

Welcoming and Seating
of
The Right Reverend John Crawford Bauerschmidt
Eleventh Bishop of Tennessee
in
Christ Church Cathedral

Voluntary – Rhapsody in Db major Opus 15, no. 1

Herbert Howells
(1892-1983)

Opening Procession

Crucifer
Vergers
Cathedral Choir
Diocesan Clergy

Procession to Welcome the Bishop

Thurifer
Crucifer
Vergers
Wardens
Cathedral Chapter
Vergers
Cathedral Clergy
Dean

Bishop's Procession

Vergers
Crucifer
Bishop's Chaplains
Bishop

Hymn – Praise, my soul, the King of heaven

Lauda anima



- | | |
|--|--|
| <p>1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.</p> | <p>3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.</p> |
| <p>2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia! Glorious in his faithfulness.</p> | <p>4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.</p> |

THE WELCOMING AND SEATING OF THE BISHOP

The Dean, Wardens, Cathedral Clergy, Bishops and Cathedral Chapter go in procession through the congregation to the West Door. The people remain standing.

*The Bishop, attended by his Chaplains, standing outside, knocks three times on the door.
The Wardens open the door, and the Bishop enters and greets the congregation, saying*

Grace and peace be with you, from God our Father and the Lord Jesus Christ.

People And also with you.

The Bishop is escorted by the welcoming procession to the chancel.

Anthem

I was glad

Frank Ferko
(b. 1950)

I was glad when they said unto me,
"Let us go to the house of the Lord."
Now our feet are standing within your gates, O Jerusalem.
Jerusalem is built as a city that is at unity with itself;
to which the tribes go up,
the tribes of the Lord, the assembly of Israel,
to praise the Name of the Lord.

Psalm 122

The Dean welcomes the Bishop.

John, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical and teaching ministry in this Diocese.

The Bishop responds, saying

I, John, your Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this Diocese, and the whole Church of God. I now ask to be seated in the chair that is the symbol of my office.

The Bishop is escorted to the Cathedra.

Organ Fanfare

The Dean, standing near the Cathedra, says

In the name of the Chapter of this Cathedral Church, and on behalf of the people of this Diocese, I install you, John, in the chair appointed to your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world. *Amen.*

The Bishop sits, and the people offer their acclamations and applause.



- | | |
|---|--|
| <p>1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.</p> | <p>3 To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.</p> |
| <p>2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.</p> | <p>4 Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.</p> |

THE WORD OF GOD

Bishop The Lord be with you.
People And also with you.
Bishop Let us pray.

Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

LESSON - Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

ANTIPHON

Psalm 99: 9
Organ: *Everyone:*

Pro-claim the great-ness of the Lord our
 God; he is the Ho-ly One.

Choir: The LORD is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The LORD is great in Zion; he is high above all peoples.

ALL REPEAT THE ANTIPHON

Choir: Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

ALL REPEAT THE ANTIPHON

Choir: "O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds." Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One.

ALL REPEAT THE ANTIPHON

from the *Ionian Psalter*
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EPISTLE - 1 Corinthians 12:27-13:13

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Silence



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

GOSPEL - Luke 9:28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

ALLELUIA VERSE

Tone 1^f

Al-le-lu - ia, al-le-lu - ia, al-le - lu - ia.

*How good it is to sing praises to our God;
 how pleasant it is to honor him with praise.*

Psalm 147:1

SERMON – The Right Reverend John Crawford Bauerschmidt, D. Phil.

Silence

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katharine our Presiding Bishop, and John our Bishop; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE RITE OF ENROLLMENT

The congregation is seated.

Catechists, Sponsors, Catechumens and Candidates stand.

The Catechists say

As Easter draws near, these Catechumens and Candidates are completing their period of preparation. They have been strengthened by God's grace and supported by this community's example and prayers. We request that they be enrolled as Candidates for Baptism, Confirmation, Reception and the Reaffirmation of Baptismal Vows at the Great Vigil of Easter.

The Bishop then asks the Sponsors

Have they been regular in attending the worship of God and in receiving instructions?

Sponsors They have.

Bishop Are they seeking by prayer, study and example to pattern their lives in accordance with the gospel?

Sponsors They are.

Then this question is asked of Sponsors and the Congregation by the Bishop

As God is your witness, do you approve the enrolling of these Catechumens and Candidates?

All We do.

