

CHRIST CHURCH CATHEDRAL



THE GREAT VIGIL OF EASTER ANNOTATED

APRIL 7, 2012
7:00 p.m.

This version of the Order of Worship has movement and speaking instructions for the Clergy, Altar Party, and the Vergers.

Color Key: **Bishop**

Dean

Others

THE LIGHTING OF THE PASCHAL CANDLE

The congregation stands, facing the Narthex.

*The Bishop is at the source of the new fire in the central aisle just forward of the balcony.
The Dean holds the Paschal Candle.
The Verger ignites the new fire.*

OPENING ADDRESS AND PRAYER

Bishop:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Bishop lights the Paschal Candle with the help of Verger Roy.
Clergy, Sacristans Susan and John, Chalice Bearer Joann, and Acolytes light their candles from the Paschal Candle.
Janetta and David light tapers from Paschal Candle.*

Order of Procession (those not in procession remain at fire source)

*Verger Roy
Thurifer Stephen
Dean (with Paschal Candle)
Clergy
Canon Manning
Bishop's Chaplain
Bishop*

The procession moves towards the chancel, pausing when the following is sung.

Dean:

The musical notation is on a single staff with a treble clef. It is divided into two parts. The first part is labeled 'Cantor' and contains the lyrics 'The Light of Christ.' The second part is labeled 'People' and contains the lyrics 'Thanks be to God.' The notes are simple, with some rests, and the tempo is likely slow.

The Dean places the Paschal Candle in its stand at the chancel steps.

The Dean censes the Paschal Candle.

The Dean moves to the lectern.

Clergy, Sacristans Susan and John, Chalice Bearer Joann, and Acolytes spread the light to throughout the nave as directed by Vergers

Janetta lights sconces on the lectern side and David lights sconces on the pulpit side.

The light is spread throughout the nave candle to candle. (Remember who may be lighting behind you...)

The ushers remove the source of the new fire.

EXSULTET

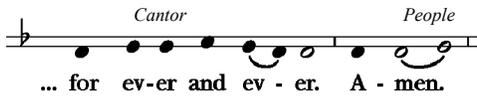
Dean (from the lectern):

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty

King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by

our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God. . .



Dean The Lord be with you.
People And also with you.
Dean Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

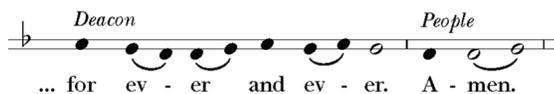
This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning-he who gives his light to all creation, and who lives and reigns. . .



*The light has been spread.
The tapers are returned to their stands at the reredos by Janetta and David.
All members of the chancel party move to their places in the chancel and are seated in their normal chairs.*

THE LITURGY OF THE WORD

Bishop: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Vergers Roy, lector Bette White

The Story of Creation

GENESIS 1:1-2:4a (*sit*)

PSALM 136:1-9, 23-26 (*BCP, p. 789*)

Mode 2

The antiphon is to be sung by all at the beginning and again at the end of the Psalm.



Bishop: Let us pray. (*silence*)

COLLECT (*stand*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Vergers Scott, lector Elliot Middleton

Abraham's Sacrifice of Isaac

GENESIS 22:1-18 (*sit*)

PSALM 16 (*BCP, p. 599*)

Mode 6

The antiphon is to be sung by all at the beginning and again at the end of the Psalm.



Bishop: Let us pray. (*silence*)

COLLECT (*stand*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Verger Roy, lector Pete Stringer

Israel's Deliverance at the Red Sea

EXODUS 14:14-10; 15:20-21 *(sit)*

CANTICLE 8 The Song of Moses *(BCP, p. 85)*

Mode 8

The antiphon is to be sung by all at the beginning and again at the end of the Canticle.



Bishop: Let us pray. *(silence)*

COLLECT *(stand)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

Verger Scott, lector Ellen Hackney

A New Heart and a New Spirit

EZEKIEL 36:24-28 *(sit)*

PSALM 42 & 43 *(BCP, p. 643-644)*

Mode 2

The antiphon is to be sung by all at the beginning and again at the end of the Psalms.



