

The Dedication of The Cathedral Organ

OPENING VOLUNTARY

Toccata “Dorian”

Johann Sebastian Bach
(1685-1750)

HYMN 410 – Praise, my soul, the King of heaven

Lauda anima

The members of the Organ Committee say:

Dean Swanson, on behalf of the Wardens, Vestry and People of Christ Church Cathedral, we present to you this organ to be set apart for the service of Christ’s holy Church.

The Canon Precentor then leads the following versicles:

Canon: All things come of you, O Lord;

People: *And of your own have we given you.*

Canon: Prosper the work of our hands;

People: *Prosper our handiwork.*

Canon: Show your servants all your works;

People: *And your splendor to their children.*

Dean: Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service and have been pleased to accept their gifts. Be with us now and bless us as we set apart this organ to your praise and glory. We ask your blessing on the use of this instrument in leading our worship, proclaiming our joy, soothing our woes, and revealing the beauties and mystery of that gift to our senses that is music; through Jesus Christ our Lord. Amen.

LITANY OF DEDICATION

Canon: Let us join in a Litany of Dedication:

To the glory of God the Father, who has called us by his grace;
To the honor of the Son, who loved us and gave himself for us;
To the honor of the Holy Spirit, who illumines and sanctifies us;

People: *We dedicate this organ.*

Canon: For the worship of God in prayer and praise;

For the comfort of all who mourn;

For the celebration of joy for all people:

People: *We dedicate this organ.*

Canon: For the offerings of time and money from the people of this church;

For the skill and excellence of craft and workmanship;

For all those who create music from wood and metal;

People: *We give thanks to you.*

Canon: For the gifts and discipline of musicians;
For the openness to the revealing of truth through the arts;
For all the miracles of music;

People: *We give thanks to you.*

Canon: In the unity of the faith;
In the bond of Christian communion;
In charity and good will to all;

People *We dedicate this organ.*

Canon: In gratitude for the labors of all who love and serve this church;
In loving remembrance of those who have finished their course;
In the hope of a blessed immortality through Jesus Christ our Lord;

People: *We dedicate this organ.*

The procession moves to the gallery. The congregation turns toward the gallery.

Fanfare

Psalm 150 (*sung by the choir*)

Charles Villiers Stanford
(1852-1924)

Hallelujah!

Praise God in his holy temple; praise him in the firmament of his power.

Praise him for his mighty acts; praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; praise him with lyre and harp.

Praise him with timbrel and dance; praise him with strings and pipe.

Praise him with resounding cymbals; praise him with loud-clanging cymbals.

Let everything that has breath praise the Lord.

Hallelujah!

Dean: Praise him with the sound of the trumpet:

People: *Praise him with lyre and harp.*

Dean: Let us pray.

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Bless this organ for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. Amen.

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. Amen.

Let us bless the Lord.

People: *Thanks be to God.*

HYMN 420 – When in our music God is glorified

Engelberg

The Word of God

COLLECT (*BCP, p. 234*)

LESSON – Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favor in your sight--and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the LORD would put his spirit on them!"

EPISTLE – James 4:7-12

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Lament and mourn and weep. Let your laughter be turned into mourning and your joy into dejection. Humble yourselves before the Lord, and he will exalt you. Do not speak evil against one another, brothers and sisters. Whoever speaks evil against another or judges another, speaks evil against the law and judges the law; but if you judge the law, you are not a doer of the law but a judge. There is one lawgiver and judge who is able to save and to destroy. So who, then, are you to judge your neighbor?

HYMN 460 – Alleluia! Sing to Jesus

Hyfrydol

descant: Lois G. Fyfe

GOSPEL – Mark 9:38-43, 45, 47-48

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

SERMON – The Very Reverend Kenneth Swanson

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE – Form IV (*BCP, p. 388*)

CONFESSION OF SIN (*BCP, p. 360*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

I was glad when they said unto me

C. Hubert H. Parry
(1848-1918)

I was glad when they said unto me,
we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city in itself.

O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

Psalm 122:1-3, 6, 7

THE GREAT THANKSGIVING (*BCP, p. 361*)

SANCTUS

Mass in E

Jeffrey Smith

THE BREAKING OF THE BREAD

CHRIST OUR PASSOVER

Mass in E

*All baptized Christians are welcome to receive the Holy Communion.
Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

ANTHEM

How lovely is thy dwelling place

Johannes Brahms
(1833-1897)

How lovely is thy dwelling place, O Lord of Hosts!
For my soul, it longeth, yea, faitheth for the courts of the Lord;
my soul and my body crieth out, yea, for the living God.
Blest are they that dwell within thy house, they praise thy name evermore.

HYMN 492 – Sing ye faithful, sing with gladness

*Finnian
descant: Michael Velting*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 432 – O praise ye the Lord

Laudate Dominum

DISMISSAL

VOLUNTARY

Symphonie I
- Final

Louis Vierne
(1870-1937)

The Cathedral Senior Choristers join the Cathedral Choir this morning for the Organ Dedication.

Flowers

The flowers in the chancel are given to the glory of God in celebration of the marriage of Julia Lynne Bucek and Richard Allan Fleming, Jr., on Saturday, September 27, 2003.