Then the Catechumens and Candidates are addressed by the Dean

Do you wish to be presented to the Bishop at the Great Vigil of Easter for Baptism, Confirmation, Reception or the Reaffirmation of your Baptismal Vows?

Candidates and Catechumens I do.

Bishop In the name of God and with the consent of this congregation, I accept you as Candidates for Baptism, Confirmation, Reception and the Reaffirmation of Baptismal Vows, and direct that your names be written in this book. God grant that they may also be written in the Book of Life.

Each Catechumen and Candidate comes forward with his or her Sponsor to be presented by name and to sign the Book of Enrollment.

The congregation stands.

The Bishop says the following prayer with hands extended over the Candidates

Immortal God, Lord Jesus Christ, the Protector of all who come to you, the life of those who believe, and the resurrection of the dead: We call upon you for these your servants who desire the grace of Baptism, Confirmation, Reception and the Reaffirmation of their Baptismal Vows. Accept them, Lord Christ, as you promised when you said, "Ask and it will be given you; seek and you will find; knock and it will be opened to you." Give now, we pray, to those who ask; let those who seek, find; open the gate to those who knock; that your servants may receive your grace and come to that promised kingdom which you have prepared, and where you live and reign forever and ever. *Amen.*

THE PEACE

Bishop The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM - Rekindle the gift of God that is within you

Michael Velting
(b. 1960)

I remind you to rekindle the gift of God that is within you
through the laying on of my hands.

For God did not give us a spirit of cowardice
but rather a spirit of power
and of love and of self discipline.

Guard the good treasure entrusted to you
with the help of the Holy Spirit living in us.

II Timothy 1:6, 7, 14

*Commissioned by Murray and Hazel Somerville on behalf of the Diocese of Tennessee
in honor of the new episcopate of the Right Reverend John Crawford Bauerschmidt.*

The text was chosen by Bishop Bauerschmidt.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

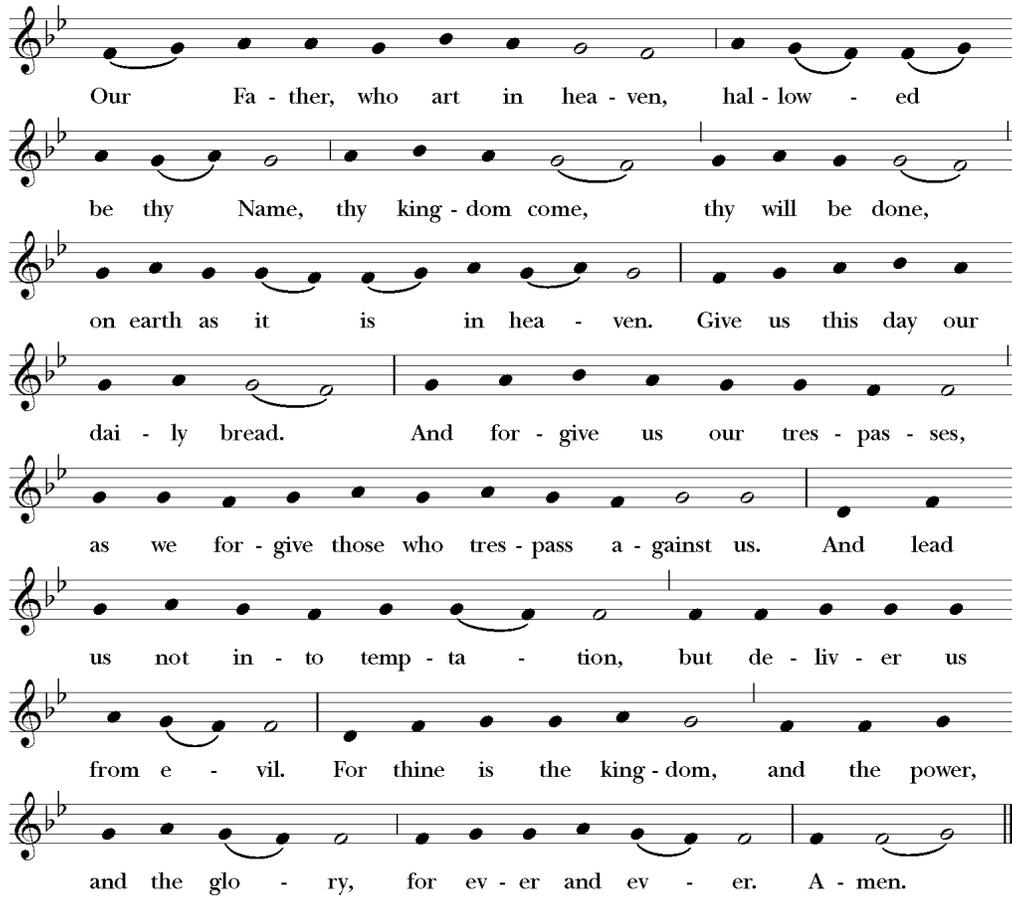
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