Bishop: Let us pray. *(silence)*

COLLECT *(stand)*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

Presentation and Examination of the Candidates

Bishop: The Candidates for **Holy Baptism** will now be presented.

Verger Roy brings the baptismal candidates forward to the rail, leaving a wide gap at the rail and standing close to the rail.

Parents and Godparents

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Bishop: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the *Celebrant* asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Bishop: The other Candidates will now be presented.

Presenters I present *these persons* for Confirmation

I present *these persons* to be received into this Communion.

I present *these persons* who *desire* to reaffirm *their* baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the *Celebrant* addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The *Celebrant* then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

The Dean leads the following petitions

Dean: Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Dean: Open their hearts to your grace and truth.
People Lord, hear our prayer.

Dean: Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Dean: Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Dean: Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Dean: Send them into the world in witness to your love.
People Lord, hear our prayer.

Dean: Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

Bishop:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

An amount of warm water will already be in the font for the first six baptisms coordinated by Sacristan Susan Hudson.

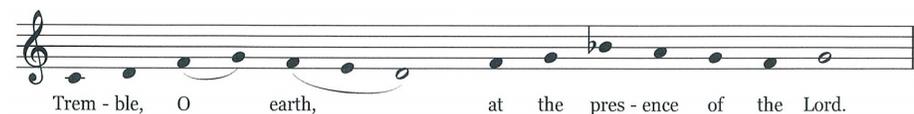
The Sacristans and Clergy begin to move to the baptistry as the Psalm begins.

Vergers move the candidates to the baptistry.

The ewer containing additional warm water for the final baptism is carried by Sacristan John Whitaker.

Procession PSALM 114:1,2 / 3,4

Tonus Peregrinus



Thanksgiving over the Water

The Celebrant blesses the water, first saying:

People The Lord be with you.
And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ,

to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the **Celebrant** touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

*Each candidate is presented by name to the **Bishop**, who then pours water upon (first 6 candidates) or immerses (last candidate, with additional water from the ewer), the candidate, saying*

Bishop:

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the **Dean** places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one*

Dean:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When this action has been completed for all candidates

Bishop:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

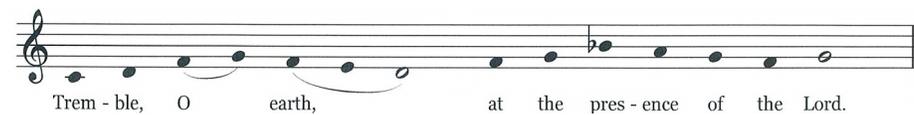
Recessional PSALM 114:5,6 / 7,8

Vergers return the baptismal candidates to their pews.

Janetta puts the Bishop's chair in place and Mark puts the certificate podium in place.

Mark moves to sit with his confirmation companion.

Tonus Peregrinus



The Bishop is seated at the chancel rail in his smaller chair that has been moved in place. A period of silence follows

CONFIRMATION COLLECT

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONFIRMATION, RECEPTION, REAFFIRMATION *sit*

Verger Scott queues candidates according to sequence number as indicated on their seating signs. Verger Roy helps on the Pulpit side coordinating the certificates at the podium.

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant N. With your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. Amen.

or this

Defend, O Lord, your servant N. with your heavenly grace, that *he* may continue yours forever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. Amen.

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

When complete, the Bishop says:

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

Vergers remove the chair and the lectern to the chapel, Verger Roy moves to light control.

THE EASTER ACCLAMATION

Bishop: The congregation will please stand.

The illumination of the electric lights in the nave is initiated by Verger Roy at the keypad in the chapel hallway.

*The people ring their bells, first softly, then
louder and louder.*

Celebrant: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

Celebrant: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

Celebrant: Alleluia! Christ is risen.
People: The Lord is risen indeed. Alleluia!

The illumination of the electric lights in the nave is completed.

GLORIA IN EXCELSIS S 278

William Mathias

Janetta, Robert, and Mark retrieve tapers, light from Paschal Candle

Janetta lights altar candles, right first, left second as she faces altar and reredos (reverence altar at start and finish)

The Bishop censens the altar.

