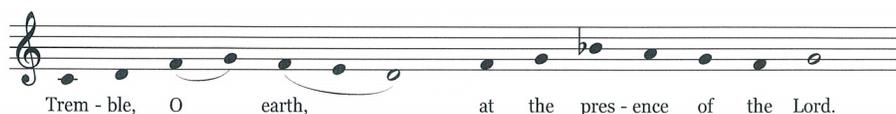
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PSALM 114:5,6 / 7,8

Tonus Peregrinus



A period of silence follows

CONFIRMATION COLLECT (*BCP, p. 418*)

CONFIRMATION, RECEPTION, REAFFIRMATION (*BCP, p. 309*) *sit*

THE EASTER ACCLAMATION

The people will stand as the altar candles are lit from the Paschal candle.

*The traditional Easter Greeting is exchanged:
it is repeated three times, louder and louder.*

Celebrant: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

The people ring their bells, first softly, then louder and louder.

GLORIA IN EXCELSIS S 278

William Mathias

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

COLLECT

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

EPISTLE – Romans 6:3-11

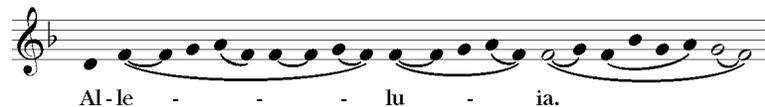
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

HYMN 207 – Jesus Christ is risen today

Easter Hymn

THE GREAT ALLELUIA

*The Great Alleluia is sung three times by the Cantor at successively higher pitches,
the congregation repeating it each time.*



GOSPEL – Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

GOSPEL FANFARE

SERMON – The Right Reverend John C. Bauerschmidt

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Haec dies

Giovanni da Palestrina
(ca 1525-1594)

*Haec dies, quam fecit Dominus:
exultemus et laetemur in ea. Alleluia!*

This is the day which the Lord has made;
let us rejoice exceedingly and be glad in it. Alleluia!

HYMN 184 - Christ the Lord is risen again!

Christ ist erstanden

THE GREAT THANKSGIVING (*BCP, p. 367*)

SURSUM CORDA

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** *Celebrant* (The Lord be with you. *People* (And al- so with you.
- Staff 2:** *Celebrant* (Lift up your hearts. *People* (We lift them to the Lord.
- Staff 3:** *Celebrant* (Let us give thanks to the Lord our God.
- Staff 4:** *People* (It is right to give him thanks and praise.

SANCTUS S 128

William Mathias

THE LORD'S PRAYER (*sung by all*)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

CHRIST OUR PASSOVER S 171

Mode 6 melody
adapt. Mason Martens

*All baptized Christians are invited to receive the Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

Easter Anthem

William Billings
(1746-1800)

The Lord is risen indeed! Hallelujah!
Now is Christ risen from the dead, and has become the first fruits of them that slept.
Hallelujah!

And did He rise? Hear it, ye nations! Hear it, O ye dead!
He rose, He burst the bars of death and triumphed o'er the grave.

Then I rose, then first humanity triumphant passed the crystal ports of light,
and seized Eternal Youth. Man all immortal hail.
Heaven all lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.

*New Testament and
Young's "Night Thoughts"*

ANTHEM

Surrexit pastor bonus

Rafael Coloma
(second half of 16th c.)

*Surrexit pastor bonus,
qui animam suam posuit
pro ovibus suis, et pro grege suo
mori dignatus est.
Alleluia.*

Lo, the good shepherd riseth,
he who laid down his life for his sheep,
and for his flock deigned to die.
Alleluia.

2nd response at Matins on Easter Monday.

ANTHEM

Now the green blade riseth

arr. Simon Lindley
(b. 1947)

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again, like what that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come gain, like wheat that springeth green.

J.M.C. Crum

HYMN 191 – Alleluia! Hearts and voices heavenward raise

Lux eoi

POSTCOMMUNION PRAYER (*BCP, p. 366*) (*stand*)

BLESSING

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

HYMN 208 – The strife is o'er

Victory

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Toccata (Symphonie V)

Charles-Marie Widor
(1864-1937)



Easter flowers for the chancel are given to the glory of God and

in fond remembrance of His faithful servants Warren D. Smith, Sr., Idelle Collins Smith, Laura Smith deZerega, Brooks P. Smith and Lucia Rogers Smith, by Brooks and Janna Smith.

in memory of James William Stewart and S.M. Coleman, by Sam Coleman and Phillip Stewart

in thanksgiving for the birth and baptism of Isabelle Swift Yeagle and in honor of her parents, Marie and Jeremy Yeagle and godparents, the Reverend Gene Manning and Hal Johnson, by Bella and Pete Stringer and Elizabeth Ann Stringer and Trey House.