plainsong, adapt.
Charles Winfred Douglas



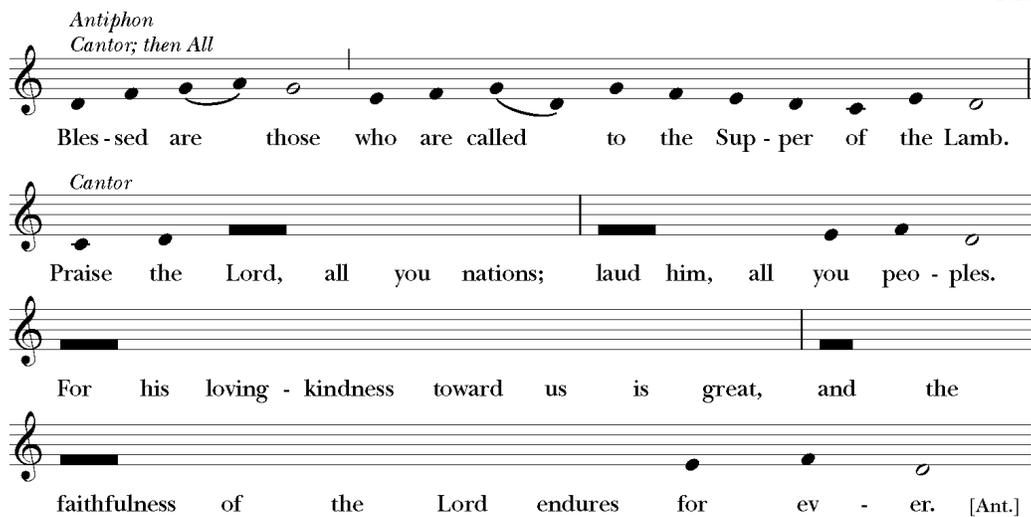
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

FRACTION ANTHEM

Ambrosian chant, adapt.
Mason Martens



Antiphon
Cantor; then All
Bles - sed are those who are called to the Sup - per of the Lamb.

Cantor
Praise the Lord, all you nations; laud him, all you peo - ples.
For his loving - kindness toward us is great, and the
faithfulness of the Lord endures for ev - er. [Ant.]

Celebrant The Gifts of God for the People of God.

*All baptized Christians are welcome to receive Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

ANTHEM - Behold the tabernacle of God

William Harris
(1883-1973)

Behold, the tabernacle of God is with us,
and the Spirit of God dwelleth within you:
for the temple of God is holy, which temple ye are:
for the love of whom ye do this day celebrate the joys of the temple
with a season of festivity. Alleluia

Sarum Antiphon for the Dedication of a Church

ANTHEM - That most excellent gift of charity

Michael Sitton
(b. 1958)

O Lord, who dost teach us that all our doings
without charity are nothing worth;
send thy Holy Ghost, and pour into our hearts
that most excellent gift of charity,
the very bond of peace, and all virtues,
without which whosoever liveth is counted dead before thee.
Grant this for thy Son, Jesus Christ's sake. Amen.

Thomas Cranmer

HYMN - O love of God, how strong and true

de Tar



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

POSTCOMMUNION PRAYER

The Dean says

Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that John may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

BLESSING

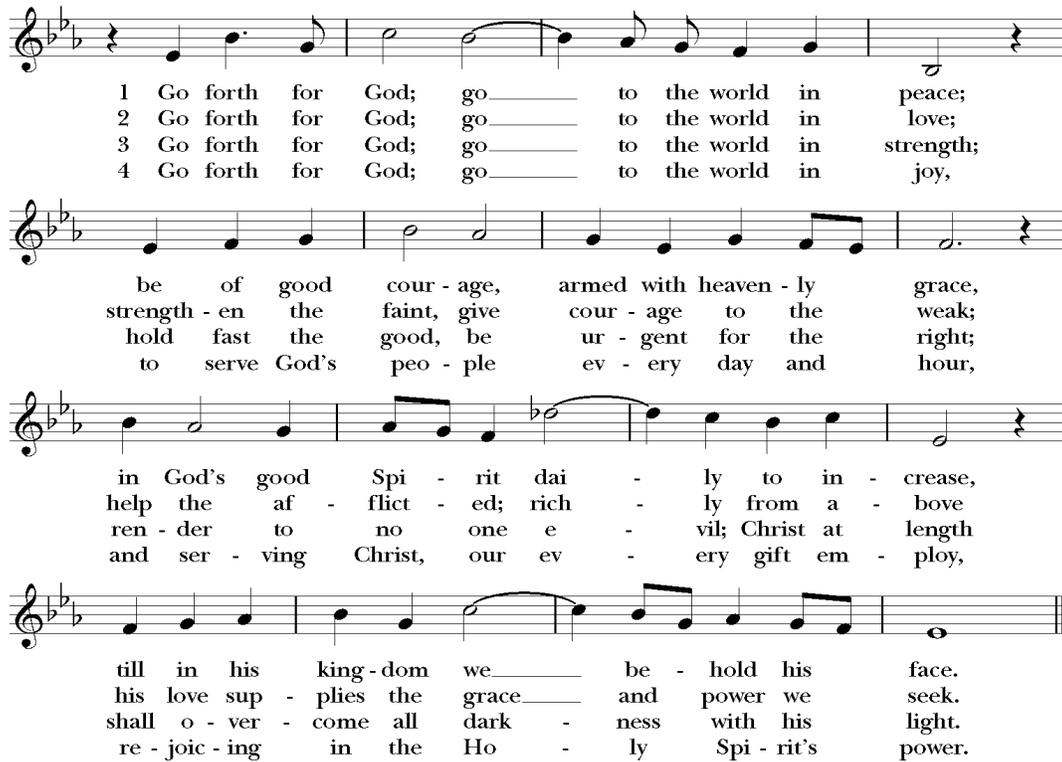
Bishop Our help is in the Name of the Lord.

People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



1 Go forth for God; go to the world in peace;
 2 Go forth for God; go to the world in love;
 3 Go forth for God; go to the world in strength;
 4 Go forth for God; go to the world in joy,
 be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,
 in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,
 till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

VOLUNTARY - Symphony no. 1 in D major
 - Final

Louis Vierne
 (1870-1937)

RETIRING PROCESSION

- Thurifer
- Crucifer
- Vergers
- Wardens and Cathedral Chapter
- Diocesan Clergy
- Vergers
- Crucifer
- Deacon
- Vergers
- Cathedral Clergy
- Dean
- Bishop's Chaplains
- Bishop

*You are cordially invited to a reception in the Parish Hall
 to greet Bishop Bauerschmidt and his family.*

PARTICIPANTS

Cathedral Clergy

The Very Reverend Kenneth B. Swanson
The Reverend Canon Anne B. Stevenson
The Reverend Canon Geoffrey Butcher
The Reverend Canon Matthew T. L. Corkern
The Reverend Mahube Hope (Tshepo) Maloka
The Reverend Ed Coleman
The Reverend Lyonel Gilmer
The Reverend David Yancey

Diocesan Clergy

The Right Reverend John C. Bauerschmidt
The Reverend Canon Jill Zook-Jones
The Reverend Canon Frederick Dettwiller II

Deacon

The Reverend Dolores Nicholson

Musicians

The Cathedral Choir
Dr. Michael Velting, Organist and Choirmaster
Marjorie Proctor, Associate Organist and Choirmaster

Sacristan

Alice Nichols

Vergers

William H. Gleason
Roy Gottfried
John Whitaker

Thurifer

Sam Robinson

Acolytes

David Jones
Shelby Smith
Mack Smith
George Wright

Stephen Minister

Laura Copeland

Lectors

John Stone
Pete Stringer
Jennifer Johnston

Ushers

Don Rogers (H)
Tom Barton
Jane Boram
Ann Hopton

Cathedral Chapter

The Rt. Rev. John Bauerschmidt	Marcy Brandau
The Very Rev. Kenneth Swanson	Judy Hines
The Rev. Jill Zook-Jones	Jennifer Johnston
The Rev. Randy Hoover-Dempsey	Walker Mathews
The Rev. Thomas Macfie	John Stone
Stanford Adams	Pete Stringer

*The flowers in the chancel are given to the glory of God
and in gratitude for the life of Thomas Daugherty Rayson
by his parents, Cary and Scott Rayson.*