Mark lights reredos candles on the right, from center cross out to the right (reverence together at center at start and finish)

Robert lights reredos candles on the left, from center cross out to the left (reverence together at center at start and finish)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

COLLECT

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Verger Roy, lector Joann Knight (vested as Chalice Bearer)

EPISTLE – Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

HYMN 207 – Jesus Christ is risen today

Easter Hymn

*At 4th verse, Crucifer (Mark) and two torches (Janetta and Robert) retrieve implements and stand at chancel rail facing altar
Verger Scott and Thurifer Stephen in place behind. Sacristan at place at Gospel book.*

THE GREAT ALLELUIA

*The Great Alleluia is sung three times by the Cantor at successively higher pitches,
the congregation repeating it each time.*



*At start of Alleluia, Gospel book raised, turn, crucifer and torches turn and Gospel procession begins.
Cross stops at black electrical tape X on red tiles.
Thurifer Stephen assists the Deacon, and then exits with thurible.*

GOSPEL – Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

GOSPEL FANFARE

Gospel recessional as normal: verger, crucifer, torch, sacristan, deacon.

SERMON – The Right Reverend John C. Bauerschmidt

THE PEACE

The Dean makes announcements from the Lectern

Bishop: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Verger Roy awaits ushers at the chancel

THE OFFERTORY

*John and Susan deliver items to the Deacon at the table.
Robert distributes the alms basins to the ushers.
Verger Roy proceeds to the back of the Nave.*

ANTHEM

Haec dies

Giovanni da Palestrina
(ca 1525-1594)

*Haec dies, quam fecit Dominus:
exultemus et laetemur in ea. Alleluia!*

This is the day which the Lord has made;
let us rejoice exceedingly and be glad in it. Alleluia!

HYMN 184 - Christ the Lord is risen again!

Christ ist erstanden

*Janetta provides the lustration for the Bishop.
Verger Roy prepares the way for the Thurifer, the oblations, and the ushers.
Mark collects the alms basins from the ushers, lifts them at the altar level for the Bishop's blessing, and transfers the basins to the ushers at the hallway.
The Bishop censes the altar*

THE LORD'S PRAYER (*sung by all*)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

CHRIST OUR PASSOVER S 171

Mode 6 melody
adapt. Mason Martens

MUSIC DURING COMMUNION

ANTHEM

Easter Anthem

William Billings
(1746-1800)

The Lord is risen indeed! Hallelujah!
Now is Christ risen from the dead, and has become the first fruits of them that slept.
Hallelujah!

And did He rise? Hear it, ye nations! Hear it, O ye dead!
He rose, He burst the bars of death and triumphed o'er the grave.

Then I rose, then first humanity triumphant passed the crystal ports of light,
and seized Eternal Youth. Man all immortal hail.
Heaven all lavish of strange gifts to man,
Thine's all the glory, man's the boundless bliss.

*New Testament and
Young's "Night Thoughts"*

ANTHEM

Surrexit pastor bonus

Rafael Coloma
(second half of 16th c.)

*Surrexit pastor bonus,
qui animam suam posuit
pro ovibus suis, et pro grege suo
mori dignatus est.
Alleluia.*

Lo, the good shepherd riseth,
he who laid down his life for his sheep,
and for his flock deigned to die.
Alleluia.

2nd response at Matins on Easter Monday.

ANTHEM

Now the green blade riseth

arr. Simon Lindley
(b. 1947)

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again, like what that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come gain, like wheat that springeth green.

J.M.C. Crum

David provides the lustration for the Bishop and Dean

POSTCOMMUNION PRAYER (*stand*)

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

BLESSING

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

HYMN 208 – The strife is o'er

Victory

At beginning of hymn, Crucifer Mark and two torches (Janetta and Robert) retrieve implements and stand at chancel rail facing altar. Turn and recess as directed by Sacristan.

Thurifer Stephen recesses with Chalice Bearer Joann

Crucifer David retrieves the second cross, stands at reedos facing altar, and follows the Sacristans.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Toccata (Symphonie V)

Charles-Marie Widor
(1864-1937)



The Cathedral Vergers would like to thank you for serving at the Easter Vigil tonight!

Happy Easter!