in honor of our grandchildren, Patrick, Mollie, Sarah, Augusta and Heather, by George and Mavis Allen

in honor of her grandson, Matthew Stephen Hays, on the occasion of his confirmation, by Beverly Hays

in thanksgiving for her niece, Madeline Miller Hart, and her nephew, William Knight Hart II, by Megan Hart

in memory of William S. Summitt, by Beverly Summitt

in honor of the Stephen Ministry, by Sandie Griffith

in loving memory of Jerald Manning, by Matt, Christina, Anna Claire and Samantha Isbell

in memory of Patricia T. Meador, by Keith, Hannah, John and Catherine Meador

in memory of Emily Vandergriff, by Mike and Susan Hudson

in memory of Kelly Krause, by Mary Sue and Mark Taylor

in memory of our parents, Beckham and Edith Meece and Robert and Martha Geiger, by John and Beverly Meece

in memory of Larry Burchett, by his family

in memory of Marcus Harton, by Gloria and David Graves

Gifts for Easter music are given to the glory of God and

in loving memory of Thomas Daugherty Rayson, by Laura Lee, Bruce, Rob, and Hannah Dobie

with gratitude for Michael Velting, Jon Johnson and the Cathedral Choir and Choristers and all they do in leading worship each week,
by Laura Copeland

in thanksgiving for music, by George and Mavis Allen

in memory of Ruth Hightower Roberts, by Ruth Roberts Cowan, Ruth Hightower Morris, Matilda Reaney Morris,
Mary Morris Enkema, and Anne Lathrop Traver

in memory of Mary Margaret Farringer, by her daughter Jill Farringer Meese

in celebration of her parents' 71st wedding anniversary, by Arlene Wilson

in memory of H. Lynn Swindle, by Carl Wall

in honor of their children and grandchildren, Lee Ann, Scott, Miranda, and Colin Merrick; Amy, Jim, John, and Grace Leonard,
by Ann and Gerry Calhoun

in memory of Hugh F. Banks, Jr., by Carrie and Jeremy Teaford

in honor of Nancy P. Katz and in memory of John Katz and Barbara and Bill Stringer, by Bella and Pete Stringer,
Elizabeth Ann Stringer and Trey House, and Marie and Jeremy Yeagle

with gratitude for the lives of Ingrid and Dieter Sevin, by John and Shirley Lachs

in honor of Mary Palmer Daniel Thompson and Palmer Eve Paine, by Ophelia and George Paine

in thanksgiving for their children and grandchildren, by Katie and Tom Steele

in loving memory of her sister, Amy Barbara Evans, by Mary Arline Evans

in honor of our clergy, staff, and church family, by John and Beverly Meece

in memory of Marcus Harton, by Edward and Betty Thackston

in loving memory of Linda Jackson, by Matt, Christina, Anna Claire, and Samantha Isbell

in appreciation for our two magnificent musicians and our sensational singers, by Ralph and Jane Black

in memory of Frances Moore Elliott, by Lawrence, Charlie, Margaret, and Sarah Cook

in honor of our Cathedral clergy, by Thomas Brown

in memory of Marcus Wright Harton, Jr., by John Auston Bridges

in honor of Ellen Hackney, Christina, Matt, Anna Claire, and Samantha Isbell, Joann Knight, and Jean and Jackson Hastings,
by Mark and Mary Sue Taylor



BAPTIZED

Corey Elliott Ferguson, son of Robin Ferguson and Larry Baker
Ella Annelise Hegler, daughter of Marie Hegler
Patrick Alfonso Henry, son of Marlene and Joseph Henry
Scarlett Amelia Pfranger, daughter of Jessica and Brad Pfranger
Emerson Joseph Sawyer, son of Heather and Eric Sawyer
Lois Irene Wall, daughter of Julie and Michael Wall
Isabelle Swift Yeagle, daughter of Marie and Jeremy Yeagle

CONFIRMED (YOUTH)

Allison Arata	Rob Edwards	Mary Frances Noser
Chandler Burgess	Lucy Fox	Eleanor Powers
Susannah Byrd	Matthew Hays	Connor Quiggle
Elizabeth Cheek	Jacob Honsberger	Sarah Ray
Shelton Clark	Rosemary Kyne	Emma Reineke
Zara Corzine	Camille Lasley	Daniel Rock
Robert Dobie	Anna LeBleu	Ridley Wills
Elizabeth Dossett	Elizabeth Martin	

CONFIRMED (ADULTS)

Mary Katherine Hite
Wilburn Johnson
Juliany Jordan
Kate Kalil
Elliott Middleton
Jessica Anne Middleton
Marisha Mitchell
Stacey Nebel
Esther Smith
Brock Warren

RECEPTION

Charles Bradley	Bill Hollaway	Chris Patton
Mary Gail Compton	Lauren Houston	William Scott
Sharon Cronk	Martha Hull	Dawn Seidenschwarz
Jessica Douglas	Matthew Hull	Trey Tally
Kevin Douglas	Katie Kuriyama	
Robyn Head	Elizabeth McDermott	

REAFFIRMATION

Jo Dermid
James Manning

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

DEACON

The Reverend Dolores Nicholson, *Deacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Canon Gene B. Manning, *Sub Dean*

The Reverend Joshua M. Caler, *Curate*

The Reverend Canon Pamela P. Snare, *Canon to the Ordinary*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Jon Johnson *Associate Organist and Choirmaster*

The Cathedral Choir

ASSISTING

Scott Smith, Verger

Roy Gottfried, Verger

Susan Hudson, Sacristan

John Whitaker, Sacristan

Stephen Hays, Thurifer

Joann Knight, Chalice Bearer

LECTORS

Bette White

Elliott Middleton

Pete Stringer

Ellen Hackney

Joanne Knight

USHERS

John Bridges

Tom Barton

Sam Bessey

Tom Gillman

Ann Hopton

Ed